

# Just **15** MINUTES

*"By the Time,  
Indeed all of mankind  
is in a state of loss,  
except those who believe,  
conduct righteous actions,  
call each other to the Truth,  
and call each other to having patience."*

AL-ASR 103:1,2

FISABILILLAH



PUBLICATIONS

# INTRODUCTION

Of all the favours of Allāh ﷻ that we are given, time is probably the one that is least appreciated, the one that least significance is given to, and is definitely the one, that the least benefit is derived from.

A person should contemplate that from a 24 hour day that Allāh ﷻ grants us to worship, work, rest and recreate, how much of it are we actually giving back to Allāh ﷻ as an expression of gratitude towards Him.

Of our duties towards Allāh ﷻ that of late we have started to fulfil, are we giving anything above and beyond them to the Almighty? Are we performing anything out of love and adoration of our Creator, and not just what we are commanded to do?

Just 15 minutes is an extremely concise publication of acts which although they are not Farḍ, will help us to try and get some time out of our self-imposed busy schedules and turn towards Allāh ﷻ, which is not benefitting Him but ourselves.

In the Shari`ah, little action reaps tremendous Reward- blessings.

Virtuous acts reap two types of reward, the first “Thawāb Istiḥqāqī” (Deserved Rewards) and the second, “Thawāb Faḍlī” (Reward through Allāh’s ﷻ Grace). The rewards referred to in the Aḥādith wherein it is stated that one will receive the blessings (reward) of reading one or more Qur’ān refers to Thawāb Faḍlī, (i.e. such additional reward that is more than what is deserved for the performed act).

One can just within 15 minutes read this small compilation and confer the reward to some deceased beloved and simultaneously get the reward for oneself as well.

## SŪRAH AL-FĀTIḤAH

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾

مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ﴿٥﴾

إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ﴿٧﴾

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٨﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. 'AL-ḤAMDU LILLĀHĪ RABBIL-'ĀLAMĪN,

2. 'AR-RAḤMĀNIR-RAḤĪM,

3. MĀLIKI YAWMID-DĪN

4. 'IYYĀKA NA`BUDU WA 'IYYĀKA NASTA`İN

5. 'IHDINAŞ-ŞIRĀṬAL-MUSTAQĪM

6. ŞIRĀṬAL-LADHĪNA `AN`AMTA `ALAYHIM,

7. GHAYRIL-MAGH-ḌŪBI `ALAYHIM WA LAḌ-ḌĀLLĪN

*In the Name of Allāh, the Most Gracious, the Most Merciful.*

1. All praises and thanks be to Allāh, the Lord of all the Worlds.
2. The Most Gracious, the Most Merciful.
3. The Owner of the Day of Resurrection.
4. You alone we worship, and You alone we ask for help.
5. Guide us to the Straight Way,
6. The Way of those on whom You have bestowed Your Grace,

7. Not (the way) of those who earned Your Anger,  
nor of those who went astray.

**Significance:** Reading Sūrah al-Fātiḥah once holds reward equivalent to the reading of two-thirds of the Qur'ān.

*ad-Durr al-Manthūr*

## ĀYAH AL-KURSĪ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۗ  
لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ  
عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ  
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ  
السَّمُوتِ وَالْأَرْضَ ۗ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ

### BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

‘ALLĀHU LĀ ‘ILĀHA ‘ILLĀ HŪ. ‘AL-ḤAY-YUL-QAYŪM  
LĀ TA‘KHU DHUHŪ SINATUW-WA LĀ NAWM. LAHŪ MĀ  
FIS-SAMĀWĀTI WA MĀ FIL ‘ARḌ. MAN DHAL LADHĪ  
YASHFA‘U ‘INDAHŪ ‘ILLĀ BI ‘IDHNIH. YA‘LAMU MĀ BAYNA  
‘AYDĪHIM WA MĀ KHALFAHUM WA LĀ YUḤĪṬŪNA  
BI SHAYIM-MIN ‘ILMIHĪ ‘ILLĀ BI MĀ SHĀ’. WASĪ‘A

KURSIYYUHUS-SAMĀWĀTI WAL 'ARD. WA LĀ YA'ŪDUHŪ  
ḤIFZUHUMĀ WA HUWAL 'ALIYYUL 'AZĪM.

*In The Name Of Allāh, Most Gracious, Most Merciful.*

*Allāh! None have the right to be worshipped but He,  
the Ever Living, the One Who sustains and protects all that exists.  
Neither slumber nor sleep overtake Him.*

*To Him belongs whatever is in the heavens and whatever is on earth.  
Who is there that can intercede to Him except with His Permission?  
He knows what befalls them,  
and what lies behind them.*

*And they will never encompass anything of His Knowledge except  
that which He wills.*

*His Throne extends over the heavens and the earth,  
and He is tireless in guarding and preserving them.*

*And He is the Most High, the Most Great.*

**Significance:** The one who reads Āyah al-Kursī after each Farḍ Ṣalāh will have nothing preventing him from entering Jannah besides death.

*Tafsīr Ibn Kathīr, ad-Durr al-Manthūr, al-Bayhaqī, Aṭ-Ṭabarānī*

## SŪRAH AL-QADR

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ﴿٢﴾ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ﴿٣﴾  
لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ﴿٤﴾ تَنْزِيلُ الْمَلَكِ وَالرُّوحُ فِيهَا  
بِإِذْنِ رَبِّهِمْ مِّنْ كُلِّ أَمْرٍ ﴿٥﴾ سَلَّمَ هِيَ حَتَّىٰ مَطَلَعِ الْفَجْرِ ﴿٦﴾

## BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. 'INNĀ 'ANZALNĀHU FĪ LAYLATIL QADR.
2. WA MĀ 'ADRĀKA MĀ LAYLATUL QADR.
3. LAYLATUL QADRI KHAYRUM-MIN 'ALFI SHAHR.
4. TANAZZALUL-MALĀ'IKATU WAR-RŪḤU FĪHĀ BI 'IDHNI RABBIHIM MIN KULLI 'AMR.
5. SALĀMUN HIYA ḤATTĀ MAṬLA'IL FAJR.

*In the name of Allāh, Most Gracious, Most Merciful.*

1. Verily We have sent it (this Qur'ān) down in the night of Qadr (Decree/Power)?
2. And what will make you understand the night of Qadr?
3. The night of Qadr is better than a thousand months.
4. Therein descend the angels and the Rūh (Spirit - Jibril-Gabriel) with Allāh's Permission with all Decrees,
5. "Peace (from Allāh to the believers)." This, until the appearance of dawn.

**Significance:** Reading Sūrah al-Qadr once, is equivalent in reward to reading a quarter of the Qur'ān.

*ad-Durr al-Manthūr*

## SŪRAH AZ-ZILZĀL

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا ۖ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۖ

وَقَالَ الْإِنْسَانُ مَا هَٰذَا ۚ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۗ

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا ﴿٦٠﴾ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا

لِيُرَوْا أَعْمَالَهُمْ ﴿٦١﴾ فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ ﴿٦٢﴾

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ﴿٦٣﴾

BISMILLĀHIR-RAĤMĀNIR-RAĤĪM

1. 'IDHĀ ZULZILATIL 'ARḌU ZILZĀLAHĀ.

2. WA 'AKHRAJATIL 'ARḌU 'ATHQĀLAHĀ.

3. WA QĀLAL 'INSĀNU MĀ LAHĀ.

4. YAWMA-'IDHIN TUḤADDITHU 'AKHBĀRAHĀ.

5. BI 'ANNA RABBAKA 'AWḤĀ LAHĀ.

6. YAWMA-'IDHIY-YAṢḌURUN-NĀSU 'ASHTĀTAL-LI

YURAW 'A'MĀLAHUM.

7. FA MAY-YA'MAL MITHQĀLA DHARRATIN KHAYRAY-YARAH.

8. WA MAY-YA'MAL MITHQĀLA DHARRATIN SHARRAY-YARAH.

*In the name of Allāh, Most Gracious, Most Merciful.*

1. *When the Earth is shaken with its (final) earthquake.*

2. *And when the Earth throws out its burdens,*

3. *And man will say: "What is the matter with it?"*

4. *That Day it will declare its information  
(about all what happened over it of good or evil),*

5. *Because your Lord will inspire it.*

6. *That Day mankind will proceed in scattered groups that  
they may be shown their deeds.*

7. *So whosoever does good equal to the weight of an atom, shall see it.*

8. *And whosoever does evil equal to the weight of an atom, shall see it.*

**Significance:** Reading Sūrah az-Zilzāl once holds a reward equivalent to the reading half of the Qur’ān.

at-Tirmidhī, al-Hākim

## SŪRAH AL-`ĀDIYĀT

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

وَالْعَدِيَّتِ صُبْحًا ﴿٢﴾ فَالْمُورِيَّتِ قَدْحًا ﴿٣﴾

فَالْمُغِيرَتِ صُبْحًا ﴿٤﴾ فَأَثَرَنَ بِهِ نَقْعًا ﴿٥﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٦﴾

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٧﴾ وَإِنَّهُ عَلَىٰ ذٰلِكَ لَشَهِيدٌ ﴿٨﴾

وَإِنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ ﴿٩﴾ أَفَلَا يَعْلَمُ إِذَا بُعِثَ رَمًا فِي الْقُبُورِ ﴿١٠﴾

وَحُصِّلَ مَا فِي الصُّدُورِ ﴿١١﴾ إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١٢﴾

### BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. WAL `ĀDIYĀTI ḌABḤĀ.
2. FAL MŪRIYĀTI QADḤĀ.
3. FAL MUGHĪRĀTI ṢUBḤĀ.
4. FA `ATHARNA BIHĪ NAQ`Ā.
5. FA WASAṬNA BIHĪ JAM`Ā.
6. `INNAL `INSĀNA LI RABBIHĪ LA KANŪD.
7. WA `INNAHŪ `ALĀ DHĀLIKA LA SHAHĪD.
8. WA `INNAHŪ LI ḤUBBIL KHAYRI LA SHADĪD.



9. 'A-FALĀ YA`LAMU 'IDHĀ BU`THIRA MĀ FIL QUBŪR.  
 10. WA ḤUṢṢILA MĀ FIṢ-ṢUDŪR.  
 11. 'INNA RABBAHUM BI HIM YAWMA-'IDHIL-LA KHABĪR.

*In the name of Allāh, Most Gracious, Most Merciful.*

1. *By those (horses of war) that run panting,*
2. *Striking sparks of fire (by their hooves).*
3. *And scouring to the raid at dawn.*
4. *And raise the dust in clouds the while.*
5. *And penetrating forthwith as one into the midst (of the foe).*
6. *Verily, man is ungrateful to his Lord.*
7. *And to that he bears witness (by his deeds).*
8. *And verily, he is severe in the love of wealth.*
9. *Knows he not that when the contents of the graves are poured forth (all mankind is resurrected),*
10. *And that which is in the breasts (of men) is made known.*
11. *Verily, that Day (i.e. the Day of Resurrection) their Lord will be Well-Acquainted with them?*

**Significance:** Reading Sūrah al-`Ādiyāt once holds a reward equal to the reading half of the Qur`ān.

*ad-Durr al-Manthūr*

## SŪRAH AT-TAKĀTHUR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَكُمُ التَّكَاثُرُ ۚ حَتَّى زُرْتُمُ الْمَقَابِرَ ۗ كَلَّا سَوْفَ تَعْلَمُونَ ۙ

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۗ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۗ

لَتَرُونَ الْجَحِيمَ ۙ ثُمَّ لَتَرُونَهَا عَيِّنَ ۙ الْيَقِينِ ۙ

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۙ

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. ‘ALHĀKUMUT-TAKĀTHUR.
2. ḤATTĀ ZURTUMUL MAQĀBIR.
3. KALLĀ SAWFA TA`LAMŪN.
4. THUMMA KALLĀ SAWFA TA`LAMŪN.
5. KALLĀ LAW TA`LAMŪNA `ILMAL YAQĪN.
6. LA TARAWUNNAL JAḤĪM.
7. THUMMA LA TARAWUNNAHĀ `AYNAL YAQĪN.
8. THUMMA LA TUS`ALUNNA YAWMA`IDHIN `ANIN-NA`ĪM.

*In the name of Allāh, Most Gracious, Most Merciful.*

1. Rivalry in amassing wealth distracts you,
2. Until you visit the graves.
3. Nay! You shall soon come to know!
4. Again, Nay! You shall soon come to know!
5. Nay! If you knew with knowledge of certainty (the end result of piling up, you would not have preoccupied yourselves in worldly things).
6. Verily, You shall see the blazing Fire (Hell)!
7. And again, you shall see it with certainty of sight!
8. Then, on that Day you shall be asked about the luxuries (you enjoyed)!

**Significance:** By reading Sūrah at-Takāthur once, it is equivalent to the reward of reading 1,000 verses of the Qur`ān.

al-Ḥakim

## SŪRAH AN-NAṢR

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ  
وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا  
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. 'IDHĀ JĀ'A NAṢRUL-LĀHI WAL FATH.
2. WA RA'AYTAN-NĀSA YADKHULŪNA FĪ  
DĪNIL-LĀHI 'AFWĀJĀ.
3. FA SABBĪḤ BI ḤAMDI RABBIKA WAS-TAGHFIRH.  
'INNAHŪ KĀNA TAWWĀBĀ.

*In the name of Allāh, Most Gracious, Most Merciful*

1. *When comes the Help of Allāh  
(to you O Muḥammad ﷺ)  
and the Victory (of Makkah).*
2. *And you see that people enter Allāh's religion in flocks,*
3. *So then glorify the Praises of your Lord, and ask for His  
Forgiveness. Verily, He is the One Who accepts repentance and  
forgives.*

**Significance:** Reading Sūrah an-Naṣr once, is equivalent in reward to reading a quarter of the Qur'an.

at-Tirmidhi

## SŪRAH AL-KĀFIRŪN

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL YĀ ‘AYYUHAL KĀFIRŪN.

2. LĀ ‘A`ABUDU MĀ TA`BUDŪN.

3. WA LĀ ‘ANTUM `ĀBIDŪNA MĀ ‘A`BUD.

4. WA LĀ ‘ANA `ĀBIDUM MĀ `ABATTUM.

5. WA LĀ ‘ANTUM `ĀBIDŪNA MĀ ‘A`BUD.

6. LAKUM DĪNUKUM WA LIYA DĪN.

*In the name of Allāh, Most Gracious, Most Merciful*

1. Say (O Muḥammad ﷺ to the infidels):

"O disbelievers!

2. "I worship not that which you worship,

3. "Nor do you worship that which I worship.

4. "And I shall not worship that which you continue to worship.

5. "Nor will you worship that which I worship.

6. "To you be your religion, and to me my religion"

**Significance:** Reading Sūrah al-Kāfirūn once is equivalent in reward to reading a quarter of the Qur’ān.

*at-Tirmidhī, al-Hākim, al-Bayhaqī, aṭ-Ṭabarānī*

## SŪRAH AL-IKHLĀŞ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝

لَمْ يَلِدْ ۝ وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1. QUL HUWAL-LĀHU ‘AḤAD.
2. ‘ALLĀHUŞ-ŞAMAD.
3. LAM YALID WA LAM YŪLAD.
4. WA LAM YAKUL-LAHŪ KUFUWAN ‘AḤAD.

*In the name of Allāh, Most Gracious, Most Merciful.*

1. Say (O Muḥammad ﷺ) He is Allāh (the) One.
2. Allāh is aṣ-Şamad (independent of all, yet all depend on Him),
3. He begets not, nor was He begotten.
4. And there is none comparable unto Him.”

**Significance:** Reading Sūrah al-Ikhlāş once is equivalent in reward to reading a third of the Qur’ān.

*al-Bukhārī, Muslim, at-Tirmidhī*

## ISTIGHFĀR

﴿۝﴾ اَسْتَغْفِرُ اللهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ، وَآتُوبُ إِلَيْهِ

‘ASTAGHFIRUL-LĀHAL-LADHĪ LĀ ‘ILĀHA ‘ILLĀ HŪWAL  
ḤAYYUL QAYYŪM. WA ‘ATŪBU ‘ILAYH

*I Seek that Allāh’s forgiveness apart from Who there is none  
worthy of worship,  
the Eternal, The Ever-lasting. And I repent to Him*

**Significance:** By reading above du`ā’ for seeking divine forgiveness five times, all one’s (minor) sins are forgiven even if they are as the foam of the oceans.

*Muṣannaf Ibn Abi Shaybah*

The Prophet of Allāh ﷺ has said:

***“Who ever reads the  
HEART OF THE QUR’ĀN***

***“Yā Sīn”***

***will receive the reward of reading  
the whole Qur’ān ten ten\* times.”***

*at-Tirmidhī*

*\* ten ten times can mean ten times for each recitation  
or even a hundred times for each recitation.*

## Divine Words of Encouragement

Allāh ﷻ has said in the Qur'ān:

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا  
وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يُجْزَى إِلَّا مِثْلَهَا  
وَهُمْ لَا يُظْلَمُونَ ﴿١٦﴾

MAN JĀ'A BIL ḤASANATI  
FA LAHŪ `ASHRU `AMTHĀLIHĀ,  
WA MAN SHĀ'A BIS-SAYYI'ATI  
FA LĀ YUJZĀ 'ILLĀ MITHLAHĀ,  
WA HUM LĀ YUẒLAMŪN.

*“He that does good shall have  
ten times as much to his credit:  
he that does evil shall only be  
recompensed according to his evil:  
and no wrong shall be done unto (any of) them.”*

al-An`ām, 6:160

## TRANSLITERATION GUIDE

Please take note of the table below as our transliteration method may be different to those adopted by others.

The transliterated symbols are unvarying in pronunciation, e.g. the representation “s” will remain pronounced as “s” and not distort to “z” in any circumstance, e.g. Islām is *not* pronounced Izlām.

While every effort has been made to ensure the transliteration is as close to the Arabic as possible, no alphabet can ever fully represent another.

This is all the more true where recitation of Qur’ānic verses is concerned as this must adhere to the very precise science of Tajwīd. It is therefore imperative that the readers do not consider a transliteration a substitute for learning to read Arabic correctly from a competent teacher.

### VOWELS

<b>A / a</b>	SHORT “A” AS IN “AGO”	<b>I / i</b>	SHORT “I” AS IN “SIT”
<b>Ā / ā</b>	LONG “A” AS IN “HAT”	<b>Ī / ī</b>	LONG VOWEL AS IN “SEE”
<b>AY or AI</b>	DIPHTHONG AS IN “PAGE”	<b>AW or AU</b>	DIPHTHONG AS IN “HOME”
‘	ABRUPT START/PAUSE DOES NOT OCCUR IN ENGLISH	<b>U / u</b>	SHORT “U” AS IN “PUT”
		<b>Ū / ū</b>	LONG VOWEL AS IN “FOOD”

### CONSONANTS

ب	<b>B</b>	“B” NO “H” ATTACHED	ض	<b>Ḍ</b>	“DH” USING SIDES OF THE TONGUE
ت	<b>T</b>	“T” NO “H” ATTACHED	ط	<b>Ṭ</b>	“T” WITH RAISED TONGUE
ث	<b>TH</b>	“TH” AS IN THIN	ظ	<b>Ẓ</b>	“TH” AS IN THEN, SOUND IS WITH RAISED TONGUE
ح	<b>Ḥ</b>	“H” GUTTURAL SOUND	ع	‘	GUTTURAL SOUND - ACCOMPANIES VOWEL
خ	<b>KH</b>	“KH” VERY GUTTURAL NO TONGUE USAGE	غ	<b>GH</b>	“GH” VERY GUTTURAL NO TONGUE USAGE
د	<b>D</b>	“D” NO “H” ATTACHED	ق	<b>Q</b>	“K” WITH BACK OF TONGUE RAISED
ذ	<b>DH</b>	“TH” AS IN THEN	و	<b>W</b>	“W” READ - NOT SILENT
س	<b>S</b>	“S” ONLY - NOT “Z”	ي	<b>Y</b>	“Y” ONLY - NOT “I”
ش	<b>SH</b>	“SH” AS IN SHIN			
ص	<b>Ṣ</b>	“S” WITH RAISED TONGUE			

Note: Double consonants must be pronounced with emphasis on both letters without pause, e.g. **ALLĀHUMMA** should be read **AL-LĀHUM-MA**.

### SYMBOLS

SUBHĀNAHŪ WA TA`ĀLĀ FOR ALLĀH “GLORIFIED AND EXALTED IS HE”	ṢALLALLĀHU `ALAYHI WA SALLAM FOR MUHAMMAD “PEACE BE UPON HIM”
RAḌĪYAL-LĀHU `ANHU FOR COMPANIONS “ALLĀH BE PLEASED WITH HIM”	`ALAYHIS-SALĀM FOR PROPHETS “PEACE BE UPON THEM”