



BISMILLÄHIR - RAHMÄNIR - RAHĪM. IN THE NAME OF ALLÄH, THE BENEFICENT, THE MERCIFUL.

INTRODUCTION

The Qur'ān is the Protected Word of Allāh. It is protected by Allāh Himself from any possibility of change, error or contradictions. It is His Word as it has no input besides His own. For Muslims it is the Basis of Islām itself, as the fundamental teachings of the dīn stem from this Divine source.

The last Juz' (or $P\bar{a}r\bar{a}$ - section) is a collection of the shortest chapters of the Qur' $\bar{a}n$. While these chapters may be short in length, the depth of their verses and the forcefulness and power of their messages give this section a significance of its own.

These short chapters can be very easily learnt by people who can read Arabic as well as those who cannot. An obvious advantage of committing even a few of these to heart is that one has a portion of the Qur'ān to recite in Ṣalāh, the second pillar and primary Farḍ act for Muslims. It is thus recommended that at least the last ten Sūrahs are committed to memory.

We remind the readers of the importance of the correct pronunciation of each letter and the correct recitation of all the intertwining words and passages. This is Tajwīd, and it is a science which must be practically acquired. We, therefore, re-emphasise the need of learning how to read Arabic, from someone competent as this cannot be done otherwise, even with the very best of transliterations.

THE MESSAGE OF THE THIRTIETH JUZ'

The thirtieth part of the Qur'ān has a special, distinctive colour. All the sūrahs are Makkan, except two, namely, al-Bayyinah and an-Naṣr. Although they vary in length, they are all short. More significant, however, is the fact that they form a single group with more or less the same theme. They have the same characteristics of rhythm, images, connotations and overall style.

They are, indeed, like a persistent and strong knocking on a door, or loud shouts seeking to awaken people who are fast asleep, or drunken men who have lost consciousness, or are in a night club, completely absorbed with their dancing or entertainment. The knocks and shouts come one after the other: Wake up! Look around you! Think! Reflect! There is a God! There is planning, trial, liability, reckoning, reward, severe punishment and lasting bliss. The same warning is repeated time after time. A strong hand shakes them violently. They seem to open their eyes, look around for a second and return to unconsciousness. The strong hand shakes them again, the shouts and knocks are repeated even more loudly. They may wake up once or twice to say obstinately, "No!" They may grab and the person warning them or insult him and then resume their position of inattention... He shakes them anew.

He shakes them, striking certain notes which touch men's hearts. It concentrates on certain scenes in the universe and in the world of the human soul, as well as certain events which take place on the Day of Decision.

Strong emphasis is laid, throughout this thirtieth part of the Qur'ān, on the origin of man as well as the origin of life, in both its vegetable and animal forms. Emphasis is also given to various scenes in the universe, and also various scenes of its future, of the Day of Resurrection, which is described in different places as *"the Greatest Catastrophe"*, *"the Stunning Blast"*, *"the Enveloper"*, etc.

Scenes of the Reckoning, fine reward and severe retribution are also given prominence. They are drawn with images which leave a stunning effect. All of these are given as proof of the reality of creation and elaborate planning of the universe by Allāh, as well as evidence confirming the reality of the life to come, and its decisive reckoning.

These scenes are, at times, combined with scenes of the fate of some of the nations who rejected the Divine messages. The whole of this part exemplifies all this.

Read the book of Allāh with thought and reflection, contemplating its message and inhaling its impact. A good tafsīr (exegesis) can be indispensable to gain a fuller understanding of the verses of the Qur'ān against the backdrop of the circumstances of their revelation and informative discussion of the language used.

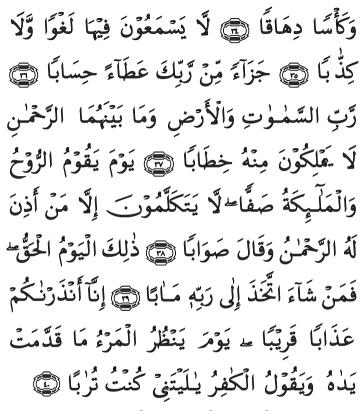
May Allāh enlighten our lives around its wisdom.

"And Allāh invites to the Home of Peace, and he guides whom he wills to a way that is straight."

Yunus 25







BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. `AMMA YATASĀ 'ALŪN. 2. `ANIN-NABA'IL-`AZĪM. 3. 'ALLADHĪ HUM FĪHI MUKHTALIFŪN.

4. KALLĀ SAVA`LAMĪN. 5. THUMMA KALLĀ SAVA`LAMĪN. 6. 'A LAM NAJ'ALIL 'ARDA MIHĀDĀ. 7. WAL-JIBĀLA 'AWTĀDĀ. 8. WA KHALAO-NĀKUM 'AZWĀJĀ. 9. WA JA-`ALNĀ NAWMAKUM SUBĀTĀ. 10. WA JA-`ALNAL-LAYLA LIBĀSĀ. 11. WA JA-`ALNAN-NAHĀRA MA-`ĀSHĀ. 12. WA BANAYNĀ FAWOAKUM SAB`AN SHIDĀDĀ. 13. WA JA-`ALNĀ SIRĀJAW-WAH-HĀJĀ. 14. WA 'ANZALNĀ MINAL-MU`SIRĀTI MĀ'AN THAJJĀJĀ. 15. LINUKH-RIJA BIHĪ HABBAW-WANABĀTĀ. 16. WA JANNĀTIN 'ALFĀFĀ. 17. 'INNA YAWMAL-FASLI KĀNA MĪOĀTĀ. 18. YAWMA YUNFAKHU FIS-SŪRI FATA'TŪNA 'AFWĀJĀ. 19. WA FUTIHATIS-SAMĀ'U FAKĀNAT 'ABWĀBĀ. 20. WA SUYYIRATIL-JIBĀLU FAKĀNAT SARĀBĀ. 21. 'INNA JAHANNAMA KĀNAT MIRSĀDĀ. 22. LIŢ-ŢĀGHĪNA MA-'ĀBĀ. 23. LĀBITHĪNA FĪHĀ 'AHQĀBĀ. 24. LĀ YADHŪQŪNA FĪHĀ BARDAW-WA LĀ SHARĀBĀ. 25. 'ILLĀ HAMĪMAW-WA GHASSĀQĀ. 26. JAZĀ'AW-WIFĀOĀ. 27. 'INNAHUM KĀNŪ LĀ YARJŪNA HISĀBĀ. 28. WA KADH-DHABŪ BI 'ĀYĀTINĀ KIDH-DHĀBĀ. 29. WA KULLA SHAY'IN 'AHSAYNĀHU KITĀBĀ. 30. FADHŪQŪ FA LAN NAZĪDAKUM 'ILLĀ `ADHĀBĀ. 31. 'INNA LIL-MUTTAOĪNA MAFĀZĀ.

32. HADĀ'IQA WA 'A`NĀBĀ. 33. WA KAWĀ-'IBA 'ATRĀBĀ. 34. WA KA'SAN DIHĀQĀ. 35. LĀ YASMA-'ŪNA FĪHĀ LAGHWAW-WA LĀ KIDH-DHĀBĀ. 36. JAZĀ'AM-MIR-RABBIKA `AṬĀ'AN HISĀBĀ. 37. RABBIS-SAMĀWĀTI WAL 'ARŅI WA MĀ BAYNAHUMAR-RAHMĀNI LĀ YAMLIKŪNA MINHU KHIŢĀBĀ. 38. YAWMA YAQŪMUR-RŪHU WAL-MALĀ'IKATU ŞAFFĀ. LĀ YATAKAL-LAMŪNA 'ILLĀ MAN 'ADHINA LAHUR-RAHMĀNU WA QĀLA ŞAWĀBĀ. 39. DHĀLIKAL YAWMUL HAQQ. FA MAN SHĀ'AT-TAKHADHA 'ILĀ RABBIHĪ MA-'ĀBĀ. 40. 'INNĀ 'ANDHAR-NĀKUM `ADHĀBAN QARĪBĀ. YAWMA YANZURUL MAR'U MĀ QADDAMAT YADĀHU WA YAQŪLUL KĀFIRU YĀLAYTANĪ KUNTU TURĀBĀ.

In the name of Allah 388 the Most-merciful, the Most-Beneficient.

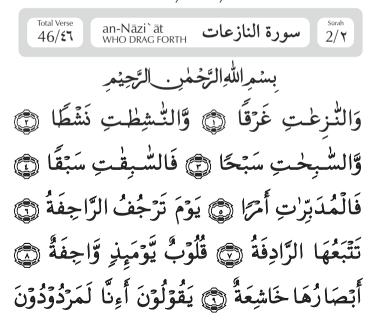
What are they asking each another about?

 About the great news,
 About which they are in disagreement.
 Never! They will soon come to know!
 Again never! They will soon come to know!
 Have We not made the earth as a bed,
 And the mountains as pegs?

 And We have created you in pairs (male and female).
 And We have made your sleep as a means for rest.
 And have made the night as a covering (through its darkness),
 And We have built above you seven strong (heavens),

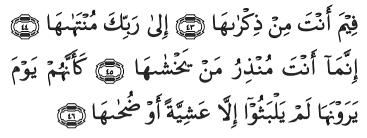
13. And We have made (therein) a shining lamp (sun). 14. And We have sent down from the rain clouds, plentiful water. 15. That We may produce therewith maize and vegetation, 16. And gardens of thick growth. 17. Verily, the Day of Decision is a fixed time, 18. The Day when the Trumpet will be blown, and you shall come forth in crowds. 19. And the sky shall be opened, and it will become as gates, 20. And the mountains shall be moved away from their places and they will be as if they were a mirage. 21. Truly, Hell lies in ambush -22. A dwelling place for the Taghun (those who transgress the limits set by Allah), 23. They will abide therein for ages, 24. Neither anything cool (pleasing) shall they taste therein, nor any drink. 25. Except boiling water, and dirty wound discharges -26. An exact recompense (in accordance to their evil crimes). 27. For verily, they used not to look for a reckoning. 28. But they denied Our signs, completely. 29. And all things We have recorded in a Book. 30. So taste (the results of your deeds). No increase shall We give you, except in torment. 31. Verily, for the god-fearing there will be a success; 32. Gardens and vineyards, 33. And voluptuous maidens of equal age, 34. And a full cup. 35. No futile (unpleasant) talk shall they hear therein, nor lying; 36. A reward from your Lord, a plentiful, calculated gift (as deserving of their good deeds). 37. (A reward from) the Lord of the heavens and the earth, and whatsoever is in between them, the Most Gracious, with Whom

they cannot dare to speak (on the Day of Resurrection except by His Leave).
38. The Day that the Spirit, (Jibril 🕮) and the angels will stand forth in rows, they will not speak, except he whom the Most Gracious allows, and he will speak what is right.
39. That, without doubt is the True Day. So, whosoever wills, let him seek a way to His Lord!
40. Verily, We have warned you of an imminent punishment - the Day when man will see that which his hands have sent forth (of his deeds), and the disbeliever will say: "If only I were dust!"









BISMIL-LÄHIR-RAHMÄNIR-RAHĪM.

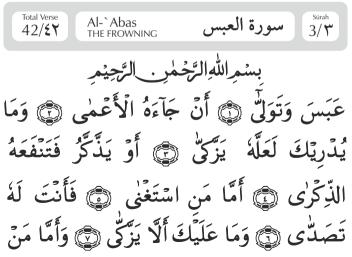
1. WAN-NĀZI-`ĀTI GHAROĀ. 2. WAN-NĀSHITĀTI NASHTĀ. 3. WAS-SĀBIHĀTI SABHĀ. 4. FAS-SĀBIOĀTI SABOĀ. 5. FAL MUDAB-BIRĀTI 'AMRĀ. 6. YAWMA TARJUFUR-RĀJIFAH. 7. TATBA-`UHAR-RĀDIFAH. 8. OULŪBUY-YAWMA-'IDHIW-WĀJIFAH. 9. 'ABŞĀRUHĀ KHĀSHI-'AH. 10. YAQŪLŪNA 'A'INNĀ LAMAR-DŪDŪNA FIL HĀFIRAH. 11. 'A'IDHA KUNNĀ `IZĀMAN-NAKHIRAH. 12. OĀLŪ TILKA 'IDHAN KARRATUN KHĀSIRAH. 13. FA 'INNAMĀ HIYA ZAJRATUW-WĀHIDAH. 14. FA 'IDHĀ HUM BIS-SĀHIRAH. 15. HAL 'ATĀKA HADĪTHU MŪSĀ. 16. 'IDH NĀDĀHU RABBUHŪ BIL WĀDIL MUQADDASI TUWĀ. 17. 'IDH-HAB 'ILĀ FIR`AWNA 'INNAHŪ TAGHĀ. 18. FA OUL HAL LAKA ILĀ 'AN TAZAKKĀ. 19. WA 'AHDIYAKA 'ILĀ RABBIKA FA TAKH-SHĀ.

20. FA 'ARĀHUL 'ĀVATAL KUBRĀ. 21. FAKADH-DHABA WA-`ASĀ. 22. THUMMA 'ADBARA YAS'Ā. 23. FA HASHARA FA NĀDĀ. 24. FA OĀLA 'ANA RAB-BUKUMUL 'A`LĀ. 25. FA 'AKHADHAHUL-LÄHU NAKÄLAL 'ÄKHIRATI WAL 'ŪLÄ. 26. 'INNA FĪ DHĀLIKA LA-`IBRATAL LIMAY-YAKHSHĀ. 27. 'A-'ANTUM 'ASHADDU KHALOAN 'AMIS-SAMĀ', BANĀHĀ. 28. RAFA-`A SAMKAHĀ FASAW-WĀHĀ. 29. WA 'AGHTASHA LAYLAHĀ WA 'AKHRAJA DUHĀHĀ. 30. WAL 'ARDA BA'DA DHĀLIKA DAHĀHĀ. 31 'ΔΚΗΡΔΙΔ ΜΙΝΗΑ ΜΑ-'ΔΗΑ ΨΔ ΜΔΡ`ΑΗΑ 32 WALLIBĀLA 'ARSĀHĀ 33. MATĀ-`ALLAKUM WALI 'AN`ĀMIKUM. 34. FA 'IDHĀ JĀ-'ATIT-TĀMMATUL KUBRĀ. 35. YAWMA YATADHAK-KARUL 'INSĀNU MĀ SA-`Ā. 36. WA BURRIZATIL JAHĪMU LIMAY YARĀ. 37. FA 'AMMĀ MAN TAGHĀ. 38. WA 'ĀTHARAL HAYĀTAD-DUNYĀ. 39. FA 'INNAL JAHĪMA HIYAL MA'WĀ. 40. WA 'AMMĀ MAN KHĀFA MAQĀMA RABBIHĪ WA NAHAN-NAFSA 'ANIL HAWĀ. 41. FA 'INNAL JANNATA HIYAL MA'WĀ. 42. YAS'ALŪNAKA `ANIS-SĀ-`ATI 'AYYĀNA MURSĀHĀ. 43. FĪMA 'ANTA MIN DHIKRĀHĀ. 44. 'ILĀ RABBIKA MUNTAHĀHĀ. 45. 'INNAMĀ 'ANTA MUN-DHIRU MAY-YAKH-SHĀHĀ. 46. KA-'ANNAHUM YAWMA YARAW-NAHĀ LAM YALBATHŪ 'ILLĀ `ASHIYYATAN 'AW DUHĀHĀ.

1. By the (angels) who violently tear out (the wicked souls);

- 2. By those who gently draw out (the souls of the blessed);
 - 3. And by those who glide along (on errands),
 - 4. Then press forward as in a race,
 - 5. Then arrange to do (the Commands of their Lord),
 - 6. On that day, all that can be in shake, will tremble.
 - 7. Followed by repeating (commotions):
 - 8. Hearts that Day will be greatly troubled;
 - 9. Cast down will be their (owners') eyes.
- (Now) they say: "Will we be returned to (our) former state?
 11. "When we shall have become rotten bones?"
 - 12. They say: "It, in that case, will be a loss-making return!" 13. But verily, it will be but one (compelling) Cry,
 - 14. When, behold! they will be awakened (for Judgment).15. Has the story of Mūsā & (Moses) reached you?
 - 16. When your Lord called him in the sacred valley of Tuwa:
- 17. "(O Mūsā 🕮) Go to Pharaoh, indeed he has transgressed.
- 18. "And say to him, 'Is it for you, that you should be purified?
- 19. "'And that I guide you to your Lord, so you may fear Him?""
- 20. Then did he (Mūsā 🕮) show him (Pharaoh) the Great Sign.
 - 21. But (Pharaoh) rejected it and disobeyed.
- 22. Further, he turned his back, striving hard (against Allāh $\$).
 - 23. Then he collected (his men) and proclaimed;
 - 24. Saying, "I am your lord, most high."
 - 25. But Allāh exemplified his punishment, in the Hereafter, and in this life.
- 26. Verily in this is an instructive warning for he who fears (Him)
 27. Are you more difficult to create or the heaven (Universe)?
 (Allāh) has constructed it:
 - 28. High, has He raised its canopy, and He has straightened it.
 - 29. Its night, He darkens, and its light He causes to radiate.
 - 30. And the earth, thereafter, He has spread (wide);
 - 31. He draws out there from its water and its pasture;32. And the mountains He has firmly fixed;

33. For your use and convenience and for your livestock. 34. Therefore, when there comes the Great Catastrophe, 35. The Day when Man shall remember what he strove for, 36. And Hell-Fire shall be brought forth for all to see, 37. Then, as for he, who had transgressed all bounds, 38. And had preferred the life of this world, 39. Definitely, Hell-Fire will be the Abode. 40. And as for he, who had feared standing before his Lord, and had restrained (his) soul from (its) desires. 41. Definitely, the Garden will be the Abode. 42. They ask you about the Hour, 'When will be its fixed time?' 43. In what (concern) are you with its declaration? 44. By your Lord is its Limit (end/occurrence). 45. Indeed you are but a Warner for he who fears it. 46. It is as if the day they see it, they had waited but a single evening, or the following morn!







BISMIL-LÄHIR-RAHMÄNIR-RAHĪM.

`ABASA WA TAWALLĀ.
 'AN JĀ-'AHUL 'A`MĀ.
 WA MĀ YUD-RĪKA LA-`AL-LAHŪ YAZZAKKĀ.
 'AW YADH-DHAKKARU FA TANFA-`AHUDH-DHIKRĀ.
 'AMMĀ MANIS-TAGHNĀ.
 FA 'ANTA LAHŪ TAṢADDĀ.

7. WA MĀ `ALAYKA 'ALLĀ YAZZAKKĀ. 8. WA 'AMMĀ MAN JĀ-'AKA YAS`Ā. 9 WA ΗΠWA VAKHSHĀ 10. FA 'ANTA `ANHIJ TALAHHĀ. 11. KALLĀ 'INNAHĀ TADHKIRAH. 12. FA MAN SHĀ'A DHAKARAH. 13. FĪ SUHUFIM-MUKAR-RAMAH. 14. MARFŪ-`ATIM-MUTAH-HARAH. 15. BI 'AVDĪ SAFARAH. 16. KIRĀMIM BARARAH. 17. OUTILAL 'INSĀNU MĀ 'AKFARAH. 18. MIN 'AYYI SHAY'IN KHALAQAH. 19. MIN NUTFAH. KHALAQAHŪ FAQAD-DARAH. 20. THUMMAS-SABĪLA VASSARAH. 21. THUMMA 'AMĀTAHŪ FA 'AOBARAH. 22. THUMMA 'IDHĀ SHĀ'A 'ANSHARAH. 23. KALLĀ LAMMĀ YAODI MĀ 'AMARAH. 24. FAL-YANZURIL 'INSĀNU 'ILĀ TA-`ĀMIH. 25. 'ANNĀ SABABNAL MĀ'A SABBĀ. 26. THUMMA SHAQAQNAL 'ARDA SHAQQĀ. 27. FA 'AMBATNĀ FĪHA HABBĀ. 28. WA `INABAW WA QADBĀ. 29. WA ZAYTĪNAW WA NAKHLĀ. 30. WA HADĀ-'IQA GHULBĀ. 31. WA FĀKIHATAW WA 'ABBĀ. 32. MATĀ-`AL LAKUM WA LI-'AN`ĀMIKUM. 33. FA 'IDHĀ JĀ'ATIS-SĀKH-KHAH. 34. YAWMA YAFIRRUL MAR'U MIN 'AKHĪH. 35. WA 'UMMIHĪ WA 'ABĪH.

36. WA ŞĀḤIBATIHĪ WA BANĪH.
37. LI KULLIM-RI-'IM MINHUM YAWMA-'IDHIN SHA'NUY-YUGH-NĪH.
38. WUJŪHUY YAWMA-'IDHIM MUSFIRAH.
39. DĀḤIKATUM MUSTAB-SHIRAH.
40. WA WUJŪHUY YAWMA-'IDHIN `ALAYHĀ GHABARAH. 41. TAR-HAQUHĀ QATARAH.
42. 'ULĀ'IKA HUMUL KAFARATUL FAJARAH.
1. He (The Prophet) frowned and turned away,
2. Because there came to him the blind man (interrupting).

3. What could tell you that perchance he may increase (in understanding)?

4. Or that he might receive admonition, and the teaching might profit him?

5. As to one who regards himself as self-sufficient (the disbeliever to whom you preach),

6. To him you attend;

7. Though you are not blame if he does not increase (in understanding).

8. But as to him who came to you striving (earnestly),

9. And has fear (in his heart),

10. Of him you were unmindful.

11. By no means (should it be so)!

For it (this) is indeed an instruction:

12. So whoever wishes will keep it in remembrance.

13. (It is) in Books held in honour,

14. Exalted, kept pure and holy,

15. (Written) by the hands of scribes,

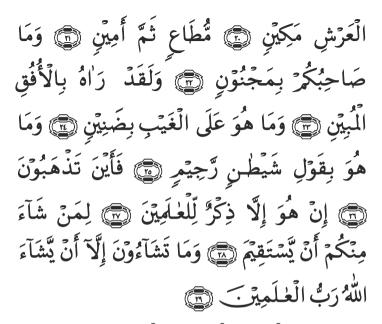
16. Honourable, pious and just.

17. Destruction to man! Why does he reject Him (Allāh)?18. From what thing has He created him?

19. From a sperm-drop. He has created him, and then moulded him in due proportions; 20. Then He makes his path smooth for him; 21. Then He causes him to die, and places him in his Grave; 22. Then, when He Wills, He will resurrect him. 23. By no means has he (man) fulfilled what He (Allāh) has commanded him. 24. Thereafter let man look at his Food. 25. Verily. We poured water in abundance. 26. Then We split the earth in fragments, 27. We have produced therein grain, 28. And Grapes and nutritious Plants, 29. And Olives and Dates, 30. And Gardens, dense with trees, 31. And Fruits and Fodder. 32. For your use and convenience and for your livestock. 33. When there comes the Deafening Noise, 34. That Day shall a man flee from his own brother, 35. And from his mother and his father. 36. And from his wife and his children. 37. Each one of them, that Day, will be in a state that will keep him indifferent. 38. Some Faces that Day will be beaming, 39. Laughing, rejoicing. 40. And other faces that Day will be dust-stained; 41. Blackness will cover them: 42. Such will be the disbelievers, the wretched transgressors. Total Verse Sūrah at-Takwīr



إِذَا الشَّمْسُ كُوّرَتْ ٢ وَإِذَا النُّجُوْمُ انْكَدَرَتْ وَإِذَا الجُبَالُ سُيِّرَتْ ٢ وَإِذَا الْعِشَارُ عُطِّلَتْ وَإِذَا الْوُحُوشُ حُشِرَتْ ٢ وَإِذَا الْبِحَارُ سُجِّرَتْ ٢ وَإِذَا النُّفُوْسُ زُوَّجَتْ ٢ وَإِذَا الْمَوْغُدَةُ سُبِلَتْ ٢ بِأَيِّ ذَنْبُ قُتِلَتْ ٢ وَإِذَا الصُّحُفُ نُشِرَتْ ٢ وَإِذَا السَّمَآءُ كُشِطَتْ ٢ وَإِذَا الْجَحِيْمُ سُعِّرَتْ ٢ وَإِذَا الْجَنَّةُ أُزْلِفَتْ ٢ عَلِمَتْ نَفْسٌ مَّآ أَحْضَرَتْ ٢) فَلَآ أُقْسِمُ بِالْحُنُسَ ٢) اَلْجَوَارِ الْكُنَّسِ ٢) وَالَّيْلِ إِذَا عَسْعَسَ ٢ لَقَوْلُ رَسُوْلٍ كَرِيْمِ ٢



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

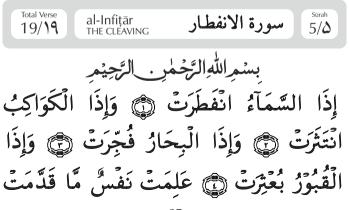
'IDHASH-SHAMSU KUWWIRAT.
 WA 'IDHAN-NUJŪMUN-KADARAT.
 WA 'IDHAL JIBĀLU SUYYIRAT.
 WA 'IDHAL `ISHĀRU `UṬŢILAT.
 WA 'IDHAL WUḤŪSHU ḤUSHIRAT.
 WA 'IDHAL BIḤĀRU SUJJIRAT.
 WA 'IDHAL MAW'ŪDATU SU-'ILAT.
 WA 'IDHAL MAWIŪDATU SU-'ILAT.

10. WA 'IDHAŞ-ŞUHUFU NUSHIRAT. 11. WA 'IDHAS-SAMĀ'U KUSHITAT. 12. WA 'IDHAL JAHĪMU SU`-`IRAT. 13. WA 'IDHAL JANNATU 'UZLIFAT. 14. `ALIMAT NAFSUM MĀ 'AHDARAT. 15. FA LĀ 'UQSIMU BIL KHUNNAS. 16. 'AL-JAWĀRIL KUNNAS. 17. WAL-LAYLI 'IDHĀ `AS`AS. 18. WAS-SUBHI 'IDHĀ TANAFFAS. 19. 'INNAHŪ LA QAWLU RASŪLIN KARĪM. 20. DHĪ QUWWATIN `INDA DHIL `ARSHI MAKĪN. 21. MUTĀ-`IN THAMMA 'AMĪN. 22. WA MĀ SĀHIBUKUM BI MAJNŪN. 23. WA LAOAD RA-'ĀHU BIL 'UFUOIL MUBĪN. 24. WA MĀ HUWA `ALAL GHAYBI BI DANĪN. 25. WA MĀ HUWA BI OAWLI SHAYTĀNIR-RAJĪM. 26. FA 'AYNA TADH-HABŪN. 27. 'IN HUWA 'ILLĀ DHIKRUL LIL`ĀLAMĪN. 28. LIMAN SHĀ-'A MINKUM 'AY-YASTAQĪM. 29. WA MĀ TASHĀ-'ŪNA 'ILLĀ 'AY-YASHĀ-'ALLĀHU RABBUL `ĀLAMĪN. 1. When the sun is folded up; 2. When the stars fall dimmed out; 3. When the mountains disintegrate; 4. When the ten-month pregnant she-camels, are left untended; 5. When the wild beasts are herded together;

- 6. When the oceans are made to rise through boiling;
 - 7. When the souls are joined, like with like;
- 8. When the girl who was buried alive, is questioned,

9. For what crime she was killed: 10. When the Scrolls (of deeds) are laid open; 11. When the skies are torn open; 12. When the Blazing Hell-Fire is kindled hotter: 13. And when the Garden is brought in full-view, near: 14. (Then) shall each soul know what it has brought forward. 15. So verily I call to witness, those Planets, that recede, 16. That go straight, or hide; 17. And the Night as it dissipates; 18. And the Dawn as it breathes away (the darkness): 19. Verily this is the word of a most honourable Messenger. 20. Endued with Power. with rank before the Lord of the Throne. 21. With authority there, (and) faithful to his trust. 22. And your Companion is not possessed; 23. And without doubt he saw him in the clear horizon. 24. Neither does he withhold knowledge of the Unseen. 25. Nor is it the word of a devil accursed. 26. Then where will you go? 27. Verily this is no less than a Message to (all) the Worlds: 28. (With profit) to whoever among you wills to go straight:

29. But you shall not will except as Allāh wills; the Lord of the Worlds.





BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. 'IDHAS-SAMĀ'UN-FATARAT. 2. WA 'IDHAL-KAWĀKIBUN-TATHARAT. 3. WA 'IDHAL BIHĀRU FULJIRAT. 4. WA 'IDHAL OUBŪRU BU`THIRAT. 5. `ALIMAT NAFSUM-MĀ QAD-DAMAT WA 'AKH-KHARAT. 6. VĀ 'AVVUHAL 'INSĀNU MĀ GHARRAKA BI RABBIKAL KARĪM. 7. 'ALLADHĪ KHALAQAKA FA SAWWĀKA FA `ADALAK. 8. FĪ 'AYYI SŪRATIM-MĀ SHĀ'A RAKKABAK. 9. KALLĀ BALTUKADH-DHIBŪNA BID-DĪN. 10. WA 'INNA `ALAYKUM LA-HĀFIZĪN. 11. KIRĀMAN KĀTIBĪN. 12. ΥΑ`LAMŪNA MĀ ΤΑΓ` ΑLŪN. 13. 'INNAL 'ABRĀRA LA FĪ NA-`ĪM. 14. WA 'INNAL FUJJĀRA LA FĪ JAHĪM. 15. YAS-LAWNAHĀ YAWMAD-DĪN. 16. WA MĀ HUM `ANHĀ BI GHĀ-'IRĪN. 17. WA MĀ 'ADRĀKA MĀ YAWMUD-DĪN. 18. THUMMA MĀ 'ADRĀKA MĀ YAWMUD-DĪN. 19. YAWMA LĀ TAMLIKU NAFSUL LI NAFSIN SHAY-'Ā. WAL 'AMRU YAWMA-'IDHIL-LILLÄH.

When the Sky is cracked asunder;

 When the Stars are scattered;
 When the Oceans are suffered to burst forth;
 And when the Graves are turned upside down;

 Each soul shall know what it has sent forward and kept back.
 O man! What has deluded you from your Lord, The Beneficent?

7. He, Who created you, fashioned you in proportion, and gave you a just disposition;

8. In whatever form He wills, does He put you together.

9. But no! But you all reject religion (the correct way)!

10. And indeed over you (are angels) to protect you,

11. Kind and honourable; writers (of your deeds):

12. They know all of what you do.

13. As for the righteous, they will be in Bliss;

14. And as for the wicked; they will be in the Fire,

15. Which they will enter on the Day of Judgment,

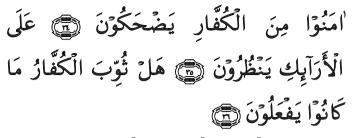
16. And they will not be able to keep away therefrom.

 And what will explain to you what the Day of Judgment is?
 Again, what will explain to you what the Day of Judgment is?
 The Day when no soul shall have power (to do anything) for another: for Command (totally), on that Day, will be Allāh's.









BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. WAYLUL-LIL MUTAF-FIFĪN. 2. 'AL-LADHĪNA 'IDHAK-TĀLŪ `ALAN-NĀSI VASTAWFŪN. 3. WA 'IDHĀ KĀLŪHUM 'AW WAZANŪHUM YUKH-SIRŪN. 4. 'ALĀ YAZUNNU 'ULĀ'IKA 'ANNAHUM MAB`ŪTHŪN. 5. LI YAWMIN 'AZĪM. 6. YAWMA YAOŪMUN-NĀSU LI RABBIL `ĀLAMĪN. 7. KALLĀ 'INNA KITĀBAL FULJĀRI LA FĪ SLUĪN. 8. WA MĀ 'ADRĀKA MĀ SLIJĪN. 9. KITĀBUM MAROŪM. 10. WAYLUY YAWMA-'IDHIL LIL MUKADH-DHIBĪN. 11. 'ALLADHĪNA YUKADH-DHIBŪNA BI YAWMID-DĪN. 12. WA MĀ YUKADH-DHIBU BIHĪ 'ILLĀ KULLU MU'TADIN 'ATHĪM. 13. 'IDHĀ TUTLĀ `ALAYHI 'ĀYĀTUNĀ QĀLA 'ASĀTĪRUL AWWALĪN. 14. KALLĀ BAL(;) RĀNA `ALĀ QULŪBIHIM MĀ KĀNŪ YAKSIBŪN. 15. KALLĀ 'INNAHUM `AR-RABBIHIM YAWMA-'IDHIL LA MAHJŪBŪN.

16. THUMMA 'INNAHUM LA SĀLUL JAHĪM. 17. THUMMA YUOĀLU HĀDHAL LADHĪ KUNTUM RIHĪ TUKADH-DHIRŪN 18. KALLĀ 'INNA KITĀBAL 'ABRĀRI LA FĪ `ILLIYYĪN. 19. WA MĀ 'ADRĀKA MĀ `ILLIVYŪN. 20. KITĀBUM MAROŪM. 21. YASH-HADUHUL MUOAR-RABŪN. 22. 'INNAL 'ABRĀRA LA FĪ NA-`ĪM. 23. 'ALAL 'ARĀ-'IKI YANZURŪN. 24. TA`RIFU FĪ WUJŪHIHIM NADRATAN-NA-`ĪM. 25. YUSQAWNA MIR-RAHĪQIM-MAKH-TŪM. 26. KHITĀMUHŪ MISK. WA FĪ DHĀLIKA FAL-YATANĀFASIL MUTANĀFISŪN. 27. WA MIZĀJUHĪ MIN TASNĪM. 28. `AYNAY YASHRABU BIHAL MUQAR-RABŪN. 29. 'INNAL-LADHĪNA 'AJRAMŪ KĀNŪ MINAL-LADHĪNA 'ĀMANŪ YAD-HAKŪN. 30. WA 'IDHĀ MARRŪ BI HIM YATAGHĀ-MAZŪN. 31. WA 'IDHAN-QALABŪ 'ILĀ 'AHLIHIMUN-QALABŪ FAKIHĪN. 32. WA 'IDHĀ RA-'AWHUM QĀLŪ 'INNA HĀ'ULĀ'I LA DĀLLŪN. 33. WA MĀ 'URSILŪ `ALAYHIM HĀFIZĪN. 34. FAL YAWMAL-LADHĪNA 'ĀMANŪ MINAL KUFFĀRI YAD-HAKŪN. 35. `ALAL 'ARĀ-'IKI YANZURŪN. 36. HAL THUWWIBAL KUFFĀRU MĀ KĀNŪ YAF`ALŪN. (;) indicates where a brief pause should be made and in the same breath recitation should continue.

34

1. Woe betide those who deal in fraud,

- 2. Those who, when they have to receive by measure, from people, they exact full measure,
- 3. But when they are to measure or weigh for others, they lessen.
- 4. Do they not think that they will be resurrected (to give account)? 5. On a Mighty Day,
- 6. A Day when mankind will stand before the Lord of the Worlds?
- 7. But no! Surely the record of the wicked is (preserved) in Sijjin.
 - 8. And what will explain to you what Sijjin is?
 - 9. (It is) a Register (fully) inscribed.
 - 10. On that Day, woe to those that deny,
 - 11. Those that deny the Day of Judgment.
 - 12. And none deny it but the Transgressor, the Sinner!
- 13. When Our Signs are read to him, he says, "Tales of the Ancients!"
- 14. By no means! But on their hearts is the stain of which they reap!
- 15. Verily, from their Lord('s mercy), on that Day, will they be bereft. 16. Further, they will leap into the Fire of Hell.
- 17. Further, it will be said to them: "This is that which you falsified!
 - 18. But no! indeed the record of the righteous is in the Illiyyūn.
 - 19. And what will explain to you what the Illiyyūn is?
 - 20. (It is) a register (fully) inscribed,
 - 21. To which bear witness those Nearest (to Allāh).
 - 22. Truly the Righteous will be in Bliss:
 - 23. On elevated thrones will they observe.
- 24. You will recognise in their faces the beaming brightness of Bliss. 25. Their thirst will be slaked with sealed nectar:
 - 26. The seal thereof will be musk: and for this let the competing ones compete.
 - 27. Its disposition will be of Tasnim:
- 28. (Which is) a spring, from which will drink those nearest to Allāh.
- 29. Those who were in sin used to laugh at those who believed,
- 30. And whenever they (the sinners) passed by them (the believers), they

would wink at each other (in mockery); 31. And when they would return to their own people, they would return mocking; 32. And whenever the sinners saw them, the sinners would say, "Behold! These are the people truly astray!" 33. But they (the believers) had not been sent as keepers over them (the sinners)! 34. On this Day the Believers will laugh at the Disbelievers: 35. On elevated thrones will they observe. 36. Will not the Unbelievers be paid back for what they did? Total Verse Sūrah al-Inshigāg سورة الانشقاق 25/80 7/V THE SPLITTING OPEN بسمراللوالرجمر

إِذَا السَّمَآءُ انْشَقَّتْ ﴿ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿ وَإِذَا الْأَرْضُ مُدَّتْ ﴿ وَأَلْقَتْ مَا فِيهَا وَتَخَلَّتْ ﴿ وَأَذِنَتْ لِرَبِّهَا وَحُقَّتْ ﴿ يَأَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحُ إِلَى رَبِّكَ كَدْحًا فَمُلْقِيْهِ

فَأَمَّا مَنْ أُوتِ كِتْبَهُ بِيَمِيْنِهِ ٢
فَسَوْفَ تُحَاسَبُ حِسَابًا يَّسِيْرًا ٢



الصّٰلِحْتِ لَهُمْ أَجْرً غَيْرُ مَمْنُوْنِ ٢ ابة السحدة

Upon reciting this verse sajdah (prostration) must be performed

BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. 'IDHAS-SAMĀ'UN-SHAOOAT. 2. WA 'ADHINAT LI RABBIHĀ WA HUQOAT. 3. WA 'IDHAL 'ARDU MUDDAT. 4. WA 'ALQAT MĀ FĪHĀ WA TAKHALLAT. 5. WA 'ADHINAT LI RABBIHĀ WA HUOOAT. 6. YĀ 'AYYUHAL 'INSĀNU 'INNAKA KĀDIHUN 'ILĀ RABBIKA KAD-HAN FA MULAOĪH. 7. FA 'AMMĀ MAN 'ŪTIYA KITĀBAHŪ BI YAMĪNIH. 8. FA SAWFA YUHĀSABU HISĀBAY-YASĪRĀ. 9. WA YANQALIBU 'ILĀ 'AHLIHĪ MASRŪRĀ. 10. WA 'AMMĀ MAN 'ŪTIYA KITĀBAHŪ WARĀ'A ZAHRIH. 11. FA SAWFA YAD'Ū THUBŪRĀ. 12. WA YASLĀ SA-`ĪRĀ. 13. 'INNAHŪ KĀNA FĪ 'AHLIHĪ MASRŪRĀ. 14. 'INNAHŪ ZANNA 'AL-LAY-YAHŪR. 15. BALĀ 'INNA RABBAHŪ KĀNA BIHĪ BASĪRĀ. 16. FALĀ 'UOSIMU BISH-SHAFAO. 17. WAL-LAYLI WA MĀ WASAQ. 18. WAL QAMARI 'IDHAT-TASAQ. 19. LA TARKABUNNA ȚABAQAN `AN ȚABAQ. 20. FAMĀ LAHUM LĀ YU'MINŪN. 21. WA 'IDHĀ QURI-'A `ALAYHIMUL QUR'ĀNU LĀ YASJUDŪN." 22. BALIL-LADHĪNA KAFARŪ YUKADH-DHIBŪN.

23. WALLÄHU 'A`LAMU BIMÄ YŪ-`ŪN. 24. FA BASH-SHIRHUM BI `ADHÄBIN 'ALĪM. 25. 'ILLAL-LADHĪNA 'ĀMANŪ WA `AMILUŞ-ŞĀLIHĀTI LAHUM 'AJRUN GHAYRU MAMNŪN.

1. When the Sky is ripped asunder, 2. And hears (the Command of) its Lord, and it fulfils; 3. And when the Earth is flattened out. 4. And casts forth what is within it and becomes empty. 5. And hears (the Command of) its Lord, and it fulfils (these commands); (then will come home the full Reality). 6. O man! Verily you are ever-toiling on towards thy Lord painfully toiling - but you shall meet Him. 7. Then he, who is given his record (of deeds) in his right hand (due to being good), 8. Soon, his reckoning will be an easy one, 9. And he will turn to his people, rejoicing! 10. But he who is given his record (of deeds) behind his back, 11. Soon, he will cry for ruin, 12. And he will enter a Blazing Fire. 13. Truly, he was amongst his people, rejoicing! 14. Truly, did he think that he would not have to return (to Us)! 15. But indeed! His Lord was (ever) watchful of him! 16. So I do call to witness the glow of the twilight; 17. The Night and its burdening; 18. And the Moon with it consistency: 19. You shall surely travel from stage to stage. 20. What then is the matter with them; that they believe not? 21. And when the Qur-an is read to them, they fall not prostrate, 22. But on the contrary the Unbelievers falsify (it). 23. But Allah has full Knowledge of what they conceive. 24. So give them the glad tidings of a grievous Punishment, 25. But not those who believe and work righteous deeds: For them is a Reward that will never fail.





BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. WAS-SAMĀ'I DHĀTIL BURŪL 2. WAL YAWMIL MAW`ŪD. 3. WA SHĀHIDIW-WA MASH-HŪD. 4. OUTILA 'ASHĀBUL 'UKHDŪD. 5. 'AN-NĀRI DHĀTIL WAOŪD. 6. 'IDH HUM 'ALAYHĀ OU-'ŪD. 7. WA HUM `ALĀ MĀ YAF`ALŪNA BIL MU'MINĪNA SHUHŪD. 8. WA MĀ NAOAMŪ MINHUM 'ILLĀ 'AY-YU'MINŪ BIL-LĀHIL 'AZĪZIL HAMĪD. 9. 'AL-LADHĪ LAHŪ MULKUS-SAMĀWĀTI WAL 'ARD. WALLĀHU `ALĀ KULLI SHAY'IN SHAHĪD. 10. 'INNAL-LADHĪNA FATANUL MU'MINĪNA WAL MU'MINĀTI THUMMA LAM YATŪBŪ FA LAHUM `ADHĀBU JAHANNAMA WA LAHUM 'ADHĀBUL HARĪQ. 11. 'INNAL-LADHĪNA 'ĀMANŪ WA `AMILUS-SĀLIHĀTI LAHUM JANNĀTUN TAJRĪ MIN TAH-TIHAL 'ANHĀR. DHĀLIKAL FAWZUL KABĪR. 12. 'INNA BAT-SHA RABBIKA LA SHADĪD. 13. 'INNAHŪ HUWA YUBDI'U WA YU`ĪD. 14. WA HUWAL GHAFŪRUL WADŪD. 15. DHUL `ARSHIL MAJĪD. 16. FA`-`ĀLUL LIMĀ YURĪD. 17. HAL 'ATĀKA HADĪTHUL JUNŪD. 18. FIR`AWNA WA THAMŪD. 19. BALIL-LADHĪNA KAFARŪ FĪ TAK-DHĪB. 20. WALLĀHU MIW-WARĀ'IHIM MUHĪT. 21. BAL HUWA QUR'ĀNUM MAJĪD. 22. FĪ LAWHIM MAHFŪZ.

1. (Allāh takes an oath) By the sky, possessing the constellations;

2. And by the promised Day (of Judgment);

3. And by the witness, and the witnessed;

- 4. Destroyed were the makers of the pit,
- 5. With fire supplied (abundantly) with Fuel:

6. Behold! They sat over it,

- 7. And they witnessed that, what they were doing against the Believers.
 - 8. And they bore malice towards them for no other reason than that they believed in Allāh, Exalted in Power, the Praiseworthy!
- 9. He to Whom belongs the dominion of the heavens and the earth! And Allāh is Witness to all things.

 Those who persecute (or misguide) the Believing men and Believing women, and do not turn in repentance, will have the Penalty of Hell: they will have the Penalty of the Burning Fire.
 Those who believe and do righteous deeds, for them will be Gardens, beneath which Rivers flow: that is the great Accomplishment (Success).

12. Truly strong is the Grip (Power) of your Lord.

13. It is He Who creates, and restores (and resurrects).

14. And He is the Oft-Forgiving, full of Loving-Kindness,

15. The Glorious Lord of the Throne,

16. Performer (Doer) of all that He intends:

17. Has the incident of the (previous) forces, reached you,

18. Of Pharaoh and the (people of) Thamūd?

19. And yet the disbelievers (persist) in rejecting (the Truth)!

20. But Allah encompasses them from behind (as well)!

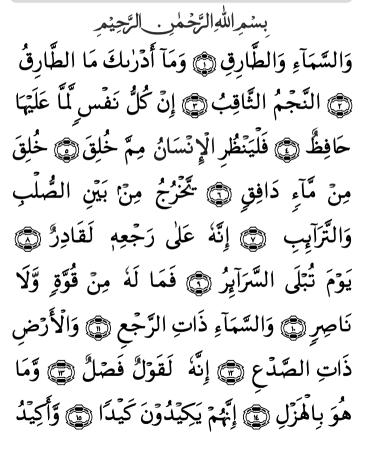
21. But, this is a Glorious Qur'ān,

22. (Inscribed) in a Preserved Tablet!

سورة الطارق

^{Sürah} 9/9

Total Vate Tāriq THE MORNING STAR

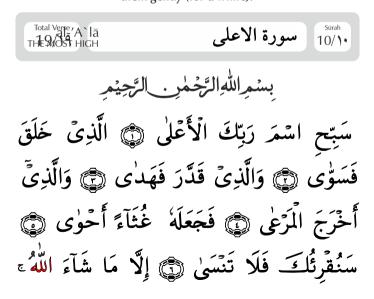


كَيْدًا ٢) فَمَهِّل الْكَٰفِرِيْنَ أُمُّهِلُّهُمْ رُوَيْدًا ٢

1. WAS-SAMĀ'I WAT-TĀRIO. 2. WA MĀ 'ADRĀKA MAT-TĀRIO. 3. 'AN-NAJMUTH-THĀOIB. 4. 'IN KULLU NAFSIL LAMMĀ `ALAYHĀ HĀFIZ. 5. FAL YANZURIL 'INSĀNU MIMMA KHULIQ. 6. KHULIQA MIM MĀ'IN DĀFIQ. 7. YAKHRUJU MIM BAYNIS-SULBI WAT-TARĀ'IB. 8. 'INNAHŪ `ALĀ RAJ`IHĪ LA QĀDIR. 9. VAWMA TUBLAS-SARĀ'IR. 10. FA MĀ LAHŪ MIN OUWWATIW WA LĀ NĀSIR. 11. WAS-SAMĀ'I DHĀTIR-RAJ'. 12. WAL 'ARDI DHĀTIS-SAD'. 13. 'INNAHŪ LAQAWLUN FASL. 14. WA MĀ HUWA BIL HAZL. 15. 'INNAHUM YAKĪDŪNA KAYDĀ. 16 WA 'AKĪDI KAVDĀ 17. FAMAH-HILIL KĀFIRĪNA 'AMHILHUM RUWAYDĀ.

By the sky and by the Night-comer,
 And what will explain to you what the Night-comer is?
 (It is) the star of piercing brightness;
 There is no soul but it has a protector over it.
 Now let man think from what he is created!
 He is created from a water (drop) spurting out,
 Proceeding from between the backbone and the ribs:

8. Surely He (Allāh) is able to bring him (man) back (to life after his death)!
9. The Day that (all) things secret will be tested, 10. (Man) will have no power, and no helper. 11. By the sky, which returns (in its round), 12. And by the Earth, which opens out (for springs or for vegetation),
13. Behold this is the Word that distinguishes (Good from Evil): 14. It is not a thing for amusement.
15. As for them, they are but plotting a scheme, 16. And I am planning a scheme.
17. Therefore grant a delay to the Unbelievers: give respite to them gently (for a while).





SABBI-HISMA RABBIKAL 'A'LĀ.
 'AL-LADHĪ KHALAQA FA SAWWĀ.
 WAL LADHĪ QADDARA FA HADĀ.

4. WAL LADHĪ 'AKHRAJAL MAR`Ā. 5. FA JA`ALAHŪ GHUTHĀ'AN 'AHWĀ. 6. SANUO-RI'UKA FA LĀ TANSĀ. 7. 'ILLĀ MĀ SHĀ'AL-LĀH. 'INNAHŪ YA`LAMUL JAHRA WA MĀ YAKHFĀ. 8. WA NUYAS-SIRUKA LIL YUSRĀ. 9. FA DHAKKIR 'IN NAFA-'ATIDH-DHIKRĀ. 10. SA VADH-DHAKKARU MAY YAKHSHĀ. 11. WA YATAJAN-NABUHAL 'ASHOĀ. 12. 'AL-LADHĪ YASLAN-NĀRAL KUBRĀ. 13. THUMMA LĀ YAMŪTU FĪHĀ WA LĀ YAHYĀ. 14. OAD 'AFLAHA MAN TAZAKKĀ. 15. WA DHAKA-RASMA RABBIHĪ FA ŞALLĀ. 16. BAL TU'THIRŪNAL HAYĀTAD-DUNYĀ. 17. WAL 'ĀKHIRATU KHAYRUW WA 'ABQĀ. 18. 'INNA HĀDHĀ LA FIS-SUHUFIL 'ŪLĀ. 19. SUHUFI 'IBRĀHĪMA WA MŪSĀ.

Glorify the Name of your Guardian-Lord, the Most High,
 Who has created (everything), and given order and proportion;
 Who has preordained, and then guided;
 And Who brings out (from the ground) the pasturage,
 S.And then makes it dark stubble.
 We shall make you to recite (the Qur'ān), so you (O Muḥammad ﷺ) shall not forget,
 Except as Allāh wills: for He knows what is manifest and what is hidden.
 And We will make it easy for you (to follow) the simple (Path).
 Therefore, remind (all men and Jinn);

if the reminder will profit (them). 10. The reminder will be received by the God-fearing, 11. But will be shunned/avoided by the wretched, 12. Who will enter the Great Fire, 13. In which they will then neither die nor live. 14. But those will prosper who purify themselves (with Faith), 15. And glorify the name of their Guardian-Lord, and offer Prayers.

 Nay (behold), you prefer the life of this world;
 But the Hereafter is better and more enduring (eternal).
 And this is in the Scriptures of the earliest (Revelations), 19. The Scriptures of Abraham and Moses.

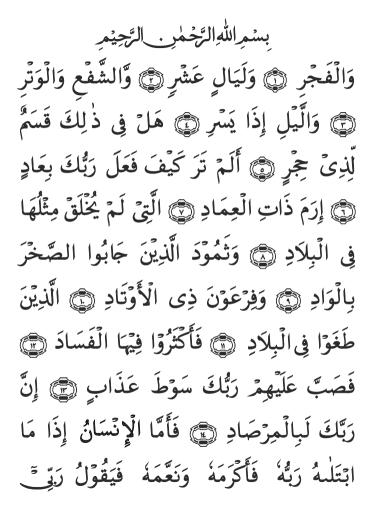




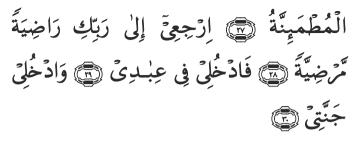
1. HAL 'ATĀKA ḤADĪTHUL GHĀSHIYAH. 2. WUJŪHUY-YAWMA-'IDHIN KHĀSHI-`AH. 3. `ĀMILATUN NĀSIBAH. 4. TASLĀ NĀRAN HAMIYAH. 5. TUSOĀ MIN `AYNIN 'ĀNIYAH. 6. LAYSA LAHUM ȚA`ĀMUN 'ILLĀ MIN DARĪ`. 7. LĀ YUSMINU WA LĀ YUGHNĪ MIN JŪ`. 8. WUJŪHUY-YAWMA-'IDHIN-NĀ`IMAH. 9. LISA`YIHĀ RĀDIYAH. 10. FĪ JANNĀTIN `ĀLIYAH. 11. LĀ TASMA`U FĪHĀ LĀGHIYAH. 12. FĪHĀ `AVNUN JARIVAH. 13. FĪHĀ SURURUM MARFŪ`AH. 14. WA 'AKWĀBUM MAWDŪ'AH. 15. WA NAMĀRIOU MASFŪFAH. 16. WA ZARĀBIYYU MABTHŪTHAH. 17. 'A FA LĀ YANDHURŪNA 'ILAL 'IBILI KAYFA KHULIQAT. 18. WA 'ILAS-SAMĀ'I KAYFA RUFI`AT. 19. WA 'ILAL JIBĀLI KAYFA NUSIBAT. 20. WA 'ILAL 'ARDI KAYFA SUTIHAT. 21. FADHAK-KIR 'INNAMĀ 'ANTA MUDHAK-KIR. 22. LASTA `ALAYHIM BI MUSAYTIR. 23. 'ILLĀ MAN TAWALLĀ WA KAFAR. 24. FA YU`ADH-DHIBUHUL-LÄHUL `ADHĀBAL 'AKBAR. 25. 'INNA 'ILAYNĀ 'IYĀBAHUM. 26. THUMMA 'INNA 'ALAYNĀ HISĀBAHUM.

1. Has the story reached you, of the overwhelming day? 2. (many) Faces, on that Day, will be humiliated, 3. Labouring (hard), weary, 4. They will enter the Blazing Fire, 5. They will be given to drink, of a boiling hot spring, 6. There will be no food for them but a bitter Dari` (thorny weed) 7. Which will neither nourish nor satiate hunger. 8. (many other) Faces on that Day will be joyous, 9. Content with their efforts. 10. In a Garden elevated. 11. Where they shall hear no vain talk: 12. Therein will be a flowing spring: 13. Therein will be thrones, raised (in dignity), 14. Goblets placed (ready), 15. And Cushions set in rows. 16. And rich carpets (all) spread out. 17. Do they not look at the Camels, how they are made? 18. And at the Sky, how it is raised high? 19. And at the Mountains, how they are fixed firm? 20. And at the Earth, how it is spread out? 21. Therefore give admonition, for you indeed are one (who has a right) to admonish. 22. You are not (however) one to manage (their) affairs. 23. But if any turns away and rejects Allāh, 24. Allāh will punish him with the greatest Punishment. 25. Verily to Us will be their return; 26. Then it will be for Us to call them to account.

30/HE DAWN







1. WAL FAJR. 2. WA LAYĀLIN `ASHR. 3. WASH-SHAF'I WAL WATR. 4. WAL LAYLI 'IDHĀ YASR. 5. HAL FĪ DHĀLIKA OASAMUL LI DHĪ HIJR. 6. 'A LAM TARA KAYFA FA-`ALA RABBUKA BI `ĀD. 7. 'IRAMA DHĀTIL 'IMĀD. 8. 'ALLATĪ LAM YUKHLAO MITHLUHĀ FIL BILĀD. 9. WA THAMŪDAL LADHĪNA JĀBUS-SAKHRA BIL WĀD. 10. WA FIR'AWNA DHIL 'AWTĀD. 11. 'ALLADHĪNA TAGHAW FIL BILĀD. 12. FA 'AKTHARŪ FĪHAL FASĀD. 13. FA SABBA `ALAYHIM RABBUKA SAWTA `ADHĀB. 14. 'INNA RABBAKA LA BIL MIRSAD. 15. FA 'AMMAL 'INSĀNU 'IDHĀ MABTALĀHU RABBUHŪ FA 'AKRAMAHŪ WANA`-`AMAH. FA YAQŪLU RABBĪ 'AKRAMAN. 16. WA 'AMMĀ 'IDHĀ MABTALĀHU FA QADARA `ALAYHI RIZOAHŪ FA YAOŪLU RABBĪ 'AHĀNAN.

17. KALLĀ BALLĀ TUK-RIMŪNAL VATĪM. 18. WA LĀ TAHĀD-DŪNA `ALĀ TA`ĀMIL MISKĪN. 19. WA TA'KULŪNAT-TURĀTHA 'AKLAL LAMMĀ. 20. WA TUHIB-BŪNAL MĀLA HUBBAN JAMMĀ. 21. KALLĀ 'IDHĀ DUKKATIL 'ARDU DAKKAN DAKKĀ. 22. WA JĀ'A RABBUKA WAL MALAKU SAFFAN SAFFĀ. 23. WA JĪ'A YAWMA-'IDHIM BI JAHANNAM. YAWMA-'IDHIY YATADHAK-KARUL (INSĀNU WA 'ANNĀ LAHUDH-DHIKRĀ. 24. YAOŪLU YĀ LAYTANĪ QADDAMTU LI HAYĀTĪ. 25. FA YAWMA-'IDHIL LĀ YU`ADH-DHIBU `ADHĀBAHŪ 'AHAD. 26. WA LĀ YŪTHIQU WATHĀQAHŪ 'AHAD. 27. YĀ 'AYYATUHAN-NAFSUL MUTMA-'INNAH. 28. 'IRJI'Ī 'ILĀ RABBIKI RĀDIYATAM MARDIYYAH. 29. FAD-KHULĪ FĪ `IBADĪ. 30. WAD-KHULĪ JANNATĪ.

 By the Break of Day;

 By the Nights ten;
 By the Even and Odd (contrasted);
 And by the Night when it passes away;
 Is there (not) in these, a part (argument) for those who understand?

 Do you not see how your Lord dealt with the (people of) `Ad. 7. Of the (city of) Iram, with lofty pillars, 8. The like of which were not produced in the world?
 And (how Allāh dealt with) the (people of) Thamūd, who cut out (huge) rocks in the valley?
 And (how Allāh dealt with) Pharaoh, owner of Awtād (large

army or shackles)? 11. (All) those who transgressed in the lands. 12. And heaped therein mischief. 13. Thus your Lord poured on them many diverse chastisements: 14. For your Lord is on watch. 15. Now, as for man, when his Lord tests him, He gives him honour and gifts, thus he (man, in pride) says, "My Lord has honoured me." 16. But when He tests him, restricting his sustenance for him, he (man) says (in despair), "My Lord has humiliated me!" 17. Nay, nay! But (throughout) you do not honour the orphans! 18. Nor do you encourage one another to feed the poor! 19. And you devour Inheritance, devouring with greed, 20. And you love wealth with deepest love! 21. Nay! When the earth is destroyed, ground to powder, 22. And your Lord comes, and His angels, rank upon rank, 23. And Hell, that Day, is brought (face to face); on that Day will man remember, but how will that remembrance profit him? 24. He will say: "Ah! If only I had sent ahead (Good Deeds) for mv (Future) Life!" 25. For, that Day, his Chastisement will be such that no other can inflict. 26. And His bonds will be such that no other can bind. 27. (To the righteous it will be said:) "O satisfied soul! 28. "Return to your Lord, (yourself) pleased, and pleasing (to Him)! 29. "Now enter, among My Devotees!

30. "And enter My Heaven!"

Sūrah

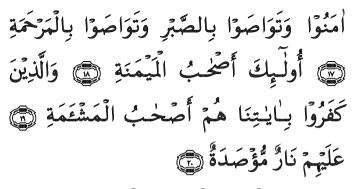
13/1

سورة البلد

Total Verse Balad

بسْمِراللهِ الرَّحْطِنِ الرَّحِيْمِ





1. LĀ 'UOSIMU BI HĀDHAL BALAD. 2. WA 'ANTA HILLUM BI HĀDHAL BALAD. 3. WA WĀLIDIW WA MĀ WALAD. 4. LAOAD KHALAONAL 'INSĀNA FĪ KABAD. 5. 'A YAHSABU 'AL LAY-YAODIRA 'ALAYHI 'AHAD. 6. YAQŪLU 'AHLAKTU MĀLAL LUBADĀ. 7. 'A YAHSABU 'AL-LAM YARAHŪ 'AHAD. 8. 'A LAM NAJ'AL LAHŪ 'AYNAYN. 9. WA LISĀNAW WA SHAFATAYN. 10. WA HADAYNĀHUN-NAJDAYN. 11. FA LAO-TAHAMAL `AOABAH. 12. WA MĀ 'ADRĀKA MAL `AQABAH. 13. FAKKU RAOABAH. 14. 'AW 'IT `ĀMUN FĪ YAWMIN DHĪ MAS-GHABAH. 15. YATĪMAN DHĀ MAQ-RABAH. 16. 'AW MISKĪNAN DHĀ MAT-RABAH.

17. THUMMA KĀNA MINAL LADHĪNA 'ĀMANŪ WA TAWĀṢAW BIŞ-ṢABRI WA TAWĀṢAW BIL MAR-ḤAMAH. 18. 'ULĀ-'IKA 'AṢḤĀBUL MAYMANAH. 19. WAL-LADHĪNA KAFARŪ BI 'ĀYĀTINĀ HUM 'AṢḤĀBUL MASH-'AMAH. 20. `ALAYHIM NĀRUM MU'SADAH.

1. I swear an oath upon this city; 2. And you are a free man of this city; 3. And by a father and what he begets, 4. Verily We have created man into (for) toil and struggle. 5. Does he think that none have power over him? 6. He may say (boastfully): "Wealth, I have squandered in abundance!" 7. Does he think that none can behold him? 8. Have We not made for him a pair of eyes? 9. And a tongue, and a pair of lips? 10. And (have We not) shown him the two high ways? 11. But he has made no haste on the steep path. 12. And what will explain to you, what is the steep path? 13. (It is) freeing the bondsman; 14. Or the giving of food on a day of deprivation 15. To the orphan in relationship, 16. Or to the poor downtrodden. 17. Then will he be of those who believe, and enjoin patience, (constancy, and self-restraint), and enjoin deeds of kindness and compassion. 18. Such are the people of the Right. 19. But those who reject Our Signs, they are the people of the left. 20. On them will be Fire vaulted over (all round).

Total Kershams 15/ The SUN

Sūrah سورة الشمس 14/12

بسمرالله الرجمي الرَّجيم وَالشَّمْسِ وَضُحْمَهَا ٢ وَالْقَمَر إِذَا تَلْهَا ٢ وَالنَّهَارِ إِذَا جَلُّمَهَا ٢ وَالَّيْلِ إِذَا يَغْشٰمَهَا ٢ وَالسَّمَآءِ وَمَا بَنْبَهَا ٢ وَالْأَرْضِ وَمَا طَحْبَهَا ٢ وَنَفْسٍ وَّمَا سَوّْبَهَا ٢ فَأَلْهَمَهَا فُجُورَهَا وَتَقُوٰىهَا ٢﴾ قَدْ أَفْلَحَ مَنْ زَكّْمَهَا ٢٠ وَقَدْ خَابَ مَنْ دَسّْمَهَا ٢٠ كَذَّبَتْ ثَمُوْدُ بِطَغُوْبِهَا إذِ انْبُعَثَ أَشْفُىهَا ٢ فَقَالَ لَهُمْ رَسُولُ اللهِ نَاقَةَ اللهِ وَسُقَيْهَا ٢ فَكَذَّبُوَهُ فَعَقَرُوْهَا فَدَمَدَمَ عَلَيْهِمْ رَبُّهُمْ بِذَنَّبِهِمْ فَسَوّْبَهَا ٢

وَلَا بَخَافُ عُقْبِهَا ٢

1. WASH-SHAMSI WA DUHĀHĀ. 2. WAL QAMARI 'IDHĀ TALĀHĀ. 3. WAN-NAHĀRI 'IDHĀ JALLĀHĀ. 4. WAL LAYLI 'IDHA YAGH-SHĀHĀ. 5. WAS-SAMĀ'I WA MĀ BANĀHĀ. 6. WAL 'ARDI WA MĀ TAHĀHĀ. 7. WA NAFSIW-WA MĀ SAWWĀHĀ. 8. FA 'ALHAMAHĀ FUJŪRAHĀ WA TAOWĀHĀ. 9. QAD 'AFLAHA MAN ZAKKĀHĀ. 10. WA QAD KHĀBA MAN DASSĀHĀ. 11. KADH-DHABAT THAMŪDU BI ŢAGHWĀHĀ. 12. 'IDHIM-BA-`ATHA 'ASHOĀHĀ. 13. FA OĀLA LAHUM RASŪLUL-LĀHI NĀOATAL-LAHI WA SUOYĀHĀ. 14. FAKADH-DHABŪHU FA `AOARŪHĀ. FA DAMDAMA 'ALAYHIM RABBUHUM BI DHAMBIHIM FA SAWWĀHĀ. 15. WA LĀ YAKHĀFU `UOBĀHĀ.

By the Sun and its splendour;
 By the Moon as it follows it (the Sun);
 By the Day as it shows up its (the Sun's) glory;
 By the Night as it conceals it (the Sun);
 By the Firmament (expanse of the skies and heavens) and its

structure;

6. By the Earth and its expanse;

7. By the Soul, and the proportion and order given to it; 8. And its enlightenment as to its wretchedness and its piety;

9. Truly he succeeds who purifies it (his soul),

10. And truly he fails who corrupts it!

- 11. The Thamūd (people) rejected (their prophet) through their evils.
- 12. Behold, the most evil of them was deputed (because of his wickedness).

13. But the Messenger of Allāh (Ṣāliḥ) said to them: "It is a Shecamel of Allāh (that has been created miraculously)! And (it is her right to) her drink!"

14. Then they rejected him (his prophecy), and butchered her. So their Lord, obliterated them on account of their crime, and levelled them!

15. And He has no fear of its consequences.

Total Versel-Layl Sūrah سورة الليا, 15/10 بسمرالله الرَّجْمُر وَالَّيْلِ إِذَا يَغْشَى ٢ وَالنَّهَارِ إِذَا تَجَلَّى ٢ وَمَا خَلَقَ الذَّكَرَ وَالْأُنْثَى ٢ إِنَّ سَعْيَكُمْ لَشَتَّى ٢ فَأَمَّا مَنْ أَعْطَى وَاتَّقٰى ٢ وَصَدَّقَ بِالْحُسْ



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. WAL LAYLI 'IDHĀ YAGHSHĀ.

2. WAN-NAHĀRI 'IDHĀ TAJALLĀ. 3. WA MĀ KHALAQADH-DHAKARA WAL 'UNTHĀ. 4. 'INNA SA`YAKUM LA SHATTĀ. 5. FA 'AMMĀ MAN 'A`TĀ WAT-TAOĀ. 6. WA SADDAQA BIL HUSNĀ. 7. FA SANUYAS-SIRUHŪ LIL YUSRĀ. 8. WA 'AMMĀ MAM BAKHILA WAS-TAGHNĀ. 9. WA KADH-DHABA BIL HUSNĀ. 10. FA SANUYAS-SIRUHŪ LIL `USRĀ. 11. WA MĀ YUGHNĪ `ANHU MĀLUHŪ 'IDHĀ TARADDĀ. 12. 'INNA `ALAYNĀ LAL HUDĀ. 13. WA 'INNA LANĀ LAL-'ĀKHIRATA WAL 'ŪLĀ. 14. FA 'ANDHAR-TUKUM NĀRAN TALAZ-ZĀ. 15. LĀ YASLĀHĀ 'ILLAL 'ASHOĀ. 16. 'ALLADHĪ KADH-DHABA WA TAWALLĀ. 17. WA SAYUJAN-NABUHAL 'ATOĀ. 18. 'ALLADHĪ VU'TĪ MĀLAHŪ VATAZAKKĀ. 19. WA MĀ LI 'AHADIN 'INDAHŪ MIN NI'MATIN TUJZĀ. 20. 'ILLAB-TIGHĀ'A WAJHI RABBIHIL 'A`LĀ. 21. WA LA SAWFA YARDĀ.

By the Night as it conceals (light);
 By the Day as it is glorious;
 By the creation of male and female;
 Verily, what you all strive for is diverse.
 Thus he who gives (charity) and fears (Allāh),
 And (sincerely) testifies to good (i.e. Islām),
 We will indeed make easy for him the Eternal Ease.
 But he who is miserly and claims independence (from Allāh),

9. And falsifies what is good (i.e. Islām),
 10. We will indeed make easy for him the Eternal Difficulty;
 11. Nor will his wealth profit him when he falls headlong (into the Pit).
 12. Verily We take upon Ourselves to guide,
 13. And verily for Us is the End and the Beginning.
 14. Therefore I warn you of a Fire blazing fiercely;

15. None shall reach it but the wretched;

16. Those, who refute and turn their backs.

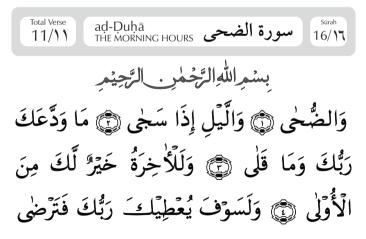
17. But those most devoted to Allāh shall be kept far from it, 18. Those who spend their wealth for increase in self-

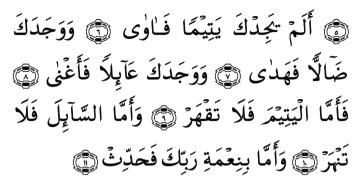
purification,

19. And expect none, to whom a favour is rendered, to return favours,

20. But they are only desirous to seek the Countenance of their Lord Most High;

21. And soon will they be satisfied.





BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

WAŅ-ŅUHĀ.
 WAL LAYLI 'IDHĀ SAJĀ.
 WAL LAYLI 'IDHĀ SAJĀ.
 MĀ WAD-DA-'AKA RABBUKA WA MĀ QALĀ.
 WA LAL 'ĀKHIRATU KHAYRUL LAKA MINAL 'ŪLĀ.
 WA LA SAWFA YU'ṬĪKA RABBUKA FA TARŅĀ.
 'A LAM YAJIDKA YATĪMAN FA 'ĀWĀ.
 WA WAJADAKA ŅĀLLAN FA HADĀ.
 WA WAJADAKA `Ā-'ILAN FA 'AGHNĀ.
 FA 'AMMAL YATĪMA FA LĀ TAQHAR.
 WA 'AMMAS-SĀ-'ILA FA LĀ TANHAR.
 WA 'AMMA BI NI'MATI RABBIKA FA HADDITH.

By the Glorious morning Light,
 And by the Night when it is still,
 Your Lord has not forsaken you, nor is He displeased.
 And verily the Hereafter will be better for you than the present.

5. And soon your Lord will give you, thus you shall be wellpleased.

6. Did He not find you as an orphan and give you shelter?
7. And He found you wandering, and He gave you guidance.
8. And He found you in need, and made you independent.
9. Therefore treat not the orphan with harshness, 10. Nor repulse the beggar (unheard).
11. But the Bounty of your Lord; proclaim (aloud and

propagate)!



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM 1. 'A LAM NASHRAH LAKA ŞADRAK.

WA WADA`NĀ `ANKA WIZRAK.
 'ALLADHĪ 'ANQADA ZAHRAK.
 WA RAFA`NĀ LAKA DHIKRAK.
 FA 'INNA MA-`AL `USRI YUSRĀ.
 'INNA MA-`AL `USRI YUSRĀ.
 FA 'IDHĀ FARAGHTA FANṢAB.
 WA 'ILĀ RABBIKA FARGHAB.

Have We not expanded for you, your breast?

 And removed from you, your burden
 That, which did overwhelmed your back?

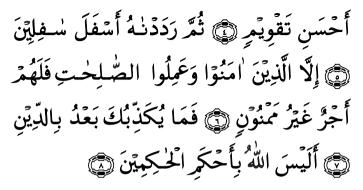
 And We raised high your praise (remembrance)?
 So, verily, with every difficulty, there is relief:

 Verily, with every difficulty there is relief.

 Thus, when you are free (from your current task), continue labouring hard,

8. And to your Lord turn yearning.



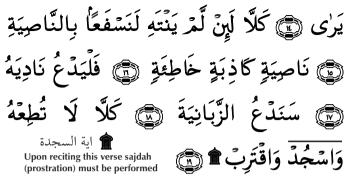


 WAT-TĪNI WAZ-ZAYTŪN.
 WA ṬŪRI SĪNĪN.
 WA HĀDHAL BALADIL 'AMĪN.
 WA HĀDHAL BALADIL 'AMĪN.
 LAQAD KHALAQNAL 'INSĀNA FĪ 'AḤSANI TAQWĪM.
 THUMMA RADADNĀHU 'ASFALA SĀFILĪN.
 'ILLAL-LADHĪNA 'ĀMANŪ WA `AMILUŞ-ŞĀLIḤĀTI FA LAHUM 'AJRUN GHAYRU MAMNŪN.
 FA MĀ YUKADH-DHIBUKA BA`DU BID-DĪN.
 'A LAYSAL-LĀHU BI 'AḤKAMIL ḤĀKIMĪN.

By the Fig and the Olive,
 And the Mount of Sinai,
 And this City of security,
 We have indeed created man in the best of forms,
 Then do We abase him (so he becomes) the lowest of the low,
 Except such as believe and do righteous deeds: for they shall have a reward unfailing.

7. Then what can, after this, falsify you (O Muhammad ﷺ), in regards to the Judgment (to come)?
 8. Is not Allāh the wisest of Judges?





1. 'IORA' BISMI RABBIKAL LADHĪ KHALAO. 2. KHALAOAL 'INSĀNA MIN `ALAO. 3. 'IORA' WA RABBUKAL 'AKRAM. 4. 'ALLADHĪ 'ALLAMA BIL OALAM. 5. `ALLAMAL 'INSĀNA MĀ LAM YA`LAM. 6. KALLĀ 'INNAL 'INSĀNA LA YATGHĀ. 7. 'AR-RA'ĀHUS-TAGHNĀ. 8. 'INNA 'ILĀ RABBIKAR-RUJ`Ā. 9. 'A RA-'AYTAL LADHĪ YANHĀ. 10. 'ABDAN 'IDHĀ SALLĀ. 11. 'ARA-'AYTA 'IN KĀNA `ALAL HUDĀ. 12. 'AW 'AMARA BIT-TAOWĀ. 13. 'ARA-'AYTA 'IN KADH-DHABA WA TAWALLĀ. 14. 'A LAM YA`LAM BI 'ANNAL-LĀHA YARĀ. 15. KALLĀ LA 'ILLAM YANTAH, LA NASFA-`AM BIN-NĀSIYAH. 16. NĀSIYATIN KĀDHIBATIN KHĀTI-'AH.

17. FAL-YAD`U NĀDIYAH. 18. SA-NAD`UZ-ZABĀNIYAH. 19. KALLĀ LĀ TUTI`HU WAS-JUD WAO-TARIB.

1. Read! In the name of your Lord, Who created, 2. He Created man, out of a thing that clings: 3. Read! And your Lord is Most Bountiful. 4. He Who taught (the use) of the Pen, 5. He taught man that which he knew not. 6. Nay, but man transgresses all bounds, 7. In that he sees himself as self-sufficient. 8. Verily, to your Lord is the return (of all). 9. Do you see the one (a particular disbeliever), who forbids, 10. A devote servant (the Messenger ﷺ) when he prays? 11. Do you see if he is on Guidance? 12. Or enjoins Righteousness? 13. Do you see if he denies (Truth) and turns away? 14. Does he not know that Allah indeed sees (all)? 15. Beware! If he does not desist. We will drag him by the forelock, 16. A lying, sinful forelock! 17. Then, let him call (for help) to his helpers/associates: 18. We will call on the severe angels of punishment (to deal with him)! 19. Nay, do not heed him (who prevents you): But prostrate, and bring yourself closer (to Allāh)!

Total Verse 5/ Δ

al-`Qadr THE POWER

سورة القدر

^{Sūrah} 20/♥∙

إلله الرَّجْمُر

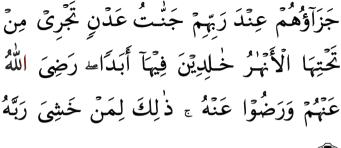


BISMIL-LAHIR-RAHMANIR-RAHIM
1. 'INNÄ 'ANZALNÄHU FĪ LAYLATIL QADR.
2. WA MĀ 'ADRĀKA MĀ LAYLATUL QADR.
3. LAYLATUL QADRI KHAYRUM MIN 'ALFI SHAHR.
4. TANAZZALUL MALĀ'IKATU WAR-RŪHU FĪHĀ BI 'IDHNI RABBIHIM MIN KULLI 'AMR.
5. SALĀMUN HIYA HATTĀ MATLA'-IL FAJR.

We have indeed revealed this (Message) in the Night of Power:
 And what will explain to you what the Night of Power is?
 The Night of Power is better than a thousand months.
 Therein descend the angels and the Spirit by their Lord's permission, on every errand:
 Peace! This until the rise of Morn!









1. LAM YAKUNIL LADHĪNA KAFARŪ MIN 'AHLIL KITĀBI WAL MUSHRIKĪNA MUNFAKKĪNA HATTĀ TA'TIYAHUMUL BAYYINAH. 2. RASŪLUM MINAL-LĀHI YATLŪ ŞUĻUFAM MUŢAH-HARAH. 3. FĪHĀ KUTUBUN OAYYIMAH. 4. WA MĀ TAFARRAOAL LADHĪNA 'ŪTUL KITĀBA 'ILLĀ MIM BA`DI MĀ JĀ'AT-HUMUL BAYYINAH. 5. WA MĀ 'UMIRŪ 'ILLĀ LIYA`BUDUL-LĀHA MUKHLISĪNA LAHUD-DĪNA HUNAFĀ'A WA YUQĪMUS-SALĀTA WA YU'TUZ-ZAKĀTA WA DHĀLIKA DĪNUL OAYYIMAH. 6. 'INNAL LADHĪNA KAFARŪ MIN 'AHLIL KITĀBI WAL MUSHRIKĪNA FĪ NĀRI JAHANNAMA KHĀLIDĪNA FĪHĀ 'ULĀ'IKA HUM SHARRUL BARIYYAH. 7. 'INNAL LADHĪNA 'ĀMANŪ WA `AMILUS-SĀLIHĀTI 'ULĀ'IKA HUM KHAYRUL BARIYYAH.

8. JAZĀ'UHUM `INDA RABBIHIM JANNĀTU `ADNIN TAJRĪ MIN TAḤTIHAL 'ANHĀRU KHALIDĪNA FĪHĀ 'ABADĀ. HU `ANHUM WA RAŅŪ `ANH.ĀRAŅIYAL-L LIKA LIMAN KHASHIYA RABBAH.ĀDH

1. Those who reject (the Truth), among the People of the Book and among the Polytheists, were not going to depart (from their ways) until there should come to them clear Evidence,

2. A Messenger from Allāh, reciting scriptures kept pure and holy:

 Wherein are laws (or decrees) upright.
 And the People of the Book did not make divisions, until after there came to them Clear Evidence.
 And they have been commanded no more than: to worship Allāh, sincere to Him in faith, being True; and to establish Prayer;

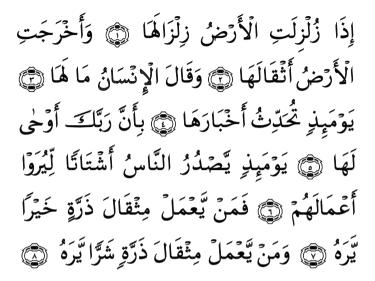
and to give in Charity. And that is the Religion upright. 6. Indeed those who reject (the Truth), among the People of the Book and among the Polytheists, will be in the fire of Hell, to

dwell forever therein. They are the worst of creatures.

7. Those who have faith and do righteous deeds; they are the best of creatures.

8. Their reward is with their Lord: Gardens of Eternity, beneath which rivers flow. They will dwell therein forever. Allāh is well pleased with them, and they with Him. All this is for those who fear their Lord.





 'IDHĀ ZULZILATIL 'ARŅU ZILZĀLAHĀ.
 WA 'AKHRAJATIL 'ARŅU 'ATHQĀLAHĀ.
 WA QĀLAL 'INSĀNU MĀ LAHĀ
 YAWMA-'IDHIN TUḤAD-DITHU 'AKHBĀRAHĀ.
 BI 'ANNA RABBAKA 'AWḤĀ LAHĀ.
 YAWMA-'IDHIY-YAṢDURUN-NĀSU 'ASHTĀTAL LI YURAW 'A`MĀLAHUM.
 FA MAY-YA`MAL MITHQĀLA DHARRATIN KHAYRAY-YARAH.
 WA MAY-YA`MAL MITHQĀLA DHARRATIN SHARRAY-YARAH. When the Earth is shaken to its (utmost) convulsion,
 And (when) the Earth throws up her burdens (from within),
 And (when) man (in distress) cries; 'What is the matter with it?'

 On that Day will it (the Earth) proclaim its news;
 That your Lord will have given it inspiration.
 On that Day men will proceed in groups sorted out, to be shown (the good or bad effects of) their Deeds.

 Then whoever has done good to an atom's weight, shall see it!
 And whoever has done evil to an atom's weight, shall see it.



رَبَّهُمْ بِهِمْ يَوْمَبِذٍ لَّخَبِيرً ٢

WAL `ĀDIYĀTI ŅABŅĀ.
 FAL MŪRIYĀTI QADŅĀ.
 FAL MUGHĪRĀTI ŞUBŅĀ.
 FAL MUGHĪRĀTI ŞUBŅĀ.
 FA 'ATHARNA BIHĪ NAQ`Ā.
 FA WASAŢNA BIHĪ JAM`Ā.
 'INNAL 'INSĀNA LI RABBIHĪ LA KANŪD.
 WA 'INNAHŪ `ALĀ DHĀLIKA LA SHAHĪD.
 WA 'INNAHŪ LI ŅUBBIL KHAYRI LA SHADĪD.
 'A FA LĀ YA`LAMU 'IDHĀ BU`THIRA MĀ FIL QUBŪR.
 WA ŅUŞŞILA MĀ FIŞ-ŞUDŪR.
 'INNA RABBAHUM BI HIM YAWMA-'IDHIL LA KHABĪR.

By those (Steeds) that run, with panting (breath),
 And strike sparks of fire (with their hoofs),
 And push forward the charge in the morning,
 And with it raise the dust in clouds,
 And penetrate into the midst (of the foe) en masse;
 Truly Man is, to his Lord, ungrateful;
 And to that he (by his deeds) bears witness;
 And extreme is he in his love of wealth.
 Does he not know;
 When that which is in the graves will be resurrected,
 And that which is (hidden) in the (human)
 breasts is made manifest,
 Verily on that day their Lord, in regards to them, is all-aware.



'ALQĀRI-`AH.
 MAL QĀRI-`AH.
 WA MĀ 'ADRĀKA MAL QĀRI-`AH.
 YAWMA YAKŪNUN-NĀSU KAL FARĀSHIL MABTHŪTH.

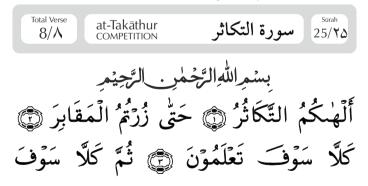
5. WA TAKŪNUL JIBĀLU KAL `IHNIL MANFŪSH. 6. FA 'AMMĀ MAN THAQULAT MAWĀZĪNUH. 7. FA HUWA FĪ `ĪSHATIR RĀŅIYAH. 8. WA 'AMMĀ MAN KHAFFAT MAWĀZĪNUH. 9. FA 'UMMUHŪ HĀWIYAH. 10. WA MĀ 'ADRĀKA MĀ HIYAH. 11. NĀRUN HĀMIYAH.

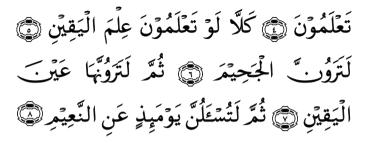
The Qāri`ah (judgement day – lit. noise or misfortune):

 What is the Qāri`ah?
 And what will explain to you what the Qāri`ah is?
 (It is) the Day wherein men will be like insects scattered,
 And the mountains will be like separated wool.

 Then, he whose balance (of good deeds) will be heavier (Than his bad),
 Will be in a life of pleasure.
 But he whose balance (of good deeds) will be lighter,
 Will have his abode in Hāwiyah (lit. a pit).

10. And what will explain to you what it is? 11. (It is) a Fire blazing fiercely!





'ALHĀKUMUT-TAKĀTHUR.
 HATTĀ ZURTUMUL MAQĀBIR.
 KALLĀ SAWFA TA`LAMŪN.
 THUMMA KALLĀ SAWFA TA`LAMŪN.
 KALLĀ LAW TA`LAMŪNA `ILMAL YAQĪN.
 LA TARAWUNNAL JAHĪM.
 THUMMA LA TARAWUN-NAHĀ `AYNAL YAQĪN.
 THUMMA LA TUS'ALUNNA YAWMA-'IDHIN `ANIN-NA`ĪM.

Rivalry for hoarding wealth diverts you (from Allāh ﷺ),
 Until (through death) you visit the graves.
 But nay, you shall soon know (the reality).
 Again, you shall soon know!
 If you but only knew with the certainty of knowledge,
 That you shall definitely see Hell-fire!
 And again, you shall definitely see it with the certainty of sight!
 Then, you will definitely be questioned on that day regarding these gifts (that you were bestowed).

Total Verse Sūrah Al-`Asr سورة ال 3/3 26/17 THE DECLINING DAY اللهالرَّحْمُ نَّ الْانْسَانَ بتر 🔘 إ أمذ وَتَوَاصَوْا لَها ال وَعَم بِالْحَقِّ وَتَوَاصَوًا بِالصَّبْرِ ٢

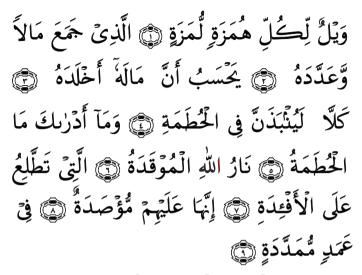
1. WAL `AṢR.

2. 'INNAL 'INSĀNA LA FĪ KHUSR. 3. 'ILLAL LADHĪNA 'ĀMANŪ WA-`AMILUŞ-ŞĀLIḤĀTI WA TAWĀSAW BIL HAQQI WA TAWĀSAW BIS-SABR.

1. By (the essence of) Time, 2. Verily Man is in loss, 3. Except those who have Faith, and do righteous deeds, and

enjoin upon Truth, and upon Patience.





WAYLUL-LI KULLI HUMAZATIL LUMAZAH.
 'ALLADHĪ JAMA-`A MĀLAW-WA `ADDADAH.
 YAḤSABU 'ANNA MĀLAHŪ 'AKHLADAH.
 KALLĀ LAYUM-BADHANNA FIL-ḤUṬAMAH.
 WA MĀ 'ADRĀKA MAL ḤUṬAMAH.
 NĀRUL-LĀHIL MŪQADAH.
 'ALLATĪ TAṬṬALI'U `ALAL 'AF'IDAH.
 'INNAHĀ `ALAYHIM MU'ŞADAH.
 FĪ `AMADIM MUMAD-DADAH.

Woe to every slandered and backbiter,
 Who gathered wealth and stored it,

Thinking that his wealth will make him last forever;
 Never! He will be flung into the Hutamah, (lit. destroyer)
 And what will explain to you what the Hutamah is?
 (It is) the Fire of Allāh kindled (to become Hell as present),
 That which strikes into the heart,
 It shall become a vault over them (entrapping them).
 In columns outstretched.



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

'A LAM TARA KAYFA FA-`ALA RABBUKA BI 'AṢḤĀBIL FĪL.
 'A LAM YAJ`AL KAYDAHUM FĪ TAŅLĪL.
 WA 'ARSALA `ALAYHIM ṬAYRAN 'ABĀBĪL.
 TARMĪHIM BI ḤIJĀRATIM MIN SIJJĪL.

5. FA JA-`ALAHUM KA-`AŞFIM MA'KŪL.

 Do you not see how your Lord dealt with the people of the Elephant?
 Did He not make their plan go wrong (disastrous for them)?
 And He sent against them incessant armies of birds,
 Striking them with stones of hardened clay.
 He made them like a barren straw field, Which had been chewed up.



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. LI 'ĪLĀFI QURAYSH.
 2. 'ĪLĀFIHIM RIĻLATASH-SHITĀ'I WAŞ-ŞAYF.
 3. FAL YA`BUDŪ RABBA HĀDHAL BAYT.

4. ALLADHĪ 'AȚ AMAHUM MIN JŪ' WA 'ĀMANAHUM MIN KHAWF.

 For the caravans of the Quraish,
 Their caravans journeying by winter and summer
 They need worship the Lord of this House (Ka'bah),
 He Who feeds them against hunger, And secures them against fears.



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. 'A RA-'AYTAL LADHĪ YUKADH-DHIBU BID-DĪN.

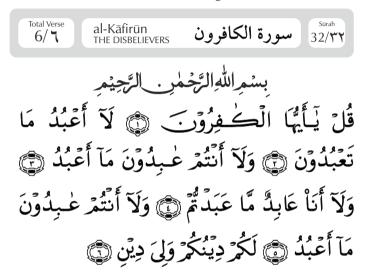
2. FADHÄLIKAL LADHĪ YADU'-'UL YATĪM. 3. WA LĀ YAḤUḍ-ḍU 'ALĀ ṬA-'ĀMIL MISKĪN. 4. FA WAYLUL LIL MUṢAL-LĪN. 5. 'ALLADHĪNA HUM 'AN ṢALĀTIHIM SĀHŪN. 6. 'ALLADHĪNA HUM YURĀ'ŪN. 7. WA YAMNA-'ŪNAL MĀ`ŪN.

Do you see the one who denies the (impending) Judgment?
 That is he who (harshly) repulses the orphan,
 And encourages not the feeding of the destitute.
 Woe betide those worshippers,
 Who are neglectful of their Prayers,
 Those who (offer worship for) show,

7. But refuse those who need help.



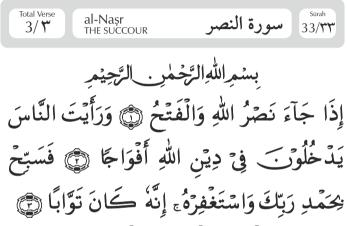
 To you (Muḥammad ﷺ) have We granted the Kawthar (Spring of Plenty).
 Therefore offer prayers to your Lord and offer sacrifice.
 For he who hates you; He will be cut off, (in Future from all good).



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

QUL YĀ 'AYYUHAL KĀFIRŪN.
 LĀ 'A`BUDU MĀ TA`BUDŪN.
 WA LĀ 'ANTUM `ĀBIDŪNA MĀ 'A`BUD.
 WA LĀ 'ANA `ĀBIDUM MĀ `ABATTUM.
 WA LĀ 'ANTUM `ĀBIDŪNA MĀ 'A`BUD.
 LA KUM DĪNUKUM WA LIYA DĪN.

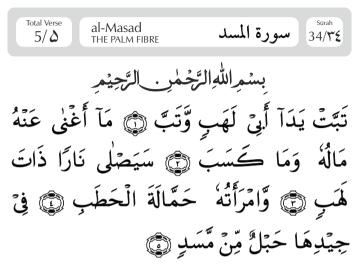
Say: O you that reject Faith!
 I worship not that, which you worship,
 Nor will you worship that, which I worship.
 And I will not worship that, which you worship,
 Nor will you worship that, which I worship.
 For you is your Way, and for me is mine.



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

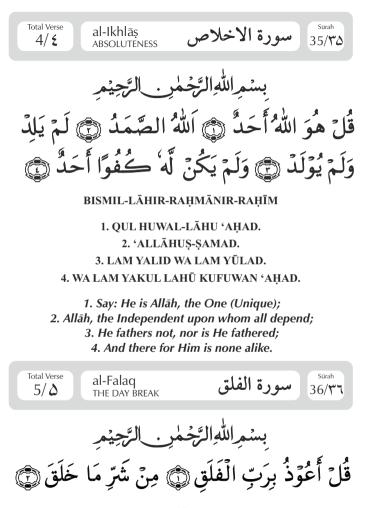
 'IDHĀ JĀ'A NAŞRUL-LĀHI WAL FATH.
 WA RA-'AYTAN-NĀSA YADKHULŪNA FĪ DĪNIL-LĀHI 'AFWĀJĀ.
 FA SABBIH BI HAMDI RABBIKA WASTAGHFIRH 'INNAHŪ KĀNA TAWWĀBĀ.

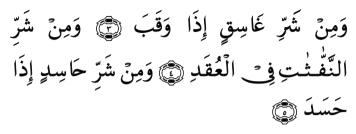
When the Help of Allāh comes, and Victory,
 And you see the people enter Allāh's Religion in hordes,
 So celebrate the praises of your Lord, and pray for His
 Forgiveness: for He is Oft-Returning (in forgiveness and mercy).



TABBAT YADĀ 'ABĪ LAHABIW WA TABB. MĀ 'AGHNĀ `ANHU MĀLUHŪ WA MĀ KASAB. SA YAṢLĀ NĀRAN DHĀTA LAHAB. WAM-RA-'ATUHŪ ḤAMMĀLATAL ḤAṬAB. FĪ JĪDIHĀ ḤABLUM MIM MASAD.

 Destroyed be the hands of the Abū Lahab (Lit man of flames)! And may he be destroyed!
 He will neither profit from his wealth, nor from his gains!
 Burnt soon will he be in a Fire of blazing flames!
 And his wife shall carry the (crackling) wood; as fuel!
 Around her own neck will be a twisted rope of palm-leaf fibre.



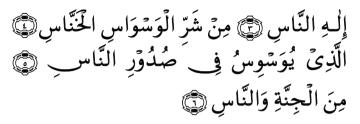


QUL 'A`ŪDHU BI RABBIL FALAQ.
 MIN SHARRI MĀ KHALAQ.
 WA MIN SHARRI GHĀSIQIN 'IDHĀ WAQAB.
 WA MIN SHARRIN-NAF-FĀTHĀTI FIL `UQAD.
 WA MIN SHARRI HĀSIDIN 'IDHĀ HASAD.

 Say: I seek refuge with the Lord of the Dawn,
 2. From the mischief of created things;
 3. From the mischief of Darkness as it overspreads;
 4. From the mischief of those who blow on knots (practice witchcraft);

5. And from the mischief of the envious one as he practices envy.





QUL 'A`ŪDHU BI RABBIN-NĀS.
 MALIKIN-NĀS.
 'ILĀHIN-NĀS.
 MIN SHARRIL WASWĀSIL KHANNĀS.
 'ALLADHĪ YUWASWISU FĪ ŞUDŪRIN-NĀS.
 MINAL JINNATI WAN-NĀS.

Say: I seek refuge with the Lord of Mankind,
 The Ruler over Mankind,
 The God of Mankind,
 From the evil of the whisperer, who (afterwards) withdraws,
 Who whispers into the hearts of Mankind,
 (Who are from) amongst the Jinns and Men.

TRANSLITERATION GUIDE

Please take note of the table below as our transliteration method may be different to those adopted by others.

The transliterated symbols are unvarying in pronunciation, e.g. the representation "s" will remain pronounced as "s" and not distort to "z" in any circumstance, e.g. Islām is *not* pronounced Izlām.

While every effort has been made to ensure the transliteration is as close to the Arabic as possible, no alphabet can ever fully represent another.

This is all the more true where recitation of Qur'anic verses is concerned as this must adhere to the very precise science of Tajwid. It is therefore imperative that the readers do not consider a transliteration a substitute for learning to read Arabic correctly from a competent teacher.

VOWELS						
A/a	SHORT "A" AS IN "AGO"	1/i	SHORT"I"AS IN"SIT"			
Ā/ā	LONG"A"AS IN"HAT"	Ī/ī	LONG VOWEL AS IN "SEE"			
AY or AI	DIPHTHONG AS IN "PAGE"	AW or AU	DIPHTHONG AS IN "HOME"			
6	ABRUPT START/PAUSE DOES	<u>U / u</u>	SHORT"U"AS IN"PUT"			
	NOT OCCUR IN ENGLISH	<u>Ū</u> / ū	LONG VOWEL AS IN"FOOD"			

CONSCIENTS						
ب	В	"B" NO "H" ATTACHED	ض	Ď	"DH" USING SIDES OF THE TONGUE	
ت	T	"T" NO "H" ATTACHED	-			
ث	TH	"TH" AS IN THIN	ط	Ţ	"T" WITH RAISED TONGUE	
2	Ш		ظ	Ż	"TH" AS IN THEN, SOUND	
	Ĥ	"H" GUTTURAL SOUND	6		IS WITH RAISED TONGUE	
÷	кн خ	"KH" VERY GUTTURAL	ع	`	GUTTURAL SOUND -	
		NO TONGUE USAGE			ACCOMPANIES VOWEL	
د	D	"D" NO "H" ATTACHED	iç i	GH	"GH" VERY GUTTURAL	
ذ	DH	"TH" AS IN THEN		on	NO TONGUE USAGE	
س	S	"S" ONLY - NOT "Z"		Q	"K" WITH BACK OF	
<u> </u>	~				TONGUE RAISED	
ش	SH	"SH" AS IN SHIN	و	W	"W" READ - NOT SILENT	
ص	ş	"S" WITH RAISED TONGUE	ي	Y	"Y" ONLY - NOT "I"	

CONSONANTS

Note: Double consonants must be pronounced with emphasis on both letters without pause, e.g. ALLĀHUMMA should be read AL-LĀHUM-MA.

SYMBOLS								
	SUBḤĀNAH Ū WA TA`ĀLĀ For allah"glorified and exalted is he"	攤	ȘALLALLĀHU `ALAYHI WA SALLAM FOR MUHAMMAD"PEACE BE UPON HIM"					
aidu: aidu:	RAȚIYAL-LĀHU `ANHU For companions"allah be pleased with him"	بكظيلة	`ALAYHIS-SALĀM FOR PROPHETS"PEACE BE UPON THEM"					