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"You Alone we worship, and You Alone we ask for help. Guide us to the Straight Way", AL-FATHAH 5,6

MANZIL Short Surabs from the Holy Qur'an

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PUBLICATIONS



BISMILLÄHIR-RAHMÄNIR-RAHĪM

In the name of Allah, Most Beneficient, Most Merciful.

INTRODUCTION

"All praise be to Allāh ${\rm sc}$ and peace and blessings be upon His messenger ${\rm sc}$

Manzil literally means destination or a place to stand. A reason for the naming of these verses of the Qur'ān as such is because the benefits of reciting the verses (individually) have been mentioned in the aḥādīth. These benefits vary from, immense rewards and abundant good to protection from various evils and harms. Thus when viewed in a holistic light, it is a condensed way of asking for all of what can be asked for, most significantly guidance to the real destination.

The publication "Manzil" although in collective form is not mentioned in the ahādith, it is a collection of verses and invocations that individually are taken from authentic sources.

The Manzil is generally recommended as a means of protection against harms, be they physical or otherwise.

Undoubtedly the ayat of the Qur'an and the forms of ad`iyah that

are mentioned in the Ahādīth are more effective and beneficial than the wearing of any amulet. While this publication does not seek to negate the establishment of the usage of amulets, it does seek to promote reference to these original sources, which is much more effective than any alternative method.

It should be borne in mind that the effectiveness of the recital of any \bar{a} yah or du` \bar{a} ' as a formula of specific purpose depends on the sincerity and earnest devotion of the reader, as this is what response to du` \bar{a} ' is relative to.

Thus not only do we wish to promote the recitation of these invocations, we also highly recommend their understanding which in turn facilitates sincere asking from Allāh.

"And Allāh ﷺ is the One who grants strength to comply and adhere (to His Will and Command)".



بِسَمِ اللهِ الرَّحْمَٰنِ الرَّحِيْمِ ٢ ٱلْحَمْدُ لِلَّهِ رَبِّ الْعُلَمِيرَ ﴾ ݣَا الرَّحْنِ الرَّحْنِ _ الله المالك المالك المالك المالك الم مٰلكِ يَوْمِرِالدِّيْرِ إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ رُضٍّ حِبَراطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمْ إِ غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ٢ **BISMIL-LÄHIR-RAHMÄNIR-RAHĪM** 1. 'AL-HAMDU LILLĀHI RABBIL `ĀLAMĪN, 2. 'AR-RAHMĀNIR-RAHĪM. 3. MĀLIKI YAWMID-DĪN. 4. 'IY-YĀKA NA`BUDU WA 'IY-YĀKA NASTA`ĪN 5. 'IHDINAS-SIRĀTAL-MUSTAOĪM 6. SIRĀTAL LADHĪNA 'AN`AMTA `ALAYHĪM, 7. GHAYRIL MAGH-DŪBI `ALAYHIM WA LAD-DĀLLĪN. In the Name of Allah, Most Gracious, Most Merciful. 1. All Praises be to Allah, the Lord of the worlds.

2. The Most Gracious, the Most Merciful.

3. The Owner of the Day of Resurrection.

4. You alone we worship, and You alone we ask for help.

5. Guide us to the Straight Way.

6. The Way of those on whom You have bestowed Your Grace,

7. Not (the way) of those who earned Your Anger, nor of those who went astray.

al Fātiḥah

بِسَمِ اللهِ الرَّحْمَٰنِ الرَّحِيْمِ ٢ الْمَّرِ أَنْ ذَلِكَ الْكَتْبُ لَا رَيْبَ فِيهِ عَ هُدًى لِّلْمُتَّقِيْنَ ﴿ الَّذِيْنَ يُؤْمِنُوْنَ بِالْغَيْبِ يَّهُونَ الصَّلُوةَ وَمِمَّا رَزَقَنْهُمْ يُنْفِقُونَ ٢) وَالَّذِينَ يُؤْمِنُوْنَ بِمَآ أُنزَلَ إِلَيْكَ وَمَآ أُنْزِلَ مِنْ قَبْلِكَ • وَبِالْأُخِرَةِ هُرۡ يُوۡقِنُوۡنَ ٢ أُولَّبِكَ عَلٰى هُدًى مِّنْ رَّبِّهمْ، وَأُولَبِكَ هُمُ الْمُفْلِحُوْنَ ٢

BISMIL LĀHIR-RAĻMĀNIR-RAĻĪM

1. 'ALIF LĀM MĪM.

2. DHĀLIKAL KITABU LĀ RAYBA FĪH. HUDAL-LIL MUTTAQĪN

3. 'AL-LADHĪNA YU'MINŪNA BIL GHAYBI WA YUQĪMŪNAṢ-ṢALĀTA WA MIM-MĀ RAZAQ-NĀHUM YUNFIQŪN.

4. WAL LADHĪNA YU'MINŪNA BI MĀ 'UNZILA 'ILAYKA WA MĀ 'UNZILA MIN QABLIK, WA BIL 'ĀKHIRATI HUM YUQINŪN.

5. 'ULĀ'IKA `ALĀ HUDAM-MIR-RABBIHIM WA 'ULĀ'IKA HUMUL MUFLIĻŪN.

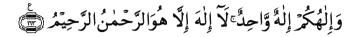
In the name of Allāh, Most Gracious, Most Merciful.

1. Alif Lām Mīm.

(These letters are one of the mysteries of the Qur'ān and none but Allāh (Alone) knows their meanings.)

- 2. This is the Book (the Qur'ān), whereof there is no doubt, a guidance to those who fear Allāh;
 - 3. Who believe in the Ghayb (Unseen) and perform Ṣalāh and spend out of what We have provided for them.
 - 4. And who believe in that which has been sent down to you, and they believe with certainty in the Hereafter.
 - 5. These are on (true) guidance from their Lord, and these are the successful.

al Baqarah 1-5



163. WA 'ILÄHUKUM 'ILÄHUW-WÄHID. LÄ 'ILÄHA 'ILLÄHUWAR-RAHMÄNUR-RAHĪM

163. And your God is One God, there is none who has the right to be worshipped but He, Most Gracious, Most Merciful.

al Baqarah 163

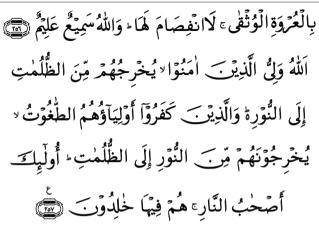
اَللهُ لَآ إِلٰهَ إِلَّا هُوَ ۖ اَلْحَيُّ الْقَيُّومُ عَلَا تَأْخُذُهُ سِنَةً وَّلَا نَوْمٌ ﴿ لَهُمَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ مَنْ ذَاالَّذِي يَشْفَعُ عِندَهُ إِلَّا بِإِذْنِهِ ﴿ يَعْلَمُ مَا بَيِّنَ أَيَّدِيْهِمْ وَمَا خَلْفَهُمْ ، وَلَا يُحِيْطُونَ بِشَيْءٍ مِّنْ عِلْمِهَ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيَّةُ السَّمُوٰتِ وَالْأَرْضَ • وَلَا يُعُوِّدُهُ حِفْظُهُمَا وَهُوَ الْعَلَى الْعَظِيمُ ٢

255. 'ALLÄHU LÄ 'ILÄHA 'ILLÄ HŪ. 'AL ḤAYYUL QAYYŪM. LÄ TA'KHUDHUHŪ SINATUW-WA LÄ NAWM. LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL 'ARŅ. MAN DHAL-LADHĪ YASHFA`U `INDAHŪ 'ILLĀ BI 'IDHNIH. YA`LAMU MĀ BAYNA 'AYDĪHIM WA MĀ KHALFAHUM. WA LĀ YUḤĪŢŪNA BI SHAYIM-MIN `ILMIHĪ 'ILLĀ BI MĀ SHĀ'. WASI`A KURSIY-YUHUS-SAMĀWĀTI WAL 'ARŅ. WA LĀ YA'ŪDUHŪ ḤIFZUHUMĀ. WA HUWAL `ALIYYUL `AZĪM.

255. Allāh! There is no god but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what lies ahead of (His creatures), and (He knows) what lies behind them. And they will never encompass anything of His Knowledge except that which He wills. His Kursi (lit. Chair) extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.

al Baqarah 255

لَآ إِكْرَاهَ فِي الدِّيْنِ * قَدْ تَّبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ، فَمَنْ يَكْفُرْبِالظّْغُوْتِ وَيُؤْمِرِ أَبِ بِاللهِ فَقَدِاسْتَمْسَكَ



256. LĀ 'IKRĀHA FID-DĪN. QAT-TA BAYYANAR-RUSHDU MINAL GHAYY. FA MAY-YAKFUR BIṬ-ṬĀGHŪTI WA YU'MIM BILLĀHI FA QADIS-TAMSAKA BIL `URWATIL WUTHQĀ, LAN FIṢĀMA LAHĀ. WALLĀHU SAMĪ`UN `ALĪM.

257. 'ALLĀHU WALIYYUL LADHĪNA 'ĀMANU YUKH-RIJUHUM MINAZ-ZULUMĀTI 'ILAN NŪR. WAL LADHĪNA KAFARŪ 'AWLIYĀ'UHUMUṬ-ṬĀGHŪT. YUKH-RIJŪNAHUM MINAN-NŪRI 'ILAZ-ZULUMĀT. 'ULĀ'IKA 'AṢḤĀBUN-NĀR HUM FĪ HĀ KHĀLIDŪN.

256. There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. So whoever disbelieves in Evil and believes in Allāh, then he has grasped the most trustworthy handhold that will never break. And Allāh is All-Hearer, All-Knower. 257. Allāh is the Protector and Guardian of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their supporters and helpers are the perpetrators of evil and oppression. they bring them out from light into darkness. Those are the dwellers of the Fire, they will abide therein forever.

al Bagarah 256,257

لِللهِ مَا فِيالسَّمْوٰتِ وَمَا فِيالْأَرْضِ ﴿ وَإِنَّ تُبْدُوْا مَا فِيَ أَنْفُسِكُمْ أَوْ تُخْفُوْهُ يُحَاسِبْكُمْ بِهِ اللهُ فَيَغْفِرُ لِمَنْ يَسَآءُ وَيُعَذِّبُ مَنْ يَشَآءُ ۖ وَاللَّهُ عَلَى كُلّ شَىءٍ قَدِيْرٌ ٢ مِنْ رَّبِّهِ وَالْمُؤْمِنُوْنَ كُلُّ أَمَنَ بِاللهِ وَمَلْبِكَتِهِ وَكُتُبِهٖ وَرُسُلِهِ ﴿ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ﴿ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيْرُ ٢ أَيْكَلِّفُ اللهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا

مَا كَسَبَتْ وَعَلَمَهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذُنَآ إِنْ نَسَيْنَآ أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَآ إِصْرًا كَمَاحَمَلْتَهُ عَلَىالَّذِينَ مِن قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَالَاطَاقَةَ لَنَابِهٖ ۚ وَاعْفُ عَنَّا وَقَدُوَاغْفِرْ لَنَا وَقَدَ وَارْحَمْنَآ وَقَد أَنْتَ مَوْلْنَا فَانْصُرْنَا عَلَىالْقَوْمِ الْصَغِرِيْنَ شَيْ

284. LILLÄHI MÄ FIS-SAMÄWÄTI WA MÄ FIL 'ARD. WA 'IN TUBDŪ MÄ FĪ 'ANFUSIKUM 'AW TUKHFŪHU YUHÄSIBKUM BIHIL-LÄH. FA YAGHFIRU LI MAY-YASHÄ'U WA YU`ADH-DHIBU MAY-YASHÄ'. WALLÄHU `ALÄ KULLI SHAY'IN QADĪR.

285. 'ĀMANAR-RASŪLU BI MĀ 'UNZILA 'ILAYHI MIR-RABBIHĪ WAL MU'MINŪN. KULLUN 'ĀMANA BILLĀHI WA MALĀ 'IKATIHĪ WA KUTUBIHĪ WA RUSULIH. LĀ NUFARRIQU BAYNA 'AḤADIM MIR-RUSULIH. WA QĀLŪ SAMI'NĀ WA 'AṬA'NĀ, GHUFRĀNAKA, RABBANĀ, WA 'ILAYKAL MAṢĪR.

286. LĀ YUKALLIFUL-LĀHU NAFSAN 'ILLĀ WUS`AHĀ. LAHĀ MĀ KASABAT WA `ALAYHĀ MAKTASABAT. RABBANĀ LĀ TU'ĀKHIDHNĀ 'IN-NASĪNĀ 'AW 'AKHṬA'NĀ RABBANĀ WA LĀ TAḤMIL

`ALAYNĀ 'IŞRAN KA MĀ ḤAMALTAHŪ `ALAL-LADHĪNA MIN QABLINĀ RABBANĀ WA LĀ TUḤAMMILNĀ MĀ LĀ ṬĀQATA LANĀ BIH. WA`FU `ANNĀ, WAGHFIR LANĀ, WAR-ḤAMNĀ, 'ANTA MAWLĀNĀ, FAN-ṢURNĀ `ALAL QAWMIL KĀFIRĪN.

284. To Allāh belongs all that is in the heavens and all that is on the Earth, and whether you disclose what is in your ownselves or conceal it, Allāh will call you to account for it. Then He forgives whom He wills and punishes whom He wills. And Allāh is Able to do all things.

285. The Messenger (Muḥammad ﷺ) believes in what has been sent down to him from his Lord, and (so do) the believers.
Each one believes in Allāh, His Angels, His Books, and His Messengers. (They say,) "We make no distinction between any one of His Messengers"

and they say, "We hear, and we obey.
(We seek) Your Forgiveness, our Lord, and to You is the return (of all)."

286. Allāh burdens not a person beyond his scope. He is rewarded for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Hold us not to account if we forget or fall into error, our Lord! And lay not on us a burden like that which You laid on those before us; our Lord! and make us not carry that which we have no strength to bear. Pardon us and grant us forgiveness, Have mercy on us, You are our Patron and Protector. So give us victory over the disbelieving people." al Baqarah 284-286

شَهِدَاللهُ أَنَّهُ لَآ إِلٰهَ إِلَّاهُوَ ﴿ وَالْمَلْبِكَةُ وَأُولُواالْعِلْمِ

قَآبِمًا بِالْقِسْطِ لَآ إِلٰهَ إِلَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ ٢

18. SHAHIDAL-LÄHU 'ANNAHŪ LĀ 'ILĀHA 'ILLĀ HŪ. WAL MALĀ'IKATU WA 'ULUL `ILMI QĀ'IMAM BIL QISȚ. LĀ 'ILĀHA 'ILLĀ HUWAL `AZĪDHUL ḤAKĪM.

18. Allāh bears witness that there is no god but He, and the angels, and those having knowledge (also give this witness); (He always) maintains His creation in Justice. There is none worthy of being worshipped but He, the All-Mighty, the All-Wise.

āl `Imrān 18

قُلِاللَّهُمَّرْمَٰلِكَ الْمُلَّكِ تُؤْتِي الْمُلْكَ مَنْ تَشَآءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَآءُ ﴿ بِيَدِكَالْخَيْرُ ﴿ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ٢ تُوْلِجُ الَّيْلَ فِي النَّهَارِوَتُوْلِجُ النَّهَارَ فِي الَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ

الْحَيِّ رَوَتَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابٍ ٢

26. QULIL-LÄHUMMA MÄLIKAL MULKI TU'TIL MULKA MAN TASHÄ', WA TANZI'UL MULKA MIM-MAN TASHÄ'. WA TU'IZZU MAN TASHÄ', WA TUDHILLU MAN TASHÄ'. BI YADIKAL KHAIR. 'INNAKA `ALÄ KULLI SHAY'IN QADĪR.

27. TŪLIJUL LAYLA FIN-NAHĀRI WA TŪLIJUN-NAHĀRA FIL LAYL. WA TUKHRIJUL ḤAYYA MINAL MAYYITI WA TUKHRIJUL MAYYITA MINAL ḤAYY. WA TARZUQU MAN TASHĀ'U BI GHAYRI ḤISĀB.

26. Say "O Allāh! Owner of the Kingdom, You give the Kingdom to whom You will, and You take the Kingdom from whom You will, and You endue with honour whom You will, and You humiliate whom You will. In Your Hand is Good. Verily, You are Able to do all things.

27. You make the night to enter into the day, and You make the day to enter into the night. And You bring the living out of the dead, and You bring the dead out of the living. And You give wealth and sustenance to whom You will, without measure or account.

Āl `Imrān 26,27

إِنَّ رَبَّكُمُ اللهُ الَّذِي خَلَقَ السَّمٰوٰتِ وَالْأَرْضَ



54. 'INNA RABBAKUMUL LÄHUL LADHĪ KHALAQAS-SAMĀWĀTI WAL 'ARŅA FĪ SITTATI 'AYYĀMIN THUMMAS-TAWĀ `ALAL `ARSH. YUGHSHIL LAYLAN-NAHĀRA YAŢLUBUHŪ ḤATHĪTHĀ. WASH-SHAMSA WAL QAMARA WAN-NUJŪMA MUSAKH-KHARĀTIM BI 'AMRIH. 'ALĀ LAHUL KHALQU WAL 'AMR. TABĀRAKAL LĀHU RABBUL `ĀLAMĪN.

55. 'UD'Ū RABBAKUM TAĐARRU'AW-WA KHUFYAH. 'INNAHŪ LĀ YUḤIBBUL MU'TADĪN.

56. WA LĀ TUFSIDŪ FIL 'ARŅI BA`DA 'IŞLĀḤIHĀ. WAD'ŪHU KHAWFAW-WA ṬAMA`Ā. 'INNA RAHMATAL-LĀHI QARĪBUM-MINAL MUHSINĪN.

54. Surely your Lord is Allāh, Who created the heavens and the earth in Six Days, and then He rose over the Throne (in a manner that suits His Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subservient to His Command. Surely, His is the Creation and Commandment. Blessed be Allāh, the Lord of the worlds.

55. Invoke your Lord with humility and in secret. He likes not the aggressors.

56. And do not do mischief on the earth, after it has been set in order, and invoke Him with fear and hope. Surely, Allāh's Mercy is (ever) near unto the good-doers.

al-A'rāf 54-56

قُل ادْعُواالله أوادْعُواالرَّحْمَنَ أَيَّامًا تَدْعُوا فَلَهُ الْأَسْمَآءُالْحُسَنىٰ ۖ وَلَا تَجْهَرْ بِصَلَاتِكَ وَلَا تُخَافِتْ بِهَا وَابْتَغ بَيْنَ ذٰلِكَ سَبِيْلًا ٢ الْحَمْدُ لِلَّهِ الَّذِيْ لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنَّ لَّهُ شَرِيْكُ فِي الْمُلْكِ

وَلَمْرِ يَكُنْ لَهُ وَلِلَّ مِّنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيْرًا ٢

110. QULID`UL-LĀHA 'AWID`UR-RAḤMĀN. 'AYYAM-MĀ TAD`Ū FA LAHUL 'ASMĀ'UL ḤUSNĀ. WA LĀ TAJHAR BI ṢALĀTIKA WA LĀ TUKHĀFIT BIHĀ. WAB-TAGHI BAYNA DHĀLIKA SABĪLĀ.

111. WA QULIL-ḤAMDU LILLĀHIL LADHĪ LAM YAT-TAKHIDH WALADAW- WA LAM YAKUL-LAHŪ SHARĪKUN FIL MULKI WA LAM YAKUL-LAHŪ WALĪY-YUM MINADH-DHULLI WA KAB-BIRHU TAKBĪRĀ.

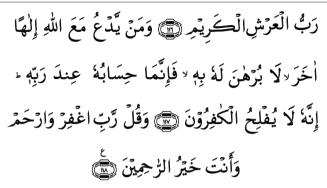
 110. Say (O Muḥammad ﷺ)
 "Invoke Allāh or invoke Raḥmān (the most Merciful), by whatever name you invoke Him (it is the same), for to Him belong the Best Names.
 And offer your Ṣalāh (prayer) neither too loud nor in whispering, but follow a way between.

> 111. And say: "All Praises be to Allāh, Who has not begotten a son, and Who has no partner in (His) Dominion, nor has He a protector against humiliation,
> And magnify Him with for His greatness and glory!

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَكُمْ عَبَثًا وَّأَنَّكُمْ إِلَيْنَا لَا

تُرْجَعُوْنَ ٢ فَتَعْلَى الله الْمَلِكُ الْحَقُّ عَلآ إِلٰهَ إِلَّهُ وَعَ

al Isrā 110,111



115. 'A FA ḤASIBTUM 'ANNAMĀ KHALAQ-NĀKUM 'ABATHAW-WA [ANNAKUM 'ILAYNĀ LĀ TURJA`ŪN.

116. FA TA`ĀLAL LĀHUL MALIKUL ḤAQQ. LĀ 'ILĀHA 'ILLĀ HŪ. RABBUL `ARSHIL KARĪM.

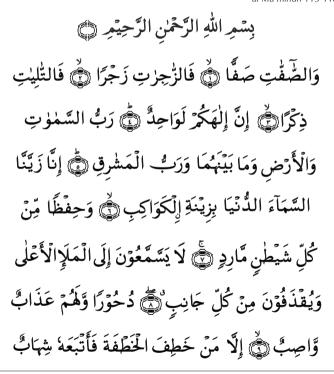
117. WA MAY-YAD`U MA`AL-LĀHI 'ILĀHAN 'ĀKHARA LA BURHĀNA LAHŪ BIH, FA 'INNAMĀ ḤISĀBUHŪ `INDA RABBIH. 'INNAHŪ LĀ YUFLIḤUL KĀFIRŪN.

118. WA QUR-RABBIGH-FIR WARHAM WA 'ANTA KHAYRUR-RĀHIMĪN

- 115. "Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?"
 - 116. So Exalted is Allāh, the True King: Whom there is no god besides, the Lord of the Supreme Throne!

117. And whoever invokes besides Allāh any other god, of whom he has no proof, then his reckoning is only with his Lord. Surely the unbelievers will not be successful.

118. And say "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" al Mu'minūn 115-118



ثَاقِبٌ ٢ فَاسْتَفْتِم أَهُم أَشَدُّ خَلْقًا أَمْ مَّن خَلَقْنَا ﴿ إِنَّا خَلَقْنَهُمْ مِّنْ طِيْنِ لَأَزِبِ ٢

BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. WAŞ-ŞĀFFĀTI ŞAFFĀ.

2. FAZ-ZĀJIRĀTI ZAJRĀ.

3. FAT-TĀLIYĀTI DHIKRĀ.

4. 'INNA 'ILĀHAKUM LA WĀHID.

5. RABBUS SAMĀWĀTI WAL 'ARŅI WA MĀ BAYNAHUMĀ WA RABBUL MASHĀRIQ.

6. 'INNĀ ZAYYANNAS-SAMĀ 'AD-DUNYA BI ZĪNATINIL KAWĀKIB.

7. WA HIFZAM-MIN KULLI SHAYŢĀNIM-MĀRID.

8. LA YASSAM-MA`ŪNA 'ILAL MALA'IL 'A`LĀ WA YUQDHAFŪNA MIN KULLI JĀNIB.

9. DUHŪRAW-WA LAHUM `ADHĀBUW-WĀŞIB.

10. 'ILLĀ MAN KHAŢIFAL KHAŢFATA FA'ATBA`AHŪ SHIHĀBUN THĀQIB.

11. FAS-TAFTIHIM 'AHUM 'ASHAD-DU KHALQAN 'AM-MAN KHALAQNĀ. 'INNĀ KHALAQ-NĀHUM MIN ŢĪNIL-LĀZIB.

In the name of Allah, Most Beneficient, Most Merciful.

1. By those (angels) arranged in ranks (or rows).

2. By those (angels) who drive the clouds in a good way.

3. By those (angels) who read the Reminder (the Qur'ān).

4. Verily your God is indeed One:

5. Lord of the heavens and of the earth, and all that is between them, and Lord of every point of the sun's risings.

6. Verily We have adorned the near heaven with the stars (for beauty).

7. And to guard against every rebellious devil.

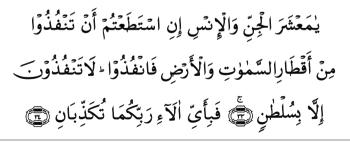
8. They cannot listen to the higher group (of angels) for they are pelted from every side.

9. Outcast, and their's is a constant (or painful) torment.

 Except those that snatch away something by stealing, and they are pursued by a flaming fire of piercing brightness.

11. Then ask them (i.e. these polytheists, O Muḥammad ﷺ)
"Are they harder (stronger) as creation, or those (others like the heavens and the Earth and the mountains) whom We have created?"
Verily, We created them of a sticky clay.

aş-Şāffāt 1-11



يُرْسَلُ عَلَيْكُما شُوَاظٌ مِّنْ نَّارِه وَخُمَاسٌ فَلَا تَنْتَصِرَان رضى فَبأًى الآءِ رَبَّكُمَا تُكَذِّبَان ٢ فَإِذَاانْشَقَّتِالسَّمَآءُ فَكَانَتُ وَرَدَةً كَالدِّهَان ٢ فَبِأَى الآءِرَبِّكُمَا تُكَذِّبَان ٢ فَيَوْمَبِذٍ لآيُسْعَلُ عَنْ ذَنْبُهَ إِنْسٌ وَّلَاجَآنٌّ ٢ رَبِّڪُمَا تُكَذِّباَن ٢

33. YĀ MA`SHARAL JINNI WAL 'INSI 'INIS-TAȚA`TUM 'AN TANFUDHŪ MIN 'AQȚĂRIS-SAMĂWĂTI WAL 'ARŅI FANFUDHŪ. LĂ TANFUDHŪNA 'ILLĂ BI SULȚĂN.

34. FA BI 'AYYI 'ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

35. YURSALU `ALAYKUMĀ SHUWĀZUM-MIN NĀRIW-WA NUHĀSUN FA LĀ TANTASIRĀN.

36. FA BI 'AYYI 'ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

37. FA 'IDHAN SHAQ-QATIS-SAMĀ'U FA KĀNAT WARDATAN KAD-DIHĀN.

38. FA BI 'AYYI 'ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

39. FA YAWMA-'IDHIL-LĀ YUS'ALU `AN DHAMBIHĪ 'INSUW-WA LĀ JĀNN.

40. FA BI 'AYYI 'ĀLĀ'I RABBIKUMĀ TUKADH-DHIBĀN.

33. O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)! But you will never be able to pass them, except with authority (from Allāh)!

34. Then which of the Blessings of your Lord will you both (jinn and men) deny?

35. There will be sent against you both smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves.

36. Then which of the Blessings of your Lord will you both deny?

37. Then when the heaven is torn apart, and it becomes rosy like red hide

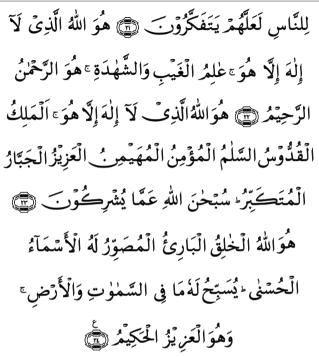
38. Then which of the Blessings of your Lord will you both deny?

39. So on that Day no question will be asked of man or Jinn as to his sin, (as their own tongues, hands and feet - i.e. the instruments of actions - will bear witness truthfully either for or against them).

40. Then which of the Blessings of your Lord will you both deny?

ar-Raḥmān 33-40

لَوْ أَنْزَلْنَا هٰذَاالْقُرْ إِنَّ عَلَى جَبَلٍ لَّرَأَيْتَهُ خُشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللهِ وَتِلْكَ الْأَمْثُلُ نَضْرِبُهَا



 LAW 'ANZALNÄ HÄDHAL-QUR'ÄNA `ALÄ JABALIL- LA RA'AYTAHŪ KHÄSHI AM-MUTAŞAD-DI AM-MIN KHASHYATIL-LÄH.
 WA TILKAL 'AMTHÄLU NAŅRIBUHÄ LIN-NÄSI LA`ALLAHUM YATAFAK-KARŪN.
 HUWAL LÄHUL LADHĪ LÄ 'ILÄHA 'ILLÄ HŪ.

22. HUWAL LÄHUL LADHĪ LĀ 'ILĀHA 'ILLĀ HŪ. `ĀLIMUL GHAYBI WASH-SHAHĀDAH. HUWAR-RAĻMĀNUR-RAĻĪM. 23. HUWAL LÄHUL LADHĪ LĀ 'ILĀHA 'ILLĀ HŪ. 'AL MALIKUL QUDDŪSUS-SALĀMUL MU'MINUL MUHAYMINUL `AZĪZUL JABBĀRUL MUTAKABBIR. SUBĻĀNAL-LĀHI `AMMĀ YUSHRIKŪN.

24. HUWAL LÄHUL KHÄLIQUL BÄRI'UL MUŞAWWIRU LAHUL 'ASMĀ'UL ḤUSNĀ. YUSABBIḤU LAHŪ MĀ FIS-SAMĀWĀTI WAL 'ARD. WA HUWAL `AZĪZUL-ḤAKĪM.

 Had We sent down this Qur'ān on a mountain, you would surely have seen it humbling itself and crumbled by the fear of Allāh.
 Such are the parables which We put forward to mankind that they may reflect.

22. He is Allāh, besides Whom there is no god, the Knower of the unseen and the seen. He is the Most Gracious, the Most Merciful.

23. He is Allāh besides Whom there is no god, the King, the All-Holy, the Giver of peace, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allāh above all that which they associate.

24. He is Allāh, the Creator, the Inventor of all things, the Shaper. To Him belong the Names most beautiful. All that is in the heavens and the Earth magnify Him. And He is the All-Mighty, the All-Wise.

al Hashr 21-24

بِسَمِ اللهِ الرَّحْمٰنِ الرَّحِيْمِ ﴾ قُلَ أُوِّحِيَ إِلَىَّ أَنَّهُ اسْتَمَعَ نَفَرُّ مِّنَ الجُبِّنِ فَقَالُوَٓا إِنَّا سَمِعْنَا قُرْانًا عَجَبًا ﴾ يَهْدِي إِلَى الرُّشْدِ فَامَنَّا بِهِ وَلَنْ نُشْرِكَ بِرَبِّنَا أَحَدًا ﴾ وَأَنَّهُ تَعْلَىٰ جَدُّ رَبِّنَا مَااتَّخَذَ صُحِبَةً وَّلَا وَلَدًا ﴾ وَأَنَّهُ كَانَ يَقُولُ سَفِيْهُنَا عَلَى اللهِ شَطَطًا ﴾

BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. QUL 'ŪḤIYA 'ILAYYA 'ANNAHUS-TAMA'A NAFARUM-MINAL JINNI FA QĀLŪ 'INNĀ SAMI'NĀ QUR'ĀNAN `AJABĀ.

> 2. YAHDĪ 'ILAR-RUSHDI FA 'ĀMANNĀ BIH. WA LAN-NUSHRIKA BI RABBINĀ 'AḤADĀ.

3. WA 'ANNAHŪ TA`ĀLĀ JADDU RABBINĀ MAT-TAKHADHA ṢĀḤIBATAW-WA LĀ WALADĀ.

4. WA 'ANNAHŪ KĀNA YAQŪLU SAFĪHUNĀ `ALAL-LĀHI SHAŢAŢĀ.

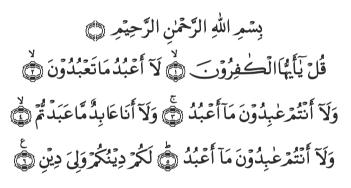
1. Say (O Muḥammad ﷺ) "It has been revealed to me that a group of jinn listened and they said: 'Verily, we have heard a wonderful Recitation (Qur'ān)!

2. It guides to the Right Path, and we have believed therein, and we shall never associate anything with our Lord (now).

3. 'And He, exalted is the Majesty of our Lord, has taken neither a wife nor a son.

4. 'And that the foolish among us used to utter against Allah that which was an enormity in falsehood.

Al Jinn 1-4



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. QUL YĀ 'AYYUHAL KĀFIRŪN.

- 2. LĀ 'A`ABUDU MĀ TA`BUDŪN.
- 3. WA LĀ 'ANTUM `ĀBIDŪNA MĀ 'A`BUD.

4. WA LĀ 'ANA `ĀBIDUM MĀ `ABATTUM.

5. WA LĀ 'ANTUM `ĀBIDŪNA MĀ 'A`BUD.

6. LAKUM DĪNUKUM WALI-YA DĪN.

In the name of Allah, Most Gracious, Most Merciful

1. Say (O Muḥammad ﷺ to the infidels): "O disbelievers!

2. "I worship not that which you worship,

3. "Nor do you worship that which I worship.

4. "And I shall not worship that which you continue to worship.

5. "Nor will you worship that which I worship.

6. "To you be your religion, and to me my religion"

al Kāfirūn

بِسْمِ اللهِ الرَّحْمَٰنِ الرَّحِيْمِ ٢ قُلْ هُوَ اللهُ أَحَدٌ ٢ لَمْ يَلِدْ لا وَلَمْ يُوْلَدْ ٢

BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. QUL HUWAL-LĀHU 'AḤAD.

2. 'ALLĀHUŞ-ŞAMAD.

3. LAM YALID WA LAM YŪLAD.

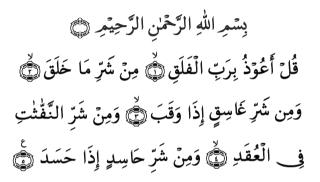
4. WA LAM YAKUL-LAHŪ KUFU-WAN 'AḤAD.

In the name of Allāh, Most Gracious, Most Merciful. 1. Say "He is Allāh, (the) One.

2. "Allāh the Şamad (The Absolute, Independent, upon Whom all depend).

- 3. "He begets not, nor was He begotten.
- 4. "And there is none equal unto Him."

al-Ikhlās



BISMIL-LÄHIR-RAḥMĀNIR-RAḥĪM 1. QUL 'A`ŪDHU BI RABBIL FALAQ. 2. MIN SHARRI MĀ KHALAQ. 3. WA MIN SHARRI GHĀSIQIN 'IDHĀ WAQAB. 4. WA MIN SHARRIN-NAF-FĀTHĀTI FIL `UQAD. 5. WA MIN SHARRI ḥĀSIDIN 'IDHĀ ḤASAD.

In the Name of Allāh, Most Gracious, Most Merciful.

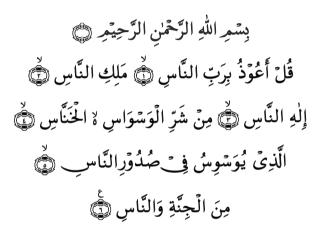
1. Say: "I seek refuge with the Lord of Daybreak,

2. "From the evil of what He has created,

3. "And from the evil of the darkening (night) as it comes with its darkness;

- 4. "And from the evil of those (who practice witchcraft) who blow on knots,
 - 5. "And from the evil of the envier when he envies."

al-Falaq



BISMIL-LÄHIR-RAHMÄNIR-RAHĪM

1. QUL 'A`ŪDHU BI RABBIN-NĀS.

2. MALIKIN-NĀS.

3. 'ILĀHIN-NĀS.

4. MIN SHARRIL WASWĀSIL KHANNĀS.

5. 'ALLADHĪ YUWASWISU FĪ ŞUDŪRIN-NĀS.

6. MINAL JINNATI WAN-NĀS

In the Name of Allāh, Most Gracious, Most Merciful. Say: "I seek refuge with the Lord of mankind, "The King of mankind. "The God of mankind, "From the evil of the whisperer who withdraws "Who whispers in the breasts of mankind, "Of jinn and mankind."

An-Nās



TRANSLITERATION GUIDE

Please take note of the table below as our transliteration method may be different to those adopted by others.

The transliterated symbols are unvarying in pronunciation, e.g. the representation "s" will remain pronounced as "s" and not distort to "z" in any circumstance, e.g. Islām is *not* pronounced Izlām.

While every effort has been made to ensure the transliteration is as close to the Arabic as possible, no alphabet can ever fully represent another.

This is all the more true where recitation of Qur'anic verses is concerned as this must adhere to the very precise science of Tajwid. It is therefore imperative that the readers do not consider a transliteration a substitute for learning to read Arabic correctly from a competent teacher.

VOWELS						
A/a	SHORT "A" AS IN "AGO"	1/i	SHORT"I"AS IN"SIT"			
Ā/ā	LONG"A"AS IN"HAT"	Ī/ī	LONG VOWEL AS IN "SEE"			
AY or AI	DIPHTHONG AS IN "PAGE"	AW or AU	DIPHTHONG AS IN "HOME"			
6	ABRUPT START/PAUSE DOES	<u>U / u</u>	SHORT"U"AS IN"PUT"			
	NOT OCCUR IN ENGLISH	<u>Ū</u> / ū	LONG VOWEL AS IN"FOOD"			

CONSCIENTS						
ب	В	"B" NO "H" ATTACHED	ض	Ď	"DH" USING SIDES OF THE TONGUE	
ت	T	"T" NO "H" ATTACHED	-			
ث	TH	"TH" AS IN THIN	ط	Ţ	"T" WITH RAISED TONGUE	
2	Ш		ظ	Ż	"TH" AS IN THEN, SOUND	
	Ĥ	"H" GUTTURAL SOUND	6		IS WITH RAISED TONGUE	
÷	кн خ	"KH" VERY GUTTURAL	ع	`	GUTTURAL SOUND -	
		NO TONGUE USAGE			ACCOMPANIES VOWEL	
د	D	"D" NO "H" ATTACHED	iç i	GH	"GH" VERY GUTTURAL	
ذ	DH	"TH" AS IN THEN		on	NO TONGUE USAGE	
س	S	"S" ONLY - NOT "Z"		Q	"K" WITH BACK OF	
<u> </u>	~				TONGUE RAISED	
ش	SH	"SH" AS IN SHIN	و	W	"W" READ - NOT SILENT	
ص	ş	"S" WITH RAISED TONGUE	ي	Y	"Y" ONLY - NOT "I"	

CONSONANTS

Note: Double consonants must be pronounced with emphasis on both letters without pause, e.g. ALLĀHUMMA should be read AL-LĀHUM-MA.

SYMBOLS								
	SUBḤĀNAH Ū WA TA`ĀLĀ For allah"glorified and exalted is he"	攤	ȘALLALLĀHU `ALAYHI WA SALLAM FOR MUHAMMAD"PEACE BE UPON HIM"					
aidu: aidu:	RAȚIYAL-LĀHU `ANHU For companions"allah be pleased with him"	بكظيلة	`ALAYHIS-SALĀM FOR PROPHETS"PEACE BE UPON THEM"					