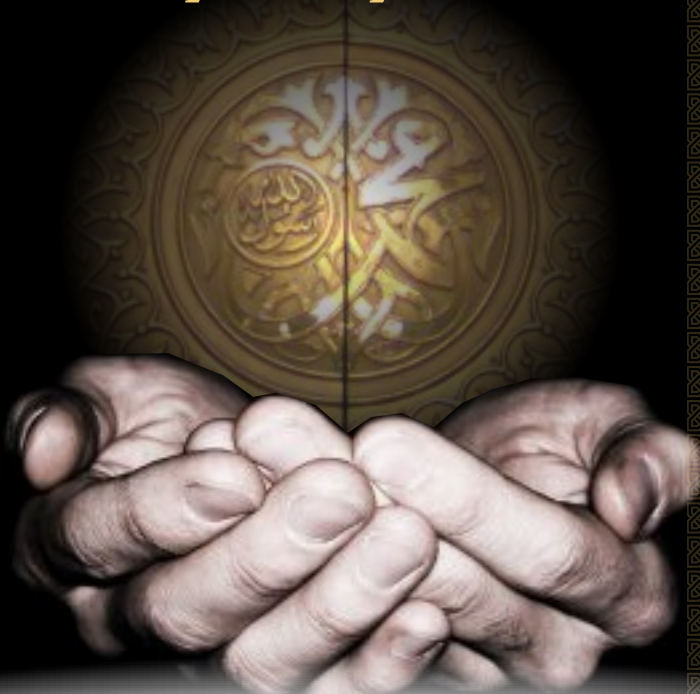


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The Prophet's Daily Prayers

صلى الله
عليه
وسلم



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CONTENT

General Daily Ad`iyah

1	What to say before sleeping	6
2	Invocation to say if you stir in the night or have a bad dream	8
3	Supplications for when you wake up	8
4	Invocation for entering the lavatory (toilets)	12
5	Invocation for leaving the lavatory (toilets)	12
6	When starting Wuḍū'	12
7	While performing Wuḍū'	13
8	What to say upon completing ablution	14
9	Invocation when getting dressed	15
10	Invocation when putting on new clothes	15
11	Invocation for someone who has put on new clothes	16
12	Invocation when getting undressed	16
13	Invocations before eating	17
14	And if you forget then say	17
15	When drinking milk	18
16	Invocations after eating	18
17	A guest's invocation for his host	19
18	A dinner guest's invocation for his host	19
19	Invocation for someone who gives you drink or offers it to you	19
20	Invocations for breaking the fast	19
21	What to do if someone offers food	20
22	If angered when fasting	20
23	Invocation to give the host of the meal ending a fast	21
24	What to say when entering the home	21
25	What to say when leaving the home	21
26	Invocation for riding in a vehicle or on an animal	22
27	Invocation for travelling	23

28	When returning from a journey	24
29	Invocation for entering a town or city	25
30	Invocation for entering a market	26
31	Invocation for when your vehicle or mount begins to fail	26
32	The traveller's invocation for the one he leaves behind	26
33	Invocation to give the traveller	27
34	The resident's invocations for the traveller	27
35	Glorifying and magnifying Allāh on the journey	27
36	The traveller's invocation at dawn	28
37	Invocation for stopping along the way of a journey	28
38	What to say upon returning from a journey	29
39	Invocation for someone you have spoken ill to	29
40	What a Muslim should say when he is praised	29
41	What one says if afraid to sleep or lonely or depressed	30
42	What to do if you have a bad dream or nightmare	30
43	Invocations in times of worry and grief	31
44	Invocations for anguish	32
45	What to say if something happens to please or displease you	34
46	Invocations for when you meet an adversary or a powerful ruler	35
47	Invocations against the oppression of rulers	36
48	Invocation against an enemy	38
49	What to say if you fear people may harm you	38
50	Invocations for if you are stricken by in your faith	38
51	Invocations for the settling of a debt	39
52	Invocation for when something becomes difficult	40
53	What to do if you commit a sin	40
54	Invocations against the Devil and his promptings	41
55	Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do	41
56	How to seek Allāh's protection for children	42

57	Invocations for visiting the sick	42
58	Invocations of the dying or terminally ill	43
59	What to encourage the dying person to say	44
60	Invocation for when tragedy strikes	44
61	Invocation for closing the eyes of the dead	45
62	Invocations for the dead in the Funeral prayer	46
63	Invocations for a child in the Funeral prayer	49
64	Invocation for the bereaved	49
65	Invocation to be recited when placing the dead in his grave	49
66	Invocation to be recited after burying the dead	50
67	Invocations for when the wind blows	50
68	Invocation for when it thunders	51
69	Some invocations for rain	52
70	Supplication after it rains	52
71	Invocation for the withholding of the rain	53
72	Invocation for sighting the new moon	53
73	Invocation for when you see the first fruit of the season	54
74	Invocation for sneezing	54
75	What to say to the disbeliever if he sneezes and praises Allāh	55
76	Invocation to control anger	55
77	What to say if you see someone afflicted by misfortune	55
78	What to say while sitting in an assembly	56
79	The Expiation of Assembly - Kaffārah al-Majlis	56
80	Invocation for someone who says: "May Allāh forgive you"	57
81	Invocation for someone who does good to you	57
82	In reply to someone's saying "I love you for the sake of Allāh"	58
83	Invocation for someone who offers you a share of his wealth	58
84	Invocation upon receipt of a loan	58
85	Invocation for fear of Shirk	59
86	Invocation for someone who tells you: "May Allāh bless you." ...	59
87	Invocation against a bad/evil omen	59
88	What to say when surprised or startled	60

89	What to say when you feel a pain in your body	60
90	What to say when you feel frightened	61
91	What to say when slaughtering or sacrificing an animal	61
92	What to say to foil the devil's plots	61

Ad`iyah for the day

1	Words of remembrance for morning and evening	63
---	--	----

Ad`iyah relating to Prayers

1	Invocation for going to the mosque	68
2	Invocation for entering the mosque	69
3	What to say upon hearing the 'Adhān	69
4	What to say upon hearing the 'Adhān	70
5	Invocation for the beginning of the prayer	72
6	Invocation during Rukū`	76
7	Invocation for rising from Rukū`	77
8	Invocations during Sujūd	78
9	Invocations for sitting between two prostrations	81
10	Supplications for prostrating due to recitation of the Qur'ān	82
11	Invocation for the Tashah-hud	83
12	How to recite blessings on the Prophet after the Tashah-hud	83
13	Invocations after the final Tash-ahhud, before ending the prayer	85
14	What to say after completing the prayer	87
15	Istikhārah (seeking Allāh's Counsel)	90
16	Invocations for Qunūt in the Witr prayer	92
17	What to say immediately following the Witr prayer	95
18	Invocation for leaving the mosque	96

Note: There are places where more than one du`ā' is given for a single action. Here one may either learn any one of them, or all of them. If one learns all of them one may recite either any one at the given time or all in succession.

General Daily Ad`iyah

What to say before sleeping

بِسْمِكَ رَبِّي وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ

إِنْ أَمَسَكَتَ نَفْسِي فَارْحَمَهَا

وَإِنْ أَرْسَلْتَهَا فَاحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ

**BISMIKA RABBĪ WADA`TU JAMBĪ WA BIKA `ARFA`UH,
`IN `AMSAKTA NAFSĪ FARḤAMHĀ, WA `IN `ARSALTAHĀ
FAḤFAZHĀ, BIMĀ TAḤFAZU BIHĪ `IBĀDAKAŞ-ŞĀLIḤĪN.**

*With Your name my Lord, I lie down; and with Your name I rise.
If You take my soul, have mercy on it, and if You return it then
protect it as You protect Your righteous slaves.*

"If any of you rises from his bed and later returns to it, let him dust off his bed with his waist garment three times and mention the Name of Allāh, for he does not know what may have entered the bed after him, and when he lies down he should say (the above du`ā)".

al-Bukhārī and Muslim

What to say before sleeping

اللَّهُمَّ إِنَّكَ خَلَقْتَ نَفْسِي وَأَنْتَ تَوَفَّاهَا

لَكَ مَمَاتُهَا وَمَحْيَاهَا إِنْ أَحْيَيْتَهَا فَاحْفَظْهَا

وَإِنَّ أُمَّتَهَا فَاعْفِرْ لَهَا اللَّهُمَّ أَسْأَلُكَ الْعَافِيَةَ

‘ALLĀHUMMA ‘INNAKA KHALAQTA NAFSĪ WA ‘ANTA TAWAFFĀHĀ, LAKA MAMĀTUHĀ WA MAḤYĀHĀ, ‘IN ‘AḤYAYTAHĀ FAḤFAZHĀ, WA ‘IN ‘AMATTAHĀ FAGH-FIR LAHĀ. ‘ALLĀHUMMA ‘AS’ALUKAL-‘ĀFIYAH.

O Allāh, You have created my soul and You take it back. Unto You is its death and its life. If You give it life then protect it, and if You cause it to die then forgive it. O Allāh, I ask You for good health.

Muslim and Aḥmad

What to say before sleeping

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ

‘ALLĀHUMMA QINĪ `ADHĀBAKA YAWMA TAB`ATHU `IBĀDAK.

O Allāh, save me from Your punishment on the Day that You resurrect Your slaves.

"When the Prophet ﷺ wanted to lie down to sleep, he used to place his right hand under his cheek and say (the above du`ā)"

Abū Dawūd

What to say before sleeping

بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيِي

BISMIKAL-LĀHUMMA ‘AMŪTU WA ‘AḤYĀ.

In Your Name, O Allāh, I die (sleep) and I live (awaken).

Muslim

What to say before sleeping

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ

SUBHĀNAL-LĀH, WAL-ḤAMDU LILLĀH, WALLĀHU ‘AKBAR.

Glory be to Allāh. All praise is to Allāh. Allāh is the Most Great

Recite each thirty-three (33) times.

al-Bukhārī and Muslim

Invocation to say if you stir in the night or have a bad dream

لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ

رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

LĀ ‘ILĀHA ‘ILLAL-LĀHUL WĀḤIDUL QAHHĀR,
RABBUS-SAMĀWĀTI WAL ‘ARḌI WĀ MĀ BAYNAHUMAL
‘AZĪZUL GHĀFFĀR.

*There is none worthy of worship but Allāh, the One, the Victorious,
Lord of the heavens and the earth and all that is between them, the
All-Mighty, the All-Forgiving.*

This is said when one changes sleeping postures.

al-Ḥakim

Supplications for when you wake up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

‘ALḤAMDU LILLĀHIL-LADHĪ ‘AḤYĀNĀ
BA‘DA MĀ ‘AMĀTANĀ WA‘ILAYHIN-NUSHŪR.

*Praise is to Allāh Who gives us life after He has caused us to die
and to Him is the return.*

al-Bukhārī, Muslim

Supplications for when you wake up

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ رَبِّ اغْفِرْ لِي

LĀ 'ILĀHA 'ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAH,
LAHUL-MULKU WA LAHUL-ḤAMDU, WA HUWA `ALĀ KULLI
SHAY'IN QADĪR, SUBḤĀNAL-LĀH, WAL-ḤAMDU LILLĀH, WA
LĀ 'ILĀHA 'ILLAL-LĀHU, WALLĀHU 'AKBAR, WA LĀ HAWLA
WA LĀ QUWWATA 'ILLĀ BILLĀHIL-'ALIYYIL-'AẒĪM,
RABBIGHFIR LĪ.

*There is none worth of worship but Allāh alone, Who has no partner,
His is the dominion and to Him belongs all praise,
and He is able to do all things. Glory is to Allāh. Praise is to Allāh.
There is none worthy of worship but Allāh. Allāh is the Most Great.
There is no might and no power except by Allāh's leave,
the Exalted, the Mighty. My Lord, forgive me.*

Whoever says this will be forgiven, and if he supplicates to Allāh, his prayer will be answered; if he performs ablution and performs Ṣalāh, his prayer will be accepted.

Ibn Mājah

Supplications for when you wake up

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي
وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ

‘ALḤAMDU LILLĀHIL-LADHĪ `ĀFĀNĪ FĪ JASADĪ, WA RADDĀ
`ALAYYA RŪHĪ, WA `ADHINA LĪ BI DHIKRIH.

Praise is to Allāh Who gave strength to my body and returned my
soul to me and permitted me to remember Him.

at-Tirmidhi

Supplications for when you wake up

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
لَايَةٍ لِّأُولِي الْأَلْبَابِ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا
وَعَلَى جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ
رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ
رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ
مِنْ أَنْصَارٍ رَبَّنَا إِنَّنا سَمِعنا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ آمِنُوا
بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا

وَتَوَفَّنَا مَعَ الْأَبْرَارِ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ
وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

‘INNA FĪ KHALQIS-SAMĀWĀTI WAL`ARDI WAKH-TILĀFIL-
LAYLI WAN-NAHĀRI LA‘ĀYĀTIL-LI ‘ULIL ‘ALBĀB.
‘ALLADHĪNA YADH-KURŪNAL-LĀHA QIYĀMAW-WA
QU`ŪDAW-WA `ALĀ JUNŪBIHIM WA YATAFAK-KARŪNA
FĪ KHALQIS-SAMĀWĀTI WAL `ARD,
RABBANĀ MĀ KHALAQTA HĀDHĀ BĀTILĀ,
SUBĤĀNAKA FAQINĀ `ADHĀBAN-NĀR.
RABBANĀ ‘INNAKA MAN TUDKHILIN-NĀRA
FAQAD ‘AKHZAYTAH,
WA MĀ LIṢ-ZĀLIMĪNA MIN ‘ANŠĀR.
RABBANĀ ‘INNANĀ SAMĪNĀ MUNĀDIYAY-YUNĀDĪ
LIL ‘ĪMĀNI ‘AN ‘ĀMINŪ BI RABBIKUM FA ‘ĀMANNĀ.
RABBANĀ FAGH-FIR LANĀ DHUNŪBANĀ WA KAFFIR
`ANNĀ SAYYI‘ĀTINĀ WA TAWAFFANĀ MA`AL ‘ABRĀR.
RABBANĀ WA ‘ĀTINĀ MĀ WA`ATTANĀ `ALĀ RUSULIKA
WA LĀ TUKHZINĀ YAWMAL-QIYĀMAH,
‘INNAKA LĀ TUKHLIFUL-MĪ`ĀD.

Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed Signs for men of understanding.

Those who remember Allāh standing, sitting and lying down on their sides, and think deeply about the creation of the heavens and the earth,

(saying:) "Our Lord! You have not created this without purpose. Glory is to You! Give us salvation from the torment of the Fire. Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the oppressors find any helpers. Our Lord! Verily, we have heard the call of one calling to Faith (saying:) 'Believe in your Lord,' and we have believed.

*Our Lord! Forgive us our sins and expiate from us our evil deeds,
and make us die (in the state of righteousness)
together with the pious and righteous slaves.
Our Lord! Grant us what You promised us through Your Messengers,
and disgrace us not on the Day of Resurrection,
for You never break (Your) promise."*

Qur'an Āl-`Imrān 3: 190-194; (Read till end of Sūrah)
al-Bukhārī and Muslim

Invocation for entering the lavatory (toilets)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKA MINAL-KHUBUTHI
WAL KHABĀ’ITH.

O Allāh, I seek protection in You from the
unclean male and female spirits.

al-Bukhārī, Muslim

Invocation for leaving the lavatory (toilets)

غُفْرَانَكَ

GHUFRĀNAKA

I seek Your forgiveness.

Abū Dāwūd, Ibn Mājah and at-Tirmidhī

When starting Wuḍū’, recite:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

In the name of Allāh, Most Kind, Most Merciful.

In some narrations the following words have also been narrated which may be recited

بِسْمِ اللَّهِ الْعَظِيمِ وَالْحَمْدُ لِلَّهِ عَلَى الْإِسْلَامِ

**BISMILLĀHIL-`AẒĪMI
WAL-ḤAMDU LILLĀHI `ALAL `ISLĀM.**

*In the name of Allāh, the Great,
And praise be to Allāh for Islām.*

Musnad al-Firdaws

Another variation narrated is

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ

BISMILLĀHI WAL-ḤAMDU LILLĀH

In the name of Allāh, And all praise be to Allāh

Majma` az-Zawā'id

While performing Wuḍū', recite:

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي وَوَسِّعْ لِي فِي دَارِي

وَبَارِكْ لِي فِي رِزْقِي

**‘ALLĀHUM-MAGHFIRLĪ DHAMBĪ WA
WAS-SI`LĪ FĪ DĀRĪ WA BĀRIK LĪ FĪ RIZQĪ.**

*O Allāh, forgive my sins, and widen for me my home,
and grant me barakah in my sustenance.*

as-Sunan al-Kubrā of an-Nasa'ī

What to say upon completing ablution

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

‘ASH-HADU ‘AL-LĀ ‘ILĀHA ‘ILLAL-LĀHU WAḤDAHŪ LĀ
SHARĪKA LAHŪ WA ‘ASH-HADU ‘ANNA MUḤĀMMADAN
‘ABDUHŪ WA RASŪLUH.

*I bear witness that none has the right to be worshipped but Allāh
alone, Who has no partner; and I bear witness that Muhammad is
His slave and His Messenger.*

Muslim

What to say upon completing ablution

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

‘ALLĀHUM-MAJ ‘ALNĪ MINAT-TAWWĀBĪNA
WAJ ‘ALNĪ MINAL-MUTAṬAḤAH-HIRĪN.

*O Allāh, make me among those who turn to You in repentance, and
make me among those who are purified.*

at-Tirmidhī

What to say upon completing ablution

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

SUBHĀNAKAL-LĀHUMMA WA BI ḤAMDIKA,
LĀ ‘ILĀHA ‘ILLĀ ‘ANTA, ‘ASTAGHFIRUKA WA ‘ATŪBU ‘ILAYK.

*Glory is to You, O Allāh, and praise;
I bear witness that there is none worthy of worship but You.
I seek Your forgiveness and turn to You in repentance.*

an-Nasa’i

Invocation when getting dressed

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا
وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

‘ALḤAMDU LILLĀHIL-LADHĪ KASĀNĪ HĀDHĀ WA
RAZAQANĪHI MIN GHAYRI ḤAWLIM-MINNĪ WA LĀ QUWWAH.

*Praise is to Allāh Who has clothed me with this (garment) and
provided it for me, though I was powerless myself and incapable.*

al-Bukhārī, Muslim, at-Tirmidhī, Abū Dāwūd, Ibn Mājah

Invocation when putting on new clothes

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ أَسْأَلُكَ مِنْ خَيْرِهِ
وَخَيْرِ مَا صُنِعَ لَهُ وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ لَهُ

‘ALLĀHUMMA LAKAL-ḤAMDU ‘ANTA KASAW-TANĪHI,
‘AS’ALUKA MIN KHAYRIHĪ WA KHAYRI MĀ ṢUNT’A LAH, WA
‘A’ŪDHU BIKA MIN SHARRIHĪ WA SHARRI MA ṢUNT’A LAH.

*O Allāh, praise is to You. You have clothed me. I ask You for its
goodness and the goodness of what it has been made for,
and I seek Your protection from the evil of it
and the evil of what it has been made for.*

at-Tirmidhi, Abū Dāwūd

Invocation for someone who has put on new clothes

تُبْلِي وَيُخْلِفُ اللَّهُ تَعَالَى

TUBLĪ WA YUKHLIFUL-LĀHU TA’ĀLĀ.

May Allāh replace it when it is worn out.

Abū Dāwūd

Invocation for someone who has put on new clothes

إِلْبَسْ جَدِيدًا وَعِشْ حَمِيدًا وَمُتْ شَهِيدًا

‘ILBAS JADĪDAN, WA ‘ISH ḤAMĪDAN, WA MUT SHAHĪDAN.

Put on new clothes, live a praise-worthy life and die as a martyr.

Ibn Mājah

What to say when undressing

بِسْمِ اللَّهِ

BISMIL-LĀH

In the Name of Allāh.

at-Tirmidhī

Invocations before eating

بِسْمِ اللَّهِ

BISMIL-LĀH.

In the Name of Allāh.

And if you forget, then when you remember, say:

بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ

BISMIL-LĀHI FĪ ‘AWWALIHĪ WA ‘ĀKHIRIH.

With the Name of Allāh, in the beginning and in the end.

Abū Dāwūd and at-Tirmidhī

Invocations before eating

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَأَطْعِمْنَا خَيْرًا مِنْهُ

**‘ALLĀHUMMA BĀRIK LANĀ FĪHI
WA ‘AṬ’IMNĀ KHAYRAM-MINHU.**

O Allāh, bless us in it and sustain us with better than it.

Whomever Allāh has given milk to drink, should say:

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَزِدْنَا مِنْهُ

‘ALLĀHUMMA BĀRIK LANĀ FĪHI WA ZIDNĀ MINHU.

O Allāh, bless us in it and give us more of it.

at-Tirmidhī

Invocations after eating

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا الطَّعَامَ
وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

‘ALḤAMDU LIL-LĀHIL-LADHĪ ‘AṬ‘AMANĪ HĀDHĀṬ-ṬA‘ĀM,
WA RAZAQANĪHI MIN GHAYRI ḤAWLIM-MINNĪ
WA LĀ QUWWAH.

*Praise be to Allāh, Who has given me this food and sustained me
with it, without any effort from me and my being powerless.*

at-Tirmidhī, Abū Dawūd, and Ibn Mājah

Invocations after eating

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ
غَيْرَ مُوَدَّعٍ وَلَا مُسْتَغْنَى عَنْهُ رَبُّنَا

‘AL-ḤAMDU LIL-LĀHI ḤAMDAN KATHĪRAN ṬAYYIBAM-
MUBĀRAKAN FĪHI, GHAYRA MUWADDA`,
WA LĀ MUSTAGHNAN `ANH, RABBUNĀ.

*All praise is to Allāh, praise in abundance, good and blessed.
It cannot be left, nor can it be done without, our Lord.*

al-Bukhārī

A guest's invocation for his host

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاعْفِرْ لَهُمْ وَارْحَمْهُمْ

‘ALLĀHUMMA BĀRIK LAHUM FĪMĀ RAZAQ-TAHUM,
WAGH-FIR LAHUM WAR-ḤAMHUM.

*O Allāh, bless them in what You have provided for them,
and forgive them and have mercy on them.*

Muslim

Invocation for someone who gives you drink or offers it to you

اللَّهُمَّ أَطْعِمْ مَنْ أَطْعَمَنِي وَاسْقِ مَنْ سَقَانِي

‘ALLĀHUMMA ‘AṬ’IM MAN ‘AṬ’AMANĪ WAS-QI MAN
SAQĀNĪ.

*O Allāh, feed the one who has fed me,
and give drink to the one who has given me drink.*

Muslim

Invocations for breaking the fast

ذَهَبَ الظَّمَاُ وَابْتَلَّتِ العُرُوْقُ وَوُثِبَتِ الأَجْرُ إِنْ شَاءَ اللهُ

DHAHABAZ-ZAMA’U WAB-TALLATIL `URŪQ,

The thirst is gone, the veins are moistened and the reward is confirmed, if Allāh wills.

Abū Dāwūd

Invocations for breaking the fast

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ
الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA BI RAḤMATIKAL-LATĪ
WASĪ‘AT KULLA SHAY’. ‘AN TAGHFIRA LĪ.

*O Allāh, I ask You by Your mercy, which encompasses all things,
that You forgive me.*

Ibn Mājah

What to do if someone offers food.

If you are invited (to eat) then accept the invitation. If you are fasting (or cannot eat for a legitimate reason) then decline by invoking Allāh's blessings (on your host), and if you are not fasting then eat. Muslim

If angered when fasting.

إِنِّي صَائِمٌ
إِنِّي صَائِمٌ

‘INNĪ ŠĀ’IM, ‘INNĪ ŠĀ’IM.

I am fasting. I am fasting.

al-Bukhāri and Muslim

(This is not a Du`ā’ but self-instruction to avoid arguing)

Invocation to give the host of the meal ending a fast.

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلَ طَعَامَكُمْ الْأَبْرَارُ
وَصَلَّتْ عَلَيْكُمْ الْمَلَائِكَةُ

‘AFTARA ‘INDAKUMUṢ-ṢĀ’IMŪN, WA ‘AKALA
ṬA’ĀMAKUMUL ‘ABRĀR, WA ṢALLAT
‘ALAYKUMUL-MALĀ’IKAH.

May the fasting open their fast with you, and the righteous be fed by you, and the angels recite their prayers upon you.

Abū Dāwūd, Ibn Mājah and an-Nasa’i

What to say when entering the home

بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا

BISMILLĀHI WALAJNĀ, WA BISMILLĀHI KHARAJNĀ,
WA ‘ALAL-LĀHI RABBINĀ TAWAKKALNĀ.

In the Name of Allāh we enter, in the Name of Allāh we leave, and upon our Lord we depend [then say As-Salāmu ‘Alaykum to those present].

If one mentions the Name of Allāh when entering the home and when beginning to eat, then the devil on hearing this, says: "There is no shelter for us here tonight and no food."
Abū Dāwūd, Muslim

What to say when leaving the home

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

**BISMILLĀHI, TAWAKKALTU `ALAL-LĀHI,
LĀ ḤAWLA WA LĀ QUWWATA `ILLĀ BILLĀH.**

*In the Name of Allāh, I have placed my trust in Allāh, there is no
might and no power except by Allāh.*

Abū Dawūd , at-Tirmidhi

What to say when leaving the home

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ أَوْ أَزِلَّ أَوْ أُزَلَ
أَوْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

‘ALLĀHUMMA ‘INNĪ ‘A`ŪDHU BIKA ‘AN ‘AḌILLA,
‘AW ‘UḌALLA, ‘AW ‘AZILLA, ‘AW ‘UZALLA, ‘AW ‘AẒLIMA,
‘AW ‘UẒLAMA, ‘AW ‘AJHALA ‘AW YUJHALA ‘ALAYY.

*O Allāh, I seek refuge in You lest I misguide others or I am misguided
by others, or I cause others to err or I am caused to err,
or I abuse others or be abused,
or that I behave foolishly or meet with the foolishness of others.*

Abū Dawūd, Ibn Mājah, an-Nasa'i, at-Tirmidhi.

Invocation for riding in a vehicle or on an animal

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ

وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ

الْحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
 سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي
 فَاعْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

SUBḤĀNAL-LADHĪ SAKH-KHARA LANĀ HĀDHĀ WA MĀ
 KUNNĀ LAHŪ MUQRINĪN.
 WA ‘INNĀ ‘ILĀ RABBINĀ LAMUNQALIBŪN.
 ‘AL-ḤAMDU LILLĀH, ‘AL-ḤAMDU LILLĀH,
 ‘AL-ḤAMDU LILLĀH,
 ‘ALLĀHU ‘AKBAR, ‘ALLĀHU ‘AKBAR, ‘ALLĀHU ‘AKBAR,
 SUBḤĀNAKAL-LĀHUMMA ‘INNĪ ḌALAMTU NAFSĪ FAGH-FIR
 LĪ, FA ‘INNAHŪ LĀ YAGHFIRUDH-DHUNŪBA ‘ILLĀ ‘ANT.

*Glory be to Him Who has provided this for us, as we could never
 have subdued it. Surely, unto our Lord we are returning.
 Praise be to Allāh. Praise be to Allāh. Praise be to Allāh.
 Allāh is the Greatest. Allāh is the Greatest. Allāh is the Greatest.
 Glory is to You. O Allāh, I have wronged my own soul.
 Forgive me, for surely none forgives sins but You.*

at-Tirmidhī and Abū Dāwūd

Invocation for travelling

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا
 الْبِرَّ وَالتَّقْوَى وَمِنَ الْعَمَلِ مَا تَرْضَى
 اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرِنَا هَذَا وَاطْوِعْنَا بَعْدَهُ

اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعَثَائِ السَّفَرِ وَكَآبَةِ الْمُنْظَرِ
 وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ

‘ALLĀHUMMA ‘INNĀ NAS‘ALUKA FĪ SAFARINĀ HĀDHAL-
 BIRRA WAT-TAQWĀ, WA MINAL `AMALI MĀ TARDĀ,
 ‘ALLĀHUMMA HAWWIN `ALAYNĀ SAFARANĀ HĀDHĀ
 WAṬWI `ANNĀ BU`DAH, ‘ALLĀHUMMA ‘ANTAS-ŞĀHIBU FIS-
 SAFAR, WAL KHALĪFATU FIL ‘AHL, ‘ALLĀHUMMA ‘INNĪ
 ‘A`ŪDHU BIKA MIW-WA`THĀ`IS-SAFAR, WA KA`ĀBATIL-
 MANẒAR, WA SŪ`IL MUNQALABI FIL MĀLI WAL ‘AHL.

O Allāh, we ask You on this journey of ours for goodness and piety, and for works that are pleasing to You. O Allāh, lighten this journey for us and make its distance short for us. O Allāh, You are our Companion on the road and the One in Whose care we leave our family. O Allāh, I seek refuge in You from this journey's hardships, and from the wicked sights in store and from finding our family and property in misfortune upon returning.

Muslim

When returning from a journey say the above du`ā' and add:

أَبُونُ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

‘Ā`IBŪNA, TĀ`IBŪNA, `ĀBIDŪNA, LI RABBINĀ ḤĀMIDŪN.

We return repentant, worshipping, and praising our Lord.

Muslim

Invocation for entering a town or city

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ
وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا أَقْلَلْنَ
وَرَبَّ الشَّيَاطِينِ وَمَا أَضَلَّلْنَ وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنِ
فَإِنَّا نَسْأَلُكَ خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا فِيهَا
وَنَعُوذُ بِكَ مِنْ شَرِّهَا وَمِنْ شَرِّ أَهْلِهَا وَمِنْ شَرِّ مَا فِيهَا

‘ALLĀHUMMA

RABBAS-SAMĀWĀTIS-SAB’I WA MĀ ‘AẒLALNA,
WA RABBAL ‘ARḌĪNAS-SAB’I WA MĀ ‘AQLALNA,
WA RABBASH-SHAYĀṬĪNI WA MĀ ‘AḌLALNA,
WA RABBAR-RİYĀḤI WA MĀ DHARAYNA.
FA ‘INNĀ NAS’ALUKA KHAYRA HĀDHIHIL-QARYATI
WA KHAYRA ‘AHLIHĀ, WA KHAYRA MĀ FĪHĀ,
WA NA’ŪDHU BIKA MIN SHARRIHĀ, WA MIN SHARRI
‘AHLIHĀ, WA MIN SHARRI MĀ FĪHĀ.

*O Allāh, Lord of the seven heavens and all they overshadow,
Lord of the seven worlds and all they uphold,
Lord of the devils and all they lead astray,
Lord of the winds and all they scatter.*

*Indeed we ask You for the good of this town and the good of its
people, and for the good it contains.
And we seek refuge in You from its evil, from the evil of its people
and from the evil it contains.*

al-Ḥakim

Invocation for entering a market

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

LĀ ‘ILĀHA ‘ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAH,
LAHUL MULKU WA LAHUL ḤAMD, YUḤYĪ WA YUMĪT,
WA HUWA ḤAYYUL-LĀ YAMŪT, BI YADIHIL KHAYR,
WA HUWA `ALĀ KULLI SHAY’IN QADĪR.

*None has the right to be worshipped but Allāh alone,
Who has no partner. His is the Dominion and His is the Praise.
He brings to life and He causes death, He is alive and does not die.
In His Hand is all good, and He is Able to do all things.*

at-Tirmidhi and al-Ḥakim

Invocation for when your vehicle or mount begins to fail

بِسْمِ اللَّهِ
BISMIL-LĀH.

With the Name of Allāh.

Abū Dawūd

The traveller's invocation for the one he leaves behind

أَسْتَوْدِعُكَ اللَّهُ الَّذِي لَا تُضِيعُ وَدَائِعُهُ

‘ASTAW-DI‘UKAL-LĀHAL-LADHĪ LĀ TUḌĪ‘U WADĀ‘TUH.

I leave you in the care of Allāh in Whose care nothing is lost.

Aḥmad and Ibn Mājah

Invocation to give the traveller

أَسْتَوِدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

‘ASTAWDI‘UL-LĀHA DĪNAK, WA ‘AMĀNATAK,
WA KHAWĀTĪMA ‘AMALIK.

*I leave your religion in the care of Allāh, as well as your safety,
and the last of your deeds.*

Aḥmad and at-Tirmidhī

The resident's invocations for the traveller

زَوَّدَكَ اللَّهُ التَّقْوَى وَغَفَرَ ذَنْبَكَ

وَيَسَّرَ لَكَ الْخَيْرَ حَيْثُمَا كُنْتَ

ZAWWADAKAL-LĀHUT-TAQWĀ, WA GHAFARA DHAMBAK,
WA YASSARA LAKAL KHAYRA ḤAYTHU MĀ KUNT.

*May Allāh give you piety as your provision, forgive your sins, and
make goodness easy for you wherever you are.*

at-Tirmidhī

Glorifying and magnifying Allāh on the journey

اللَّهُ أَكْبَرُ

ALLĀHU ‘AKBAR

Allāh is the Greatest

سُبْحَانَ اللَّهِ

SUBḤĀNAL-LĀH

Glory is to Allāh.

al-Bukhārī

The traveller's invocation at dawn

سَمِعَ سَامِعٌ بِحَمْدِ اللَّهِ وَحُسْنِ بَلَائِهِ عَلَيْنَا
رَبَّنَا صَاحِبِنَا وَأَفْضَلِ عَلَيْنَا عَائِدًا بِاللَّهِ مِنَ النَّارِ

SAMI‘A SĀMI‘UM BI ḤAMDIL-LĀHI WA ḤUSNI BALĀ‘IHĪ
‘ALAYNĀ. RABBANĀ ṢĀḤIBNĀ, WA ‘AFḌIL ‘ALAYNĀ
‘Ā’IDHAM-BIL-LĀHI MINAN-NĀR.

He Who listens has heard that we praise Allāh for the good things He gives us. Our Lord, be with us and bestow Your favour upon us. (I am) a seeker of the protection of Allāh from the Fire.

Muslim

Invocation for stopping along the way of a journey

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

‘A‘ŪDHU BI KALIMĀTIL-LĀHIT-TĀMMĀTI MIN SHARRI MĀ
KHĀLAQ.

I seek refuge in the Perfect Words of Allāh from the evil of what He has created.

Muslim

What to say upon returning from a journey

صَدَقَ اللهُ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

ṢADAQAL-LĀHU WA`DAH, WA NAṢARA `ABDAH,
WA ḤAZAMAL `AḤZĀBA WAḤDAH.

Allāh fulfilled His Promise, aided His slave, and He alone defeated the hordes.

al-Bukhāri and Muslim

Invocation for someone you have spoken ill to

اللَّهُمَّ فَإِذَا مُؤْمِنٍ سَبَبْتُهُ

فَاجْعَلْ ذَلِكَ لَهُ قُرْبَةً إِلَيْكَ يَوْمَ الْقِيَامَةِ

‘ALLĀHUMMA FA ‘AYYUMĀ MU’MININ SABABTUHŪ FAJ’AL
DHĀLIKA LAHŪ QURBATAN ‘ILAYKA YAWMAL-QIYĀMAH.

O Allāh, whomever of the believers I have spoken ill of, make that a means of closeness to You on the Day of Resurrection.

al-Bukhāri and Similar words in Muslim

What a Muslim should say when he is praised

اللَّهُمَّ لَا تَوَاحِدْنِي بِمَا يَقُولُونَ وَأَغْفِرْ لِي مَا لَا يَعْلَمُونَ

‘ALLĀHUMMA LĀ TU’ĀKHIDHNĪ BIMĀ YAQŪLŪN,
WAGHFIR LĪ MĀ LĀ YA`LAMŪN.

*O Allāh, do not reckon me for what they say,
and forgive me for what they know not of.*

al-Bukhārī in al-‘Ādāb al-Mufrad

What one says if afraid to sleep or lonely or depressed

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ
وَمِنْ شَرِّ عِبَادِهِ وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ

‘A`ŪDHU BI KALIMĀTIL-LĀHIT-TĀMMĀTI MIN GHADĀBIHĪ
WA `IQĀBIH, WA MIN SHARRI `IBĀDIH,
WA MIN HAMAẒĀTISH-SHAYĀṬĪNI WA ‘AY-YAḤḌURŪN.

*I seek refuge in the Perfect Words of Allāh from His anger and His
punishment, from the evil of His slaves and from the taunts of devils
and from their presence.*

Abū Dāwūd

What to do if you have a bad dream or nightmare

Make an action of spitting thrice to your left. Muslim
**Seek refuge thrice in Allāh from the Devil and from the evil of
what you have seen.** Muslim
Do not speak about it to anyone. Muslim
Turn over on your other side. Muslim
Get up and pray if you desire to do so. Muslim

Invocations in times of worry and grief

اللَّهُمَّ إِنِّي عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ أَمَتِكَ نَاصِيَتِي بِيَدَيْكَ
مَاضٍ فِي حُكْمِكَ عَدْلٌ فِي قَضَاؤِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ
هُوَ لَكَ سَمِيَّتَ بِهِ نَفْسِكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ
أَوْ عَلَّمْتَهُ أَحَدًا مِّنْ خَلْقِكَ أَوْ اسْتَأْثَرْتَ بِهِ فِي
عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ رَبِيعَ قَلْبِي
وَنُورَ صَدْرِي وَجِلَاءَ حُزْنِي وَذِهَابَ هَمِّي

‘ALLĀHUMMA ‘INNĪ ‘ABDUK, WAB-NU ‘ABDIK,
WAB-NU ‘AMATIK, NĀṢIYATĪ BI YADAYK,
MĀḌIN FIYYA ḤUKMUK, ‘ADLUN FIYYA QAḌĀ’UK,
‘AS’ALUKA BI KULLIS-MIN HUWA LAKA SAMMAYTA
BIHĪ NAFAK, ‘AW ‘ANZALTAHŪ FĪ KITĀBIK,
‘AW ‘ALLAMTAHŪ ‘AḤĀDAM-MIN KHALQIK,
‘AWIS-TA’THARTA BIHĪ FĪ ‘ILMIL-GHAYBI ‘INDAK,
‘AN TAJ’ALAL-QUR’ĀNA RABĪ’A QALBĪ, WA NŪRA ṢADRĪ,
WA JILĀ’A ḤUZNĪ, WA DHIHĀBA HAMMĪ.

*O Allāh, I am Your slave and the son of Your slave
and the son of your bondswoman. My forelocks are in Your Hands.
Your Order upon me is passed and Your Decree over me is just.*

*I ask You by every Name that You have named Yourself with,
or revealed in Your Book, or taught any one of Your creation or kept
unto Yourself in the knowledge of the unseen that is with You,
to make the Qur’ān the spring of my heart, and the light of my chest,*

the reliever of my grief and the expeller of my distress.

Aḥmad

Invocations in times of worry and grief

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَالْعَجْزِ وَالْكَسَلِ
وَالْبُخْلِ وَالْجُبْنِ وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKA MINAL-HAMMI WAL
ḤUZNI, WAL ‘AJZI WAL KASALI WAL BUKHLI WAL JUBNI
WA ḌALA’ID-DAYNI WA GHALABATIR-RIJĀL.

*O Allāh, I seek refuge in you from grief and sadness, from
weakness and from laziness, from miserliness and from cowardice,
from being overcome by debt and overpowered by men.*

al-Bukhārī

Invocations for anguish

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ
وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

LĀ ‘ILĀHA ‘ILLAL-LĀHUL ‘AZĪMUL ḤALĪM,

LĀ 'ILĀHA 'ILLAL-LĀHU RABBUL 'ARSHIL 'AZĪM,
LĀ 'ILĀHA 'ILLAL-LĀHU RABBUS-SAMĀWĀTI
WA RABBUL 'ARḌI WA RABBUL 'ARSHIL KARĪM.

*There is no god but Allāh, the Mighty, the Forbearing.
There is no god but Allāh, Lord of the Magnificent Throne.
There is no god but Allāh, Lord of the heavens
and Lord of the earth, and Lord of the Noble Throne.*

al-Bukhāri and Muslim

Invocations for anguish

اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ
وَأَصْلِحْ لِي شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ

'ALLĀHUMMA RAḤMATAKA 'ARJŪ
FA LĀ TAKILNĪ 'ILĀ NAFSĪ ṬARFATA 'AYN,
WA 'AṢLIḤ LĪ SHA'NĪ KULLAH, LĀ 'ILĀHA 'ILLĀ 'ANT.

*O Allāh , I hope for Your mercy. Do not leave me to myself even for
the blinking of an eye. Correct all my affairs for me. There is none
worthy of worship but You.*

Abū Dawūd and Aḥmad

Invocations for anguish

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

LĀ 'ILĀHA 'ILLĀ 'ANTA, SUBḤĀNAKA,
'INNĪ KUNTU MINAZ-ẒĀLIMĪN.

There is none worthy of worship but You, glory is to You. Surely, I

was among the wrongdoers.

at-Tirmidhi and al-Ḥakim

Invocations for anguish

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

‘ALLĀH. ‘ALLĀHU RABBĪ LĀ ‘USHRIKU BIHĪ SHAY’Ā.

Allāh, Allāh is my Lord. I do not associate anything with Him.

Abū Dāwūd and Ibn Mājah

What to say if something happens to please or displease you

When something happened that pleased him, the Prophet ﷺ used to say:

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

‘AL-ḤAMDU LILLĀHIL-LADHĪ BI NI‘MATIHĪ
TATIMMUṢ-ṢĀLIḤĀT.

Praise be to Allāh, by Who’s blessings all good things are perfected.

And if something happened that displeased him, he used to say:

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

‘AL-ḤAMDU LILLĀHI `ALĀ KULLI ḤĀL.

Praise is to Allāh in all circumstances.

al-Ḥakim

Invocations for when you meet an adversary or a powerful ruler.

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

‘ALLĀHUMMA ‘INNĀ NAJ’ALUKA FĪ NUḤŪRIHIM
WA NA’ŪDHU BIKĀ MIN SHURŪRIHIM.

*O Allāh, we ask You to restrain them by their necks and we seek
refuge in You from their evil.*

Abū Dawūd and al-Ḥakim

Invocations for when you meet an adversary or a powerful ruler

اللَّهُمَّ أَنْتَ عَضِدِي وَنَصِيرِي
بِكَ أَحْوَلُ وَبِكَ أَصْوَلُ وَبِكَ أَقَاتِلُ

‘ALLĀHUMMA ‘ANTA `ADUDĪ, WA NAṢĪRĪ,
BIKĀ ‘AḤŪLU WA BIKĀ ‘AṢŪLU, WA BIKĀ ‘UQĀTIL.

*O Allāh, You are my strength and my support. For Your sake
I go forth and for Your sake I advance and for Your sake I fight.*

Abū Dawūd and at-Tirmidhī

Invocations for when you meet an adversary or a powerful ruler.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

ḤASBUNAL-LĀHU WA NI`MAL-WAKĪL.

Allāh is sufficient for us and the best of those on whom to depend.

al-Bukhārī

Invocations against the oppression of rulers

اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيمِ
كُنْ لِي جَارًا مِّنْ — وَأَحْزَابِهِ مِّنْ خَلَائِقِكَ
أَنْ يَّفْرُطَ عَلَيَّ أَحَدٌ مِّنْهُمْ أَوْ يَطْغَى
عَزَّ جَارُكَ وَجَلَّ ثَنَاؤُكَ وَلَا إِلَهَ إِلَّا أَنْتَ

‘ALLĀHUMMA RABBAS-SAMĀWĀTIS-SAB’I, WA RABBAL-
‘ARSHIL-‘AZĪM, KUN LĪ JĀRAM-MIN (oppressor’s name here), WA
‘AHZĀBIHĪ MIN KHALĀ’IQA, ‘AY-YAFRUṬA ‘ALAYYA
‘AHADUM-MINHUM ‘AW YAṬGHĀ. ‘AZZA JĀRUK,
WA JALLA THANĀ’UK, WA LĀ ‘ILĀHA ‘ILLĀ ‘ANT.

O Allāh, Lord of the seven heavens, Lord of the Magnificent Throne, be for me a support against (oppressor’s name) and his helpers from among your creatures, lest any of them abuse me or do me wrong. Mighty is Your patronage and glorious are Your praises. There is none worthy of worship but You.

al-Bukhārī in Adab al-Mufrad

Invocations against the oppression of rulers

اللَّهُ أَكْبَرُ اللَّهُ أَعَزُّ مِنْ خَلْقِهِ جَمِيعًا
اللَّهُ أَعَزُّ مِمَّا أَخَافُ وَأَحْذِرُ أَعُوذُ بِاللَّهِ الَّذِي
لَا إِلَهَ إِلَّا هُوَ الْمُمْسِكُ السَّمَاوَاتِ السَّبْعِ

أَنْ يَقَعَنَّ عَلَى الْأَرْضِ إِلَّا بِإِذْنِهِ مِنْ شَرِّ عَبْدِكَ —
 وَجُنُودِهِ وَأَتْبَاعِهِ وَأَشْيَاعِهِ مِنَ الْجِنَّ وَالْإِنْسِ
 اللَّهُمَّ كُنْ لِي جَارًا مِّنْ شَرِّهِمْ
 جَلَّ ثَنَاؤُكَ وَعَزَّ جَارُكَ وَتَبَارَكَ اسْمُكَ وَلَا إِلَهَ غَيْرُكَ

‘ALLĀHU ‘AKBAR, ‘ALLĀHU ‘A‘AZZU MIN KHALQIHĪ JAMĪ‘Ā,
 ‘ALLĀHU ‘A‘AZZU MIMMĀ ‘AKHĀFU WA ‘AHDHIRU,
 ‘A‘ŪDHU BIL-LĀHIL-LADHĪ LĀ ‘ILĀHA ‘ILLĀ HŪ,
 ‘AL-MUMSIKUS-SAMĀWĀTIS-SAB‘I
 ‘AY-YAQA‘NA ‘ALAL ‘ARḌI ‘ILLĀ BI ‘IDHNIH,
 MIN SHARRI ‘ABDIKA (name of the person),
 WA JUNŪDIHĪ WA ‘ATBĀ‘IHĪ WA ‘ASHYĀ‘IHĪ
 MINAL JINNI WAL ‘INS,
 ‘ALLĀHUMMA KUN LĪ JĀRAM-MIN SHARRIHIM,
 JALLA THANĀ‘UK, WA ‘AZZA JĀRUK,
 WA TABĀRAKAS-MUK, WA LĀ ‘ILĀHA GHAYRUK.

Allāh is the Most Great, Mightier than all His creation.

He is Mightier than what I fear and dread.

I seek refuge in Allāh Who there is none worthy of worship beside,

the One Who holds the seven heavens

from falling upon the earth except by His command,

(I seek refuge) from the evil of Your slave (name of the person),

his helpers, his followers, and his supporters

from among the jinn and among mankind.

O Allāh, be my support against their evil.

Glorious are Your praises and mighty is Your patronage.

Blessed is Your Name, there is no God but You.

Recite thrice

al-Bukhārī in Adab al-Mufrad

Invocation against an enemy

اللَّهُمَّ مُنْزِلَ الْكِتَابِ سَرِيعَ الْحِسَابِ اهْزِمِ الْأَحْزَابَ
اللَّهُمَّ اهْزِمْهُمْ وَزَلِّزْلِهِمْ

‘ALLĀHUMMA MUNZILAL KITĀB, SARĪ‘AL ḤISĀB, ‘IHZIMIL
‘AḤZĀB, ‘ALLĀHUM-MAH-ZIMHUM WA ZALZILHUM.

*O Allāh, Revealer of the Book, Swift to account, defeat the hoardes
(of Your enemies). O Allāh, defeat them and shake them.*

Muslim

What to say if you fear people may harm you

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ

‘ALLĀHUMMAK-FINĪHIM BIMĀ SHI‘T.

O Allāh, suffice me against them however You wish.

Muslim

Invocations for if you are stricken by in your faith

Say: “I seek refuge in Allāh.”

Then you should desist from doing what you are in doubt about.

al-Bukhārī and Muslim

Invocations for if you are stricken by in your faith

أَمَنْتُ بِاللَّهِ وَرُسُلِهِ

‘ĀMANTU BIL-LĀHI WA RUSULIH.

I believe in Allāh and His Messengers.

Muslim

Invocations for if you are stricken by in your faith.

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

**HUWAL ‘AWWALU WAL ‘ĀKHIRU WAZ-ZĀHIRU WAL BĀṬIN,
WA HUWA BI KULLI SHAY’IN ‘ALĪM.**

*He is the First and the Last, the Most High and the Most Near. And
He is the Knower of all things.* al-Ḥadid 57:3

Abū Dawūd

Invocations for the settling of a debt

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ
وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

**‘ALLĀHUMMAK-FINĪ BI ḤALĀLIKA `AN ḤARĀMIKA
WA ‘AGHNINĪ BI FAḌLIKA `AMMAN SIWĀK.**

*O Allāh, suffice me with what You have allowed over
what You have forbidden, and through Your favours,
make me independent of all besides You.*

at-Tirmidhī

Invocations for the settling of a debt

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَالْعَجْزِ وَالْكَسَلِ
وَالْبُخْلِ وَالْجُبْنِ وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKA MINAL-HAMMI WAL
HUZNI, WAL ‘AJZI WAL KASALI WAL BUKHLI WAL JUBNI
WA ḌALA‘ID-DAYNI WA GHALABATIR-RIJĀL.

*O Allāh, I seek refuge in you from grief and sadness, from
weakness and from laziness, from miserliness and from cowardice,
from being overcome by debt and overpowered by men.*

al-Bukhārī

Invocation for when something becomes difficult.

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا
وَأَنْتَ تَجْعَلُ الْحُزْنَ سَهْلًا إِذَا شِئْتَ

‘ALLĀHUMMA LĀ SAHLA ‘ILLĀ MĀ JA‘ALTAHŪ SAHLĀ.
WA ‘ANTA TAJ‘ALUL ḤUZNA SAHLAN ‘IDHĀ SHI‘T.

*O Allāh, there is no ease other than what You make easy.
And if You please You can make sorrow easy.*

Ibn Ḥibbān and Ibn as-Sunni

What to do if you commit a sin.

“There is not any slave of Allāh who commits a sin, then he perfects his
ablution and stands to pray two Rak’ahs of prayer, then seeks Allāh’s

forgiveness, except that Allāh will forgive him. Abū Dāwūd and at-Tirmidhī

Invocations against the Devil and his promptings

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

‘A’ŪDHU BIL-LĀHI MINASH-SHAYṬĀNIR-RAJĪM.

I seek refuge in Allāh from Satan the outcast.

Abū Dāwūd and at-Tirmidhī

Invocations against the Devil and his promptings.

Allāh's remembrance (Dhikr) and the recitation of the Qur'ān. M u s l i m

Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do.

قَدَرَ اللَّهُ وَمَا شَاءَ فَعَلَ

QADDARAL-LĀHU WAMĀ SHĀ'A FA'AL.

It is the Decree of Allāh and He does whatever He wills.

"The strong believer is better and more dear to Allāh than the weak believer, and in each of them there is good. Be vigilant for what is to your benefit and seek the help of Allāh and do not falter. But when you are stricken by some setback, do not say: 'If only I had done such and such,' rather say: 'It is the Decree of Allāh and He does whatever He wills.' For verily the saying 'if' (i.e. if only I had) begins the work of the Devil."

Muslim

How to seek Allāh's protection for children.

أُعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ
وَمِنْ كُلِّ عَيْنٍ لَأَمَّةٍ

‘U`ĪDHUKUMĀ BI KALIMĀTIL-LĀHIT-TĀMMĀH,
MIN KULLI SHAYṬĀNIW-WA HĀMMĀH,
WA MIN KULLI `AYNIL-LĀMMĀH.

I seek protection for you both in the Perfect Words of Allāh, from every devil and beast, and from every condemning, envying eye.

The Prophet ﷺ used to seek Allāh's protection for Ḥasan and Ḥusayn by saying (the above du`ā')

al-Bukhārī

Invocations for visiting the sick

لَا بَأْسَ طَهُورٌ إِنْ شَاءَ اللَّهُ

LĀ BA`SA ṬAHŪRUN `IN SHĀ`AL-LĀH.

Do not worry, it will be a purification (for you), Allāh willing.

al-Bukhārī

Invocations for visiting the sick

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

‘AS`ALUL-LĀHAL `AẒĪMA RABBAL `ARSHIL `AẒĪMI
‘AY-YASHFIYAK.

I ask Almighty Allāh, Lord of the great Throne, to make you well.

Read seven times.

at-Tirmidhī and Abū Dawūd

Invocations of the dying or terminally ill

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَأَلْحِقْنِي بِالرَّفِيقِ الْأَعْلَى

‘ALLĀHUM-MAGHFIR LĪ WAR-ḤAMNĪ
WA ‘ALḤIQNĪ BIR-RAFĪQIL ‘A`LĀ.

O Allāh, forgive me and have mercy upon me and join me with the highest companion (in Paradise).

al-Bukhārī and Muslim

Invocations of the terminally ill

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

لَا إِلَهَ إِلَّا اللَّهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

لَا إِلَهَ إِلَّا اللَّهُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

LĀ ‘ILĀHA ‘ILLAL-LĀHU WAL-LĀHU ‘AKBAR,
LĀ ‘ILĀHA ‘ILLAL-LĀHU WAḤDAH,

**LĀ ‘ILĀHA ‘ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAH,
LĀ ‘ILĀHA ‘ILLAL-LĀHU LAHUL-MULKU WA LAHUL ḤAMDU,
LĀ ‘ILĀHA ‘ILLAL-LĀHU WA LĀ ḤAWLA
WA LĀ QUWWATA ‘ILLĀ BIL-LĀH.**

There is none worthy of worship but Allāh, Allāh is the Greatest.

There is none worthy of worship but Allāh alone.

There is none worthy of worship but Allāh alone,

Who has no partner.

There is none worthy of worship but Allāh,

His is dominion and His is all praise.

*There is none worthy of worship but Allāh,
there is no power and no might but by Allāh.*

at-Tirmidhī and Ibn Mājah

What to encourage the dying person to say

لَا إِلَهَ إِلَّا اللَّهُ

LĀ ‘ILĀHA ‘ILLAL-LĀH.

There is none worthy of worship but Allāh.

He will enter Paradise who’s last words are (the above). Abū Dāwūd

Invocation for when tragedy strikes

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

اللَّهُمَّ اجْرِنِي فِي مَصِيبَتِي وَاخْلُفْ لِي خَيْرًا مِنْهَا

‘INNĀ LIL-LĀHI WA ‘INNĀ ‘ILAYHI RĀJI’ ŪN,
 ‘ALLĀHUM-MA’JURNĪ FĪ MUṢĪBATĪ
 WAKH-LUF LĪ KHAYRAM-MINHĀ.

*We are from Allāh and unto Him we return.
 O Allāh take me out of my plight
 and bring to me after it something better.*

Muslim

Invocation for closing the eyes of the dead

اللَّهُمَّ اغْفِرْ لِي — وَارْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّينَ
 وَاخْلُفْهُ فِي عَقِبِهِ فِي الْغَابِرِينَ
 وَاغْفِرْ لَنَا وَلَهُ يَا رَبَّ الْعَالَمِينَ
 وَافْسَحْ لَهُ فِي قَبْرِهِ وَنَوِّرْ لَهُ فِيهِ

‘ALLĀHUM-MAGHFIR LI (insert name)
 WAR-FA` DARAJATAHŪ FIL-MAHDIYYĪN,
 WAKH-LUFHU FĪ `AQIBIHĪ FIL GHĀBIRĪN,
 WAGHFIR-LANĀ WA LAHŪ YĀ RABBAL-`ĀLAMĪN,
 WAFSAḤ LAHŪ FĪ QABRIHĪ WA NAWWIR LAHŪ FĪH.

*O Allāh, forgive [insert name]
 and elevate his status among those who are guided.
 Send him along the path of those who came before,
 and forgive us and him, O Lord of the worlds.
 Enlarge for him his grave and shed light upon him in it.*

Muslim

Invocations for the dead in the Funeral prayer

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ وَأَكْرِمْ نُزُلَهُ
وَوَسِّعْ مُدْخَلَهُ وَاعْسِلْهُ بِالمَاءِ وَالثَّلْجِ وَالْبَرَدِ
وَنَقِّهِ مِنَ الخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الأَبْيَضَ مِنَ الدَّنَسِ
وَأَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَأَهْلًا خَيْرًا مِّنْ أَهْلِهِ
وَزَوْجًا خَيْرًا مِّنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ
وَأَعِذْهُ مِنَ عَذَابِ القَبْرِ

‘ALLĀHUM-MAGHFIR LAHŪ WARĤAMHU,
WA ‘ĀFIHĪ WA‘FU ‘ANH, WA ‘AKRIM NUZULAHŪ
WA WASSI‘ MUDKHALAH, WAGH-SILHU BIL MĀ‘I
WATH-THALJI WAL BARAD, WA NAQQIHĪ MINAL-KHAṬĀYĀ
KAMĀ NAQQAYTATH-THAWBAL ‘ABYAḌA MINAD-DANAS,
WA ‘ABDILHU DĀRAN KHAYRAM-MIN DĀRIHĪ,
WA ‘AHLAN KHAYRAM-MIN ‘AHLIH, WA ZAWJAN
KHAYRAM-MIN ZAWJIH, WA ‘ADKHILHUL- JANNAH,
WA ‘A‘IDH-HU MIN ‘ADHĀBIL QABRI.

O Allāh, forgive him and have mercy on him and give him strength and pardon him. Be generous to him and widen his entrance, and wash him with water and snow and hail.

Cleanse him of his transgressions as white cloth is cleansed of stains. Give him an abode better than his home, and a family better than his family and a wife better than his wife. Take him into Paradise and protect him from the punishment of the grave.

Muslim

Invocations for the dead in the Funeral prayer

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيرِنَا
وَكَبِيرِنَا وَذَكَرِنَا وَأُنثَانَا اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ
عَلَى الْإِسْلَامِ وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ
اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ وَلَا تُضِلَّنَا بَعْدَهُ

‘ALLĀHUM-MAGHFIR LI ḤAYYINĀ, WA MAYYITINĀ,
WA SHĀHIDINĀ, WA GHĀ’IBINĀ, WA ṢAGHĪRINĀ,
WA KABĪRINĀ, WA DHAKARINĀ, WA ‘UNTHĀNĀ.
‘ALLĀHUMMA MAN ‘AḤYAYTAHŪ MINNĀ FA ‘AḤYIHĪ
‘ALAL ISLĀM, WA MAN TAWAF-FAYTAHŪ MINNĀ
FA TAWAFFAHŪ ‘ALAL ‘ĪMĀN, ‘ALLĀHUMMA
LĀ TAḤRIMNĀ ‘AJRAHŪ WA LĀ TUḌILLANĀ BA’DAH.

O Allāh forgive our living and our dead, those who are with us and those who are absent, our young and our old, our men and our women. O Allāh, whomever you keep alive from us keep him alive on Islām, and whomever you take away from us, take him as a believer. O Allāh, do not leave us bereft of his good and do not send us astray after him.

Ibn Mājah and Aḥmad

Invocations for the dead in the Funeral prayer

اللَّهُمَّ إِنَّ — فِي ذِمَّتِكَ وَحَبْلِ جِوَارِكَ
فَقِهِ مِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ النَّارِ وَأَنْتَ أَهْلُ الْوَفَاءِ وَالْحَقِّ

فَاغْفِرْ لَهُ وَارْحَمْهُ إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

‘ALLĀHUMMA ‘INNA [insert name] FĪ DHIMMATIK, WA ḤABLI
JAWĀRIK, FAQIHĪ MIN FITNATIL QABRI WA `ADHĀBIN-NĀR,
WA ‘ANTA ‘AHLUL WAFĀ’I WAL ḤAQQ. FAGH-FIR LAHŪ
WAR-ḤAMHU ‘INNAKA ‘ANTAL GHAFŪRUR RAḤĪM.

*O Allāh, surely [name the person] is under Your protection, and in the
rope of Your security, so save him from the trial of the grave and from
the punishment of the Fire. You fulfill promises and grant rights, so
forgive him and have mercy on him. Surely You are Most Forgiving,
Most Merciful.*

Ibn Mājah and Abū Dāwūd

Invocations for the dead in the Funeral prayer

اللَّهُمَّ عَبْدُكَ وَابْنُ أُمَّتِكَ اِحْتَاَجُ إِلَى رَحْمَتِكَ
وَأَنْتَ غَنِيٌّ عَنْ عَذَابِهِ فَإِنْ كَانَ مُحْسِنًا فَزِدْ فِي إِحْسَانِهِ
وَإِنْ كَانَ مُسِيئًا فَتَجَاوَزْ عَنْهُ

‘ALLĀHUMMA `ABDUKA WABNU ‘AMATIKAḤ-TĀJA ‘ILĀ
RAḤMATIK, WA ‘ANTA GHANIYYUN `AN `ADHĀBIH,
FA ‘IN KĀNA MUḤSINAN FA ZID FĪ ‘IḤSĀNIH,
WA ‘IN KĀNA MUSĪ’AN FA TAJĀWAZ `ANH.

*O Allāh, Your slave, the child of Your slave is in need of Your mercy,
and You are not in need of punishing him.
If he was pious then increase his rewards,
and if he was a transgressor then pardon him.*

al-Ḥakim

Invocations for a child in the Funeral prayer

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَسَلَفًا وَأَجْرًا

‘ALLĀHUM-MAJ’ALHU LANĀ FARĀṬAW-
WA SALĀFAW-WA ‘AJRĀ.

O Allāh, make him for us a precursor, a forerunner and a cause of reward.

al-Bukhārī

Invocation for the bereaved

إِنَّ لِلَّهِ مَا أَخَذَ وَلَهُ مَا أَعْطَى

وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُّسَمًّى فَلْتَصْبِرْ وَلْتَحْتَسِبْ

‘INNA LIL-LĀHI MĀ ‘AKHADH, WA LAHŪ MĀ ‘A’ṬĀ,
WA KULLU SHAY’IN ‘INDAHŪ BI ‘AJALIM-MUSAMMĀ,
FAL-TAṢBIR WAL-TAḤTASIB.

Indeed Allāh takes what is His, and what He gives is His, and to all things He has appointed a time. So have patience and be rewarded.

al-Bukhārī and Muslim

Invocation to be recited when placing the dead in his grave

بِسْمِ اللَّهِ وَعَلَى سُنَّةِ رَسُولِ اللَّهِ

BISMIL-LĀHI WA `ALĀ SUNNATI RASŪLIL-LĀH.

With the Name of Allāh and according to the Sunnah of the
Messenger of Allāh.

Abū Dāwūd

Invocation to be recited after burying the dead

اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ثَبِّتْهُ

‘ALLĀHUM-MAGHFIR LAHŪ ‘ALLĀHUMMA THAB-BIT-HU.

O Allāh, forgive him. O Allāh, strengthen him.

The Prophet ﷺ used to stop after burying the dead and say to the people: "Ask Allāh to forgive your brother and pray for him to be strengthened, for indeed he is now being questioned."

Abū Dāwūd and al-Ḥakim

Invocations for when the wind blows

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَأَعُوذُ بِكَ مِنْ شَرِّهَا

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA KHAYRAHĀ,
WA ‘A’ŪDHU BIKA MIN SHAR-RIHĀ.

*O Allāh, indeed I ask You for the good of it,
and I seek refuge in You against its evil.*

Abū Dāwūd and Ibn Mājah

Invocations for when the wind (gales) blows

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا فِيهَا
وَخَيْرَ مَا أُرْسِلَتْ بِهِ وَأَعُوذُ بِكَ مِنْ شَرِّهَا
وَشَرِّ مَا فِيهَا وَشَرِّ مَا أُرْسِلَتْ بِهِ

‘ALLĀHUMMA ‘INNĪ ‘AS‘ALUKA KHAYRAHĀ,
WA KHAYRA MĀ FĪHĀ, WA KHAYRA MĀ ‘URSILAT BIH,
WA A‘ŪDHU BIKA MIN SHARRIHĀ,
WA SHARRI MĀ FĪHĀ, WA SHARRI MĀ ‘URSILAT BIH.

O Allāh, I ask You for the good of it, and the good of what it contains, and for the good of what it is sent with. I seek Your refuge from its evil, from the evil of what it contains, and from the evil that is sent with it.

Muslim and al-Bukhārī

Invocation for when it thunders

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ

SUBĤĀNAL-LADHĪ YUSABBIĤUR-RA‘DU BI ḤAMDIHĪ
WAL MALĀ‘IKATU MIN KHĪFATIĤ.

Glory is to Him, Whom thunder and angels celebrate the praises of out of fear for Him.

‘Abdullāh ibn Zubayr ؓ would say this supplication whenever he heard thunder.

al-Muwatta‘

Some invocations for rain

اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا مُرِيئًا مُرِيئًا
نَافِعًا غَيْرَ ضَارٍّ عَاجِلًا غَيْرَ آجِلٍ

‘ALLĀHUM-MASQINĀ GHAYTHAM-MUGHĪTHAM-MURĪ’AM-
MURĪ’Ā, NĀFI’AN GHAYRA ḌĀRR, ‘ĀJILAN GHAYRA ‘ĀJIL.

*O Allāh, replenish us with a succouring, sweet and fertile rain,
beneficial, not harmful, swiftly and not delayed.*

Abū Dawūd

اللَّهُمَّ صَيِّبًا نَافِعًا

‘ALLĀHUMMA ṢAYYIBAN NĀFI’Ā

O Allāh, send us beneficial rain.

Recite thrice.

al-Bukhārī and Muslim

Supplication after it rains

مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

MUṬIRNĀ BI FAḌLIL-LĀHI WA RAḤMATIH.

It has rained by the bounty of Allāh and His mercy.

al-Bukhārī and Muslim

Invocation for the withholding of the rain

اللَّهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا اللَّهُمَّ عَلَى الْأَكَامِ
وَالظَّرَابِ وَبُطُونِ الْأَوْدِيَةِ وَمَنَابِتِ الشُّجَرِ

‘ALLĀHUMMA ḤAWĀLAYNĀ WA LĀ `ALAYNĀ.
‘ALLĀHUMMA `ALAL ‘ĀKĀMI WAẒ-ẒARĀBI,
WA BUṬŪNIL ‘AWDIYATI, WA MANĀBITISH-SHAJAR.

O Allāh, (let it rain) around us but not upon us. O Allāh, upon the hills and mountains, and the valley-plains, and the woodlands.

al-Bukhāri and Muslim

Invocation for sighting the new moon

اللَّهُ أَكْبَرُ اللَّهُمَّ أَهْلَهُ عَلَيْنَا
بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ
رَبُّنَا وَرَبُّكُمْ اللَّهُ

‘ALLĀHU ‘AKBAR. ‘ALLĀHUMMA ‘AHILLAHŪ `ALAYNĀ
BIL ‘AMNI WAL ‘ĪMĀN, WAS-SALĀMATI WAL ‘ISLĀM,
RABBUNĀ WA RABBUKUMUL-LĀH.

Allāh is the Most Great. O Allāh, bring the new moon upon us with security and Faith, with peace and in Islām, Our Lord and your Lord is Allāh.

at-Tirmidhi and ad-Dārimi

Invocation for when you see the first fruit of the season

اللَّهُمَّ بَارِكْ لَنَا فِي ثَمَرِنَا وَبَارِكْ لَنَا فِي مَدِينَتِنَا
وَبَارِكْ لَنَا فِي صَاعِنَا وَبَارِكْ لَنَا فِي مُدِّنَا

‘ALLĀHUMMA BĀRIK LANĀ FĪ THAMARINĀ,
WA BĀRIK LANĀ FĪ MADĪNĀTINĀ WA BĀRIK LANĀ FĪ ṢĀ’INĀ,
WA BĀRIK LANĀ FĪ MUDDINĀ.

O Allāh, bless us in our dates and bless us in our town, bless us in our Ṣā` (measure equiv. 3.18kg) and bless us in our Mudd (measure equiv. 796g).

Muslim

Invocation for sneezing

الْحَمْدُ لِلَّهِ

‘AL-ḤAMDU LIL-LĀH

All praises are for Allāh.

al-Bukhārī

To this others, who hear the person sneezing say the above words, should reply:

يَرْحَمُكَ اللَّهُ

YARḤAMUKAL-LĀH

May Allāh have mercy upon you.

al-Bukhārī

If someone replies to this, then the one who sneezed should say:

يَهْدِيكُمْ اللَّهُ وَ يُصْلِحُ بِأَلْكُمْ

YAHDIKUMUL-LĀHU WA YUṢLIḤU BĀLAKUM.

May Allāh guide you and set right your affairs.

al-Bukhārī

What to say to the disbeliever if he sneezes and praises Allāh

يَهْدِيكُمْ اللَّهُ وَ يُصْلِحُ بِأَلْكُمْ

YAHDIKUMUL-LĀHU WA YUṢLIḤU BĀLAKUM.

May Allāh guide you and set right your affairs.

at-Tirmidhī, Aḥmad and Abū Dawūd

Invocation to control anger

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

‘A‘ŪDHU BIL-LĀHI MINASH-SHAYṬĀNIR-RAJĪM.

I seek refuge in Allāh from Satan the outcast from that which You provide for us.

al-Bukhārī and Muslim

What to say if you see someone afflicted by misfortune

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ

وَفَضَّلَنِي عَلَى كَثِيرٍ مِّمَّنْ خَلَقَ تَفْضِيلًا

‘AL-ḤAMDU LIL-LĀHIL-LADHĪ `ĀFĀNĪ
MIMMAB-TALĀKA BIH. WA FAḌ-ḌALANĪ
`ALĀ KATHĪRIM-MIMMAN KHALAQA TAFḌĪLĀ.

Praise be to Allāh, Who has spared me what He has afflicted you with, and preferred me greatly above much of what He has created.

at-Tirmidhi

Note: This is not said to the afflicted person but is said to oneself.

What to say while sitting in an assembly

رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ

RABBIGH-FIRLĪ WA TUB `ALAYYA
`INNAKA `ANTAT-TAWWĀBUL-GHAFŪR.

My Lord, forgive me and accept my repentance, You are the Ever-Relenting, the All-Forgiving.

Ibn Umar ؓ said: Allāh's Messenger ﷺ used to repeat (the above) in a single sitting: at-Tirmidhi and Ibn Mājah

The Expiation of Assembly - Kaffārah al-Majlis

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ
أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

**SUBHĀNAKAL-LĀHUMMA WA BI ḤAMDIK,
‘ASH-HADU ‘AL-LĀ ‘ILĀHA ‘ILLĀ ‘ANTA,
‘ASTAGH-FIRUKA WA ‘ATŪBU ‘ILAYK.**

Glory be to You, O Allāh, and praise is to You. I bear witness that there is none worthy of worship but You. I seek Your forgiveness and repent to You.

‘Ā’ishah ؓ said: “Allāh's Messenger ﷺ did not sit in a gathering, and did not recite the Qur’ān, and did not perform any prayer without concluding by saying ... (then she quoted the above).”

at-Tirmidhi, Abū Dawūd, Ibn Mājah, and an-Nasa’i

Invocation for someone who says: "May Allāh forgive you"

وَلَكُمْ

WA LAKUM.

And you.

Aḥmad and an-Nasa’i

Invocation for someone who does good to you

جَزَاكَ اللهُ خَيْرًا

JAZĀKAL-LĀHU KHAYRĀ.

May Allāh reward you with good.

at-Tirmidhi

In reply to someone saying "I love you for the sake of Allāh"

أَحَبُّكَ الَّذِي أَحْبَبْتَنِي لَهُ

‘AḤABBAKAL-LADHĪ ‘AḤBABTANĪ LAH.

May He for Whose sake you love me, love you.

Abū Dāwūd

Invocation for someone who offers you a share of his wealth

بَارَكَ اللهُ لَكَ فِي أَهْلِكَ وَمَالِكَ

BĀRAKAL-LĀHU LAKA FĪ ‘AHLIKA WA MĀLIK.

May Allāh bless you in your family and your property.

al-Bukhārī

Invocation upon receipt of a loan

بَارَكَ اللهُ لَكَ فِي أَهْلِكَ وَمَالِكَ إِنَّمَا جَزَاءُ السَّلْفِ

الْحَمْدُ وَالْأَدَاءُ

BĀRAKAL-LĀHU LAKA FĪ ‘AHLIKA WA MĀLIK,
‘INNAMĀ JAZĀ’US-SALAFIL ḤAMDU WAL ‘ADĀ’.

May Allāh bless you in your family and your wealth , surely the reward for a loan is praise and returning (of what was borrowed).

an-Nasa’ī and Ibn Mājah

Invocation for fear of Shirk

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ
وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKĀ ‘AN ‘USHRIKĀ BIKĀ WA
‘ANA ‘A’LAM, WA ‘ASTAGH-FIRUKĀ LIMĀ LĀ ‘A’LAM.

O Allāh, I seek refuge in You lest I associate anything with You knowingly, and I seek Your forgiveness for what I know not.

Aḥmad

Invocation for someone who tells you: "May Allāh bless you."

وَفِيكَ بَارَكَ اللَّهُ

WA FĪKA BĀRAKAL-LĀH.

And may Allāh bless you.

Ibn as-Sunnī

Invocation against a bad/evil omen

اللَّهُمَّ لَا طَيْرَ إِلَّا طَيْرُكَ وَلَا خَيْرَ إِلَّا خَيْرُكَ
وَلَا إِلَهَ غَيْرُكَ

‘ALLĀHUMMA LĀ ṬAYRA ‘ILLĀ ṬAYRUK, WA LĀ KHAYRA
‘ILLĀ KHAYRUK, WA LĀ ‘ILĀHA GHAYRUK.

*O Allāh there is no portent (omen/sign) other than Your portent,
and no goodness other than Your goodness,
and none worthy of worship other than You.*

Aḥmad

What to say when surprised or startled

اللَّهُ أَكْبَرُ

‘ALLĀHU ‘AKBAR

Allāh is the Most Great

al-Bukhārī

What to say when you feel a pain in your body

بِسْمِ اللَّهِ

BISMIL-LĀH.

In the Name of Allāh.

Place a hand on the affected area saying the above thrice. Then say:

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ

‘A’ŪDHU BIL-LĀHI WA QUDRATIHI
MIN SHARRI MĀ ‘AJIDU WA ‘UḤĀDHIR.

*I seek refuge in Allāh and in His Power from the evil of what I find
and of what I guard against.*

Muslim

What to say when you feel frightened

لَا إِلَهَ إِلَّا اللَّهُ

LĀ ‘ILĀHA ‘ILLAL-LĀH!

There is none worthy of worship but Allāh!

al-Bukhāri and Muslim

What to say when slaughtering or sacrificing an animal.

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ

BISMIL-LĀHI WALLĀHU ‘AKBAR

With the Name of Allāh, Allāh is the Most Great!

Muslim

What to say to foil the devil's plots

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ

بَرٌّ وَلَا فَاجِرٌ مِّنْ شَرِّ مَا خَلَقَ وَذَرَأَ وَبَرَأَ

وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا

وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا

وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ

وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

‘A’ŪDHU BI KALIMĀTIL-LĀHIT-TĀMMĀTIL-LATĪ LĀ
YUJĀWIZUHUNNA BARRUW-WA LĀ FĀJIRUM-MIN
SHARRI MĀ KHALAQ,
WA DHARA’A WA BARA’A
WA MIN SHARRI MĀ YANZILU MINAS-SAMĀ’I,
WA MIN SHARRI MĀ YA’RUJU FĪHĀ,
WA MIN SHARRI MĀ DHARA’A FIL ‘ARD,
WA MIN SHARRI MĀ YAKHRUJU MINHĀ,
WA MIN SHARRI FITANIL-LAYLI WAN-NAHĀR,
WA MIN SHARRI KULLI ṬĀRIQIN
‘ILLĀ ṬĀRIQAY-YAṬRUQU BI KHAYRIN YĀ RAḤMĀN.

*I seek refuge in the Perfect Words of Allāh,
which neither the upright nor the corrupt may overcome,
from the evil of what He created, of what He made,
and of what He scattered, from the evil of what descends
from the heavens, and of what rises up to them,
from the evil of what He scattered in the earth
and of what emerges from it,
from the evil trials of night and day,
and from the evil of every night visitor,
except that night visitor who comes with good. O Merciful One.*

Aḥmad

Ad`iyah for the day

Words of remembrance for morning and evening

أَمْسَيْنَا وَآمَسَى الْمَلِكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

رَبِّ أَسْأَلُكَ خَيْرَ مَا فِي هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا

وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِي هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا

رَبِّ أَعُوذُ بِكَ مِنَ الْكَسَلِ وَسُوءِ الْكِبَرِ

رَبِّ أَعُوذُ بِكَ مِنْ عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ

‘AMSAYNĀ WA ‘AMSAL-MULKU LILLĀH,

WAL ḤAMDU LILLĀH,

LĀ ‘ILĀHA ‘ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAHU,
LAHUL-MULKU WA LAHUL-ḤAMDU WA HUWA `ALĀ KULLI
SHAY`IN QADĪR.

RABBI ‘AS’ALUKA KHAYRA MĀ FĪ HĀDHIHIL-LAYLATI

WA KHAYRA MĀ BA`DAHĀ,

WA ‘A`ŪDHU BIKA MIN SHARRI MĀ FĪ HĀDHIHIL-LAYLATI

WA SHARRI MĀ BA`DAHĀ,

RABBI ‘A`ŪDHU BIKA MINAL-KASALI WA SŪ`IL-KIBAR,

RABBI ‘A`ŪDHU BIKA MIN `ADHĀBIN FIN-NĀR,

WA `ADHĀBIN FIL-QABR.

*We enter the evening and Dominion enters the evening as Allāh's.
 Praise is to Allāh. There is no god but Allāh alone,
 Who has no partner. Allāh's is Dominion,
 and His is all praise and He is Able to do all things.
 My Lord, I ask You for the good of this night
 and of what comes thereafter,
 and I seek refuge in You from the evil of this night,
 and of what comes thereafter.
 My Lord, I seek refuge in You from laziness and the evils of old age.
 My Lord, I seek refuge in You from the punishment of Hell-fire,
 and from the punishment of the grave.*

Muslim

When one wishes to recite this in the morning they will replace the first two words with these:

أَصْبَحْنَا وَأَصْبَحَ الْمَلِكُ...

‘AŞBAĤNĀ WA ‘AŞBAĤAL MULKU...

We enter the morning and Dominion enters the morning as Allāh's...

Muslim

Words of remembrance for morning and evening

**اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا
 وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ**

‘ALLĀHUMMA BIKĀ ‘AŞBAĤNĀ, WA BIKĀ ‘AMSAYNĀ,
 WA BIKĀ NAĤYĀ, WA BIKĀ NAMŪT,
 WA ‘ILAYKAL-MAŞĪR.

O Allāh, by You we enter morning and by You we enter evening,
by You we live and by You we die,
and to You is the End (of all).

When you say this in the evening you should say:

اللَّهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا
وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ

‘ALLĀHUMMA BIKA ‘AMSAYNĀ, WA BIKA ‘AŞBAĤNĀ,
WA BIKA NAĤYĀ, WA BIKA NAMŪT,
WA ‘ILAYKAN-NUSHŪR.

O Allāh, by You we enter evening and by You we enter morning,
by You we live and by You we die,
and to You is Resurrection.

at-Tirmidhī

SŪRAH AL-IKHLĀŞ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝

لَمْ يَلِدْ ۝ وَلَمْ يُولَدْ ۝ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

BISMILLĀHIR-RAĤMĀNIR-RAĤĪM.
QUL HUWAL-LĀHU ‘AĤAD. ‘ALLĀHUŞ-ŞAMAD.
LAM YALID WA LAM YŪLAD.
WA LAM YA KUL-LAHŪ KUFUWAN ‘AĤAD.

*In the Name of Allāh, the Most Gracious, the Most Merciful.
Say (O Muḥammad ﷺ)! "He is Allāh, the One.
Allāh, the Independent of all (yet all depend on him).
Neither does He beget nor is He begotten.
And there are none who can be equal to Him."*

al-Ikhlāṣ

SŪRAH AL-FALAQ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ ﴿١﴾
 قُلْ اَعُوْذُ بِرَبِّ الْفَلَقِ ﴿٢﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٣﴾
 وَمِنْ شَرِّ غَاسِقٍ اِذَا وَقَبَ ﴿٤﴾ وَمِنْ شَرِّ النَّفّٰثٰتِ
 فِي الْعُقَدِ ﴿٥﴾ وَمِنْ شَرِّ حَاسِدٍ اِذَا حَسَدَ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM.

QUL 'A'ŪDHU BI RABBIL FALAQ.

MIN SHARRI MĀ KHALAQ.

WA MIN SHARRI GHĀSIQIN 'IDHĀ WAQAB.

WA MIN SHARRIN-NAFFĀTHĀTI FIL 'UQAD.

WA MIN SHARRI ḤĀSIDIN 'IDHĀ ḤASAD.

*In the Name of Allāh, the Most Gracious, the Most Merciful.
Say (O Muḥammad ﷺ)! "I seek refuge in the Lord of the daybreak,
From the evil of whatever He has created.
And from the evil of darkness as it spreads over.
And from the witch-craft of those that blow on knots.
And from the evils of the jealous in their jealousy."*

al-Falaq

SŪRAH AN-NĀS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾
إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسِّسُ فِي صُدُورِ النَّاسِ ﴿٥﴾
مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM
QUL ‘A’ŪDHU BIRABBIN-NĀS.
MALIKIN-NĀS. ‘ILĀHIN-NĀS.
MIN SHARRIL WASWĀSIL KHANNĀS.
‘ALLADHĪ YUWAS-WISU FĪ ṢUDŪRIN NĀS.
MINAL JINNATI WAN-NĀS.

*In the Name of Allāh, the Most Gracious, the Most Merciful.
Say (O Muḥammad ﷺ)! "I seek refuge in the Lord of mankind,
The Sovereign of mankind, The God of mankind,
From the evils of the whisperers that (whisper then) withdraw,
Those who whisper into the bosoms of mankind,
Be they from Jinns or mankind.*

an-Nās

ʿAbdullāh ibn Khubayb ؓ narrates, ‘one very dark and rainy night, we came out in search of Rasūlullāh ﷺ. When we finally found him he said to me: “Read!” We asked: “What must we read?” He replied: “Recite **Sūrah al-Ikhlāṣ, Sūrah al-Falaq and Sūrah an-Nās**, three times (each) in the morning and evening. It will suffice for you for all things.

at-Tirmidhī, Abū Dāwūd, an-Nasaʿī

Ad`iyah relating to Prayers

Invocation for going to the mosque

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي بَصَرِي نُورًا وَفِي
سَمْعِي نُورًا وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا
وَفَوْقِي نُورًا وَتَحْتِي نُورًا وَأَمَامِي نُورًا وَخَلْفِي نُورًا
وَاجْعَلْ لِي نُورًا وَعَظِّمْ لِي نُورًا

‘ALLĀHUM-MAJ`AL FI QALBĪ NŪRĀ,
WA FĪ BAŞARĪ NŪRĀ, WA FĪ SAM`Ī NŪRĀ,
WA `AY-YAMĪNĪ NŪRĀ, WA `AY-YASĀRĪ NŪRĀ,
WA FAWQĪ NŪRĀ, WA TAHTĪ NŪRĀ,
WA `AMĀMĪ NŪRĀ, WA KHALFĪ NŪRĀ,
WAJ`AL-LĪ NŪRĀ, WA `AZ-ZĪM LĪ NŪRĀ,

*O Allāh, place light in my heart,
and place light in my sight, and light in my hearing,
and light to my right and light to my left,
and above me light, and below me light,
and before me light and behind me light.
Make for me light and magnify for me light.*

al-Bukhārī, Muslim

Invocation for entering the mosque

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ الْقَدِيمِ
مِنَ الشَّيْطَانِ الرَّجِيمِ

‘A‘ŪDHU BIL-LĀHIL ‘AZĪM, WA BI WAJHI-HIL KARĪM,
WA SULṬĀNIHIL QADĪM, MINASH-SHAYṬĀNIR-RAJĪM.

*I seek refuge in Almighty Allāh, by His Noble Countenance,
by His primordial power, from Satan the outcast.*

Abū Dāwūd

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ
اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

BISMIL-LĀH, WAṢ-ṢALĀTU WAS-SALĀMU ‘ALĀ
RASŪLIL-LĀH.
‘ALLĀHUM-MAFTAḤ LĪ ‘ABWĀBA RAḤMATIK.

*In the Name of Allāh. And blessings and peace be upon the
Messenger of Allāh.*

O Allāh, open before me the doors of Your mercy.

Abū Dāwūd

What to say upon hearing the Adhān

Repeat what the Mu‘adh-dhin says, except for when he says:

ḤAYYA ‘ALAṢ-ṢALĀH (*Hasten to the prayer*)

and ḤAYYA ‘ALAL-FALĀḤ (*Hasten to success*).

Here you should say:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

LĀ ḤAWLA WA LĀ QUWWATA ‘ILLĀ BILLĀH

There is no might and no power except by Allāh.

al-Bukhārī, Muslim

What to say upon hearing the Adhān

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

رَضِيتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا

‘ASH-HADU ‘AL-LĀ ‘ILĀHA ‘ILLĀL-LĀHU WAḤDAHŪ LĀ
SHARĪKA LAHŪ WA ‘ANNA MUḤAMMADAN
‘ABDUHŪ WA RASŪLUH, RAḌĪTU BILLĀHI RABBĀ,
WA BI MUḤAMMADIR-RASULĀ, WA BIL ‘ISLĀMI DĪNĀ.

I bear witness that none has the right to be worshipped but Allāh alone, Who has no partner, and that Muhammad is His slave and His Messenger. I am pleased with Allāh as my Lord, with Muḥammad as my Messenger and with Islam as my religion.

To be recited in Arabic after the Mu’adh-dhin calls out the verses starting with **ASH-HADU**.

Muslim

What to say upon hearing the ‘Adhān

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ
أَتِ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ
وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

‘ALLĀHUMMA RABBA HĀDHIHID-DA’WATIT-TĀMMATI
WAŞ-ŞALĀTIL QĀ’IMATI ‘ĀTI MUĤAMMADA-NIL
WASĪLATA WAL FAḌĪLATA WAB’ATH-HŪ MAQĀMAM
MAĤMŪDA-NIL-LADHĪ WA’ATTAH.

*O Allāh , Lord of this perfect call and established prayer. Grant
Muḥammad the intercession and favour, and raise him to the
honoured station You have promised him,*

al-Bukhārī

One can make the addition

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

‘INNAKA LĀ TUKHLIFUL MĪ’ĀD

Verily You do not break promises.

al-Bayhaqī

What to say upon hearing the ‘Adhān

Between the call to prayer and the ‘Iqāmah, one should supplicate
Allāh for oneself as invocations during this time are not rejected.

at-Tirmidhi, Abū Dāwūd, Aḥmad

Invocation for the beginning of the prayer

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ
كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ اللَّهُمَّ نَقِّنِي
مِنَ الْخَطَايَا كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ
اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبُرْدِ

‘ALLĀHUMMA BĀ’ID BAYNĪ WA BAYNA KHAṬĀYĀYA KAMĀ
BĀ’ATTA BAYNAL-MASHRIQĪ WAL-MAGHRIB, ‘ALLĀHUMMA
NAQQINĪ MINAL-KHAṬĀYĀYA KAMĀ YUNAQQATH-
THAWBUL ‘ABYAḌU MINAD-DANAS, ‘ALLĀHUM-MAGHSIL
KHAṬĀYĀYA, BIL MĀ’I WATH-THALJI WAL BARAD.

O Allāh, separate me from my sins as You have separated the East from the West. O Allāh, cleanse me of my transgressions as the white garment is cleansed of stains. O Allāh, wash away my sins with water, snow and frost.

al-Bukhārī, Muslim

Invocation for the beginning of the prayer

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ
وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

SUBĤĀNAKAL-LĀHUMMA WA BI ḤAMDIKA, WA TABĀRAKAS-
MUKA, WA TA’ĀLĀ JADDUKA, WA LĀ ‘ILĀHA GHAYRUKA.

Glory is to You O Allāh, and praise. Blessed is Your Name and Exalted is Your Majesty. There is none worthy of worship but You.

at-Tirmidhī, Abū Dāwūd, Ibn Mājah, an-Nasa'ī

Invocation for the beginning of the prayer

اللَّهُ أَكْبَرُ كَبِيرًا اللَّهُ أَكْبَرُ كَبِيرًا اللَّهُ أَكْبَرُ كَبِيرًا
وَالْحَمْدُ لِلَّهِ كَثِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا
وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا
أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ مِنْ نَفْخِهِ وَنَفْثِهِ وَهَمَزِهِ

‘ALLĀHU ‘AKBAR KABĪRĀ, ‘ALLĀHU ‘AKBAR KABĪRĀ,
‘ALLĀHU ‘AKBAR KABĪRĀ,
WAL-ḤAMDU LIL-LĀHI KATHĪRĀ, WAL-ḤAMDU LIL-LĀHI
KATHĪRĀ, WAL-ḤAMDU LIL-LĀHI KATHĪRĀ,
WA SUBḤĀNAL-LĀHI BUKRATAW-WA ‘AṢĪLĀ.
‘A’ŪDHU BIL-LĀHI MINASH-SHAYṬĀN,
MIN NAFAKHIHĪ, WA NAFATHIHĪ, WA ḤAMAZIHĪ.

Allāh is the Greatest, Most Great. Allāh is the Greatest, Most Great.

Allāh is the Greatest, Most Great.

Praise is to Allāh, abundantly. Praise is to Allāh, abundantly.

Praise is to Allāh, abundantly.

Glory is to Allāh, at the break of day and at its end.

I seek refuge in Allāh from Satan.

From his breath and from his voice and from his whisper.

Abū Dāwūd, Ibn Mājah, Aḥmad

Invocation for the beginning of the prayer

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ
فِيهِنَّ وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَاوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ
السَّمَاوَاتِ وَالْأَرْضِ وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ
وَوَعْدُكَ الْحَقُّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ
وَالنَّارُ حَقٌّ وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ حَقٌّ وَالسَّاعَةُ حَقٌّ
اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ
وَإِلَيْكَ أُنَبِّتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ فَاغْفِرْ
لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ
أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ

‘ALLĀHUMMA LAKAL-ḤAMD.

‘ANTA QAYYIMUS-SAMĀWĀTI WAL ‘ARḌI WA MAN FĪ HINN,
WA LAKAL-ḤAMD.

LAKA MULKUS-SAMĀWĀTI WAL ‘ARĎI WA MAN FĪ HINN,
WA LAKAL-ḤAMD.

‘ANTA NŪRUS-SAMĀWĀTI WAL ‘ARĎI WA MAN FĪ HINN,
WA LAKAL-ḤAMD.

‘ANTA MALIKUS-SAMĀWĀTI WAL ‘ARĎI
WA LAKAL-ḤAMD.

‘ANTAL-ḤAQQ, WA WA’DUKAL-ḤAQQ,
WA LIQĀ’UKA ḤAQQ, WA QAWLUKA ḤAQQ,
WAL JANNATU ḤAQQ, WAN-NĀRU ḤAQQ,
WAN-NABIYYŪNA ḤAQQ, WA MUḤAMMADUN ḤAQQ,
WĀS-SĀ’ATU ḤAQQ.

‘ALLĀHUMMA LAKA ‘ASLAMTU, WA BIKA ‘ĀMANTU,
WA ‘ALAYKA TAWAK-KALTU, WA ‘ILAYKA ‘ANABTU,
WA BIKA KHĀṢAMTU, WA ‘ILAYKA ḤĀKAMTU.
FAGH-FIRLĪ MĀ QADDAMTU, WA MĀ ‘AKH-KHARTU,
WA MĀ ‘ASRARTU, WA MĀ ‘A’LANTU.

‘ANTAL MUQADDIM, WA ‘ANTAL MU’AKH-KHIR,
LĀ ‘ILĀHA ‘ILLĀ ‘ANT.

O Allāh, praise is to You. You are the sustainer of the heavens and the earth and all that they contain. Praise is to You.

Yours is dominion of the heavens and the earth and all they contain. Praise is to You.

You are the light of the heavens and the earth and all they contain. Praise is to You.

*You are the King of the heavens and the earth
And praise is to You.*

You are the Truth. Your Promise is true. Your audience is true. Your Word is true. Paradise is true. Hell is true. The Prophets are true.

Muḥammad is true. And the Hour (of Judgment) is true.

O Allāh, to You I have submitted, and upon You I depend.

I have believed in You and to You I turn in repentance.

For Your sake I dispute and by Your standard I judge.

Forgive me what I have sent before me and what I have left behind.

*(Forgive me) what I have concealed and what I have declared.
You are the One Who sends forth and You are the One Who delays.
There is none who has the right to be worshipped but You.*

al-Bukhārī

Invocation during Rukū`

سُبْحَانَ رَبِّيَ الْعَظِيمِ

SUBĤĀNA RABBIYAL`AZĪM.

Glory to my Lord the Exalted (three times in Arabic)

Abū Dawūd, Ibn Mājah, an-Nasa'ī, at-Tirmidhī, and Aḥmad

Invocation during Rukū`

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

SUBĤĀNAKAL-LĀHUMMA RABBANĀ WA BI ḤAMDIKA
'ALLĀHUM-MAGHFIR LĪ.

Glory is to You, O Allāh, our Lord, and praise is Yours.

O Allāh, forgive me.

al-Bukhārī, Muslim

Invocation during Rukū`

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

SUBBŪḤUN, QUDDŪSUN, RABBUL-MALĀ'IKATI WAR-RŪḤ.

Glorious, Most Holy, Lord of the angels and the Spirit.

Muslim, Abū Dāwūd.

Invocation for rising from Rukū`

سَمِعَ اللهُ لِمَنْ حَمِدَهُ

SAMI' ALLĀHU LI MAN ḤAMIDAH.

Allāh hears whoever praises Him.

al-Bukhārī

Invocation for rising from Rukū`

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

RABBANĀ WA LAKAL-ḤAMD,
ḤAMDAN KATHĪRAN ṬAYYIBAM-MUBĀRAKAN FĪH.

Our Lord, praise is Yours, abundant, good and blessed praise.

al-Bukhārī

Invocation for rising from the Rukū`

اللَّهُمَّ رَبَّنَا لَكَ الْحَمْدُ مِلْءُ السَّمَوَاتِ وَمِلْءُ الْأَرْضِ

وَمِلْءُ مَا شِئْتَ مِنْ شَيْءٍ بَعْدُ

أَهْلُ الثَّنَاءِ وَالْمَجْدِ أَحَقُّ مَا قَالَ الْعَبْدُ وَكُنَّا لَكَ عَبْدٌ

لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ

وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

‘ALLĀHUMMA RABBANĀ LAKAL-ḤAMD MIL‘US-SAMĀWĀTI
 WA MIL‘UL ‘ARḌ, WA MIL‘U MĀ SHI‘TA MIN SHAY‘IM-BA‘D.
 ‘AHLUTH-THANĀ‘I WAL-MAJD,
 ‘AHAQQU MĀ QĀLAL ‘ABD, WA KULLUNĀ LAKA ‘ABD.
 LĀ MĀNT‘A LI MĀ ‘A‘ṬAYT, WA LĀ MU‘ṬIYA LI MĀ MANA‘TA,
 WA LĀ YANFA‘U DHAL JADDI MINKAL JADD.

*O Allāh! Our Lord, Yours is the praise that fills the heavens
 and fills the earth, and fills whatever else You please thereafter.*

*(You) are most worthy of praise and majesty,
 and you are deserving of what the slave has said
 - and we are all Your slaves -*

*that there is none who can withhold what You give,
 and none may give what You have withheld.*

And the might of the mighty person cannot benefit him against You.

Muslim

Invocations during Sujūd

سُبْحَانَ رَبِّيَ الْأَعْلَى

SUBḤĀNA RABBIYAL ‘A‘LĀ.

Glory is to my Lord, the Most High.

at-Tirmidhī, Abū Dāwūd, Ibn Mājah, an-Nasa‘ī and Aḥmad

Invocations during Sujūd

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

SUBḤĀNAKAL-LĀHUMMA RABBANĀ WA BI ḤAMDIKA
 ‘ALLĀHUM-MAGHFIR LĪ.

*Glory is to You, O Allāh, our Lord, and praise is Yours.
O Allāh, forgive me.*

al-Bukhāri and Muslim

Invocations during Sujūd

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

SUBBŪḤUN, QUDDŪSUN, RABBUL-MALĀ'IKATI WAR-RŪḤ.

Glorious, Most Holy, Lord of the angels and the Spirit.

Muslim

Invocations during Sujūd

اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ أَمَنْتُ وَلَكَ أَسَلَمْتُ
سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ
تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ

**‘ALLĀHUMMA LAKA SAJATTU, WA BIKI ‘ĀMANTU, WA LAKA
‘ASLAMTU, SAJADA WAJHĪ LIL-LADHĪ KHALAQAHŪ, WA
ŞAWWARAHŪ, WA SHAQQA SAM’AHŪ WA BAŞARAHŪ,
TABĀRAKAL-LĀHU ‘AḤSANUL-KHĀLIQĪN.**

*O Allāh, to You I prostrate myself and in You I believe.
And to You I have submitted. My face is prostrated to the One
Who created it, fashioned it, and gave it hearing and sight.
Blessed is Allāh, the Best of creators.*

Muslim

Invocations during sujūd

سُبْحَانَ ذِي الْجَبَرُوتِ وَالْمَلَكُوتِ وَالْكِبْرِيَاءِ وَالْعَظْمَةِ

SUBḤĀNA DHIL JABARŪTI, WAL MALAKŪTI, WAL KIBRIYĀ'I,
WAL `AẒMAH.

*Glory is to You, Master of power, of the angels,
of dominion, and of majesty and greatness.*

Abū Dāwūd, an-Nasa'i, Aḥmad

Invocations during sujūd

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّةً وَجُلَّةً

وَأَوَّلَهُ وَأَآخِرَهُ وَعَلَانِيَتَهُ وَسِرَّهُ

‘ALLĀHUM-MAGHFIR LĪ DHAMBĪ KULLAH,
DIQQAḤŪ WA JULLAḤŪ, WA ‘AWWALAHŪ WA ‘ĀKHIRAH,
WA `ALĀNIYATAHŪ WA SIRRAH.

*O Allāh, forgive me all my sins, great and small, the first and the last,
those that are apparent and those that are hidden.*

Muslim

Invocations during sujūd

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ

وَأَعُوذُ بِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ أَعُوذُ بِكَ مِنْكَ

لَا أَحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BI RIḌĀKA MIN SAKHAṬIK,
 WA ‘A’ŪDHU BI MU’ĀFĀTIKA MIN ‘UQŪBATIK,
 ‘A’ŪDHU BIKA MINK, LĀ ‘UḤŞĪ THANĀ-’AN ‘ALAYK.
 ‘ANTA KAMĀ ‘ATHNAYTA ‘ALĀ NAFSIK.

*O Allāh, I seek protection in Your pleasure from Your anger,
 and I seek protection in Your forgiveness from Your punishment.
 I seek protection in You from You. I cannot count Your praises.
 You are as You have praised Yourself.*

Muslim

Invocations for sitting between two prostrations

رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي
 RABBIGH-FIR LĪ. RABBIGH-FIR LĪ.

My Lord! forgive me. My Lord! forgive me.

Abū Dāwūd

Invocations for sitting between two prostrations

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاجْبُرْنِي وَاهْدِنِي وَارْزُقْنِي

‘ALLĀHUM-MAGHFIR LĪ, WAR-ḤAMNĪ,
 WAJ-BURNĪ, WAH-DINĪ, WAR-ZUQNĪ.

*O Allāh forgive me, have mercy on me,
 protect me, guide me, and provide for me.*

at-Tirmidhī, Abū Dāwūd and Ibn Mājah

Du`ā' for Sajdah Tilāwah

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ
بِحَوْلِهِ وَقُوَّتِهِ

SAJADA WAJHĪ LIL-LĀDHĪ KHALAQAĤŪ, WA SHAQQA
SAM'AHŪ WA BAŞARAHŪ BI ḤAWLIHĪ WA QUWWATIĤ.

*I have prostrated my face to the One Who created it,
and gave it hearing and sight through His power and might.*

at-Tirmidhi and al-Ḥakim

Du`ā' for Sajdah Tilāwah

اَللّٰهُمَّ اَكْتُبْ لِيْ بِهَا عِنْدَكَ اَجْرًا
وَضَعْ عَنِّيْ بِهَا وِزْرًا وَاَجْعَلْهَا لِيْ عِنْدَكَ ذُخْرًا
وَتَقَبَّلْهَا مِنِّيْ كَمَا تَقَبَّلْتَهَا مِنْ عَبْدِكَ

‘ALLĀHUM-MAKTUB LĪ BIHĀ `INDAKA ‘AJRĀ,
WA ḌA` `ANNĪ BI HĀ WIZRĀ, WAJ `ALHĀ LĪ `INDAKA
DHUKHRĀ, WA TAQAB-BALHĀ MINNĪ
KAMĀ TAQAB-BALTAHĀ MIN `ABDIK.

*O Allāh, write it as a reward for me, and release me from a burden
for it, and make it a treasure for me in Paradise. Accept it from me as*

You accepted it from your servant

at-Tirmidhi and al-Ḥakim

Invocation for the Tashah-hud

اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلٰوٰتُ وَالطَّيِّبٰتُ ؕ اَلسَّلَامُ
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ ؕ اَلسَّلَامُ عَلَيْنَا
وَعَلَىٰ عِبَادِ اللّٰهِ الصَّٰلِحِينَ ؕ اَشْهَدُ اَنَّ لَّا اِلٰهَ اِلَّا اللّٰهُ
وَ اَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ ؕ

‘AT-TAḤIYYĀTU LIL-LĀHI WAṢ-ṢALAWĀTU WAṬ-ṬAYYIBĀT,
‘AS-SALĀMU `ALAYKA ‘AYYUHAN-NABIYYU
WA RAḤMATUL-LĀHI WA BARAKĀTUH,
‘AS-SALĀMU `ALAYNĀ WA `ALĀ `IBĀDIL-LĀHIṢ -ṢĀLIḤĪN.
‘ASH-HADU ‘AL-LĀ `ILĀHA `ILLAL-LĀH,
WA ‘ASH-HADU ‘ANNA MUḤAMMADAN
`ABDUHŪ WA RASŪLUH.

All greetings are for Allāh, and all prayers and goodness.

Peace be upon you, O Prophet,

and the mercy of Allāh and His blessings.

Peace be upon us and upon the righteous slaves of Allāh.

*I bear witness that there is none worthy of worship but Allāh,
and I bear witness that Muḥammad is His slave and His Messenger.*

al-Bukhārī

How to recite blessings on the Prophet after the Tashah-hud

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّ اَزْوَاجِهِ وَّذُرِّيَّتِهِ كَمَا صَلَّيْتَ
عَلٰى اِبْرٰهِيْمَ وَبَارِكْ عَلٰى مُحَمَّدٍ وَّ اَزْوَاجِهِ

وَذُرِّيَّتِهِ كَمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيمَ

إِنَّكَ حَمِيدٌ مُّجِيدٌ ط

‘ALLĀHUMMA ṢALLI ‘ALĀ MUḤAMMADIW-WA ‘AZWĀJIHĪ
WA DHUR-RIYYATIHI, KAMĀ ṢALLAYTA ‘ALĀ ‘IBRĀHĪM.
WA BĀRIK ‘ALĀ MUḤAMMADIW-WA ‘AZWĀJIHĪ
WA DHUR-RIYYATIHI, KAMĀ BĀRAKTA ‘ALĀ ‘ĀLI ‘IBRĀHĪM.
‘INNAKA ḤAMĪDUM-MAJĪD.

*O Allāh, Send salutations upon Muḥammad and his wives and
progeny as You have favoured Ibrāhīm.*

*And bless Muḥammad and his wives and progeny as You have
blessed the family of Ibrāhīm,*

You are the Praise-worthy, Most Glorious.

al-Bukhārī, similar words in Muslim

How to recite blessings on the Prophet after the Tashah-hud

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ

عَلٰى اِبْرٰهِيْمَ وَعَلٰى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ج

اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ وَعَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ

عَلٰى اِبْرٰهِيْمَ وَعَلٰى اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ج

‘ALLĀHUMMA ṢALLI ‘ALĀ MUḤAMMADIW-WA ‘ALĀ
‘ĀLI MUḤAMMAD, KAMĀ ṢALLAYTA
‘ALĀ ‘IBRĀHĪMA WA ‘ALĀ ‘ĀLI ‘IBRĀHĪM.
‘INNAKA ḤAMĪDUM MAJĪD.

‘ALLĀHUMMA BĀRIK `ALĀ MUḤAMMADIW-WA `ALĀ
 ‘ĀLI MUḤAMMAD, KAMĀ BĀRAKTA
 `ALĀ ‘IBRĀHĪMA WA `ALĀ ‘ĀLI ‘IBRĀHĪM.
 ‘INNAKA ḤAMĪDUM-MAJĪD.

*O Allāh! Send salutations upon Muḥammad
 and the family of Muḥammad,
 in the manner that You sent salutations
 upon Ibrāhīm and the family of Ibrāhīm.
 You are the Praiseworthy, the Majesty.*

*O Allāh! Send blessings upon Muḥammad
 and the family of Muḥammad,
 in the manner that You sent blessings
 upon Ibrāhīm and the family of Ibrāhīm.
 You are the Praiseworthy, the Majesty.*

al-Bukhārī, Muslim, at-Tirmidhī, Abū Dāwūd, an-Nasa’ī, and Ibn Mājah

The virtue of asking for Allāh's blessings upon the Prophet ﷺ.

The Prophet ﷺ said: "Whoever prays for Allāh's blessings upon me once, will be blessed for it by Allāh ten times."

Muslim

Invocations after the final Tashah-hud and before ending the prayer

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ جَهَنَّمَ
 وَمِنْ عَذَابِ الْقَبْرِ وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ
 وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ

‘ALLĀHUMMA
‘INNĪ ‘A’ŪDHU BIKĀ MIN ‘ADHĀBI JAHANNAM,
WA MIN ‘ADHĀBIL QABR,
WA MIN FITNATIL-MAḤYĀ WAL MAMĀT,
WA MIN SHARRI FITNATIL MASĪHID-DAJJĀL.

*O Allāh, I seek refuge in You from the punishment of the Fire,
and from the punishment of the grave,
and from the trials of life and death,
and from the evil of the trial of the False Messiah.*

al-Bukhāri and Muslim

Invocations after the final Tashah-hud and before ending the prayer

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا
وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ
فَاغْفِرْ لِي مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِي
إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

‘ALLĀHUMMA ‘INNĪ ḌALAMTU NAFSĪ ḌULMAN KATHĪRĀ,
WA LĀ YAGHFĪRUDH-DHUNŪBĀ ‘ILLĀ ‘ANT,
FAGHFIR LĪ MAGHFIRATAM-MIN ‘INDIKA WAR-ḤAMNĪ
‘INNAKA ‘ANTAL GHAFŪRUR-RAḤĪM.

*O Allāh, I have greatly wronged myself
and no one forgives sins but You.
So, grant me forgiveness and have mercy on me.
Surely, you are Forgiving, Merciful.*

al-Bukhāri and Muslim

Invocations after the final Tashah-hud and before ending the prayer

اَللّٰهُمَّ اغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ وَمَا اَسْرَرْتُ
وَمَا اَعْلَنْتُ وَمَا اَسْرَفْتُ وَمَا اَنْتَ اَعْلَمُ بِهِ مِنِّي
اَنْتَ الْمُقَدِّمُ وَاَنْتَ الْمُؤَخِّرُ لَا اِلَهَ اِلَّا اَنْتَ

‘ALLĀHUM-MAGHFIR LĪ MĀ QADDAMTU,
WA MĀ ‘AKH-KHARTU, WA MĀ ‘ASRARTU,
WA MĀ ‘A’LANTU, WA MĀ ‘ASRAFTU,
WA MĀ ‘ANTA ‘A’LAMU BIHĪ MINNĪ.
‘ANTAL MUQADDIMU WA ‘ANTAL MU’AKH-KHIR,
LĀ ‘ILĀHA ‘ILLĀ ‘ANTA.

*O Allāh, forgive me what I have sent before me
and what I have left behind me, what I have concealed
and what I have done openly, what I have done in excess,
and what You are better aware of than I.*

*You are the One Who sends forth and You are the One Who delays.
There is none worthy of worship but You.*

Muslim

What to say after completing the prayer

اَسْتَغْفِرُاللهَ اَسْتَغْفِرُاللهَ اَسْتَغْفِرُاللهَ اَللّٰهُمَّ اَنْتَ السَّلَامُ
وَمِنْكَ السَّلَامُ تَبَارَكْتَ ذَا الْجَلَالِ وَالْاِكْرَامِ

‘ASTAGH-FIRUL-LĀH, ‘ASTAGH-FIRUL-LĀH,
‘ASTAGH-FIRUL-LĀH,

**‘ALLĀHUMMA ‘ANTAS-SALĀM, WA MINKAS-SALĀM,
TABĀRAKTA DHAL-JALĀLI WAL ‘IKRĀM.**

I seek the forgiveness of Allāh. I seek the forgiveness of Allāh.

I seek the forgiveness of Allāh.

O Allāh, You are Peace and from You comes peace.

Blessed are You, O Owner of majesty and honour.

Muslim

What to say after completing the prayer

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
اللَّهُمَّ لَا مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ
وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

**LĀ ‘ILĀHA ‘ILLAL-LĀHU WAḤDAHŪ LĀ SHARĪKA LAH,
LAHUL MULKU WA LAHUL ḤAMD,
WA HUWA `ALĀ KULLI SHAY`IN QADĪR,
‘ALLĀHUMMA LĀ MĀNİ`A LIMĀ ‘A`ṬAYT, WA LĀ MU`ṬIYA
LIMĀ MANA`T, WA LĀ YANFA`U DHAL JADDI MINKAL JADD.**

None has the right to be worshipped but Allāh alone, He has no partner, His is the dominion and His is the praise, and He is Able to do all things. O Allāh, there is none who can withhold what You give, and none may give what You have withheld; and the might of the mighty person cannot benefit him against You.

al-Bukhārī, Muslim

What to say after completing the prayer

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ط
لَهُ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ط
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ط
يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ء
وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ء
وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ ء
وَلَا يَئُودُهُ حِفْظُهُمَا ء وَهُوَ الْعَلِيُّ الْعَظِيمُ ء

‘ALLĀHU LĀ ‘ILĀHA ‘ILLĀ HŪ,

‘AL-ḤAYYUL-QAYYŪM.

LĀ TA‘KHUDHŪHŪ SINATUW-WA LĀ NAWM.

LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL ‘ARD.

MAN DHAL-LADHĪ YASHFA‘U ‘INDAHŪ ‘ILLĀ BI ‘IDHNIH.

YA‘LAMU MĀ BAYNA ‘AYDĪHIM WA MĀ KHALFAHUM

WA LĀ YUḤĪTŪNA BI SHAY‘IM-MIN

‘ILMIHĪ ‘ILLĀ BI MĀ SHĀ’.

WASĀ‘A KURSIY-YUHUS-SAMĀWĀTI WAL ‘ARD.

WA LĀ YA‘ŪDUHŪ ḤIFZUHUMĀ.

WA HUWAL ‘ALIYYUL ‘AẒĪM.

*Allāh, none is worthy of worship except He,
the Ever-living, the Ever-lasting.
Neither slumber nor sleep overtakes Him.
To Him belongs whatever is in the heavens and earth.
Who is there that can intercede before Him
except by His permission? He knows what is before them
and what is behind them.
And they will never encompass anything of
His knowledge except that which He wills.
His Kursī extends over the heavens and earth.
And He feels no fatigue in guarding them.
And He is Most High, Most Great.*

(Āyah al-Kursī - Qur'ān: al-Baqarah 2:255)
an-Nasa'i

What to say after completing the prayer

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا وَعَمَلًا مُتَقَبَّلًا

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA ‘ILMAN NĀFIĀ,
WA RIZQAN ṬAYYIBĀ, WA ‘AMALAM-MUTAQAB-BALĀ.

*O Allāh, I ask You for knowledge that is of benefit, a good provision,
and deeds that will be accepted.*

Ibn Mājah

Istikhārah (seeking Allāh's Counsel)

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ
وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ

اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ
 خَيْرٌ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي
 فَاقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ
 وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ
 شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي
 فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ
 وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ

‘ALLĀHUMMA ‘INNĪ ‘ASTAKHĪRUKA BI ‘ILMIK,
 WA ‘ASTAQDIRUKA BI QUDRATIK,
 WA ‘AS’ALUKA MIN FADLIKAL ‘AẒĪM,
 FA ‘INNAKA TAQDIRU WĀ LĀ ‘AQDIR,
 WA TA‘LAMU WĀ LĀ ‘A‘LAM,
 WA ‘ANTA ‘ALLĀMUL-GHUYŪB,
 ‘ALLĀHUMMA ‘IN KUNTA TA‘LAMU ‘ANNA HĀDHAL ‘AMRA
 (then mention the thing to be decided) KHAYRUL-LĪ FĪ DĪNĪ WA
 MA‘ĀSHĪ WA ‘ĀQIBATI ‘AMRĪ,
 FAQ-DURHU LĪ WA YAS-SIRHU LĪ THUMMA BĀRIK LĪ FĪH,
 WA ‘IN KUNTA TA‘LAMU ‘ANNA HĀDHAL ‘AMRA
 (then mention the thing to be decided) SHARRUL-LĪ FĪ DĪNĪ WA
 MA‘ĀSHĪ WA ‘ĀQIBATI ‘AMRĪ,
 FAṢ-RIFHU ‘ANNĪ WAṢ-RIFNĪ ‘ANH,
 WAQDIR LIYAL KHAYRA ḤAYTHU KĀN.
 THUMMA ‘ARḌINĪ BIH.

*O Allāh, I seek the counsel of Your Knowledge,
and I seek the help of Your Omnipotence,
and I beseech You for Your Magnificent Grace.*

*Surely, You are Capable and I am not. You know and I know not,
and You are the Knower of the unseen.*

*O Allāh, if You know that this matter [then mention the thing to be decided]
is good for me in my religion and in my life
and for my welfare in the life to come,*

then ordain it for me and make it easy for me, then bless me in it.

*And if You know that this matter [then mention the thing to be decided]
is bad for me in my religion and in my life
and for my welfare in the life to come,*

*then distance it from me, and distance me from it,
and ordain for me what is good wherever it may be,
and help me to be content with it.*

Jābir ibn `Abdullāh ؓ said: The Prophet ﷺ used to teach us to seek Allāh's Counsel in all matters, as he used to teach us a Sūrah from the Qur'ān. He would say: When anyone of you has an important matter to decide, let him pray two rak`ahs other than the obligatory prayer, and then say the above.

Whoever seeks the counsel of the Creator will not regret it and whoever seeks the advice of the believers will feel confident about his decisions. As Allāh said in the Qur'an: "And consult them in the affair. Then when you have taken a decision, put your trust in Allāh."

al-Bukhārī

Invocations for Qunūt in the Witr prayer

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ وَعَافِنِي فِيمَنْ عَافَيْتَ

وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لِي فِيمَا أَعْطَيْتَ
 وَفِي شَرِّ مَا قَضَيْتَ فَإِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ
 وَإِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

‘ALLĀHUM-MAHDINĪ FĪ MAN HADAYT,
 WA `ĀFINĪ FĪ MAN `ĀFAYT,
 WA TAWALLANĪ FĪ MAN TAWALLAYT,
 WA BĀRIK LĪ FĪ MĀ ‘A`ṬAYT,
 WA QINĪ SHARRA MĀ QAḌAYT,
 FA ‘INNAKA TAQḌĪ WA LĀ YUQḌĀ `ALAYK,
 WA ‘INNAHŪ LĀ YADHILLU MAW-WĀLAYT,
 TABĀRAKTA RABBANĀ WA TA`ĀLAYT.

O Allāh, guide me with those whom You have guided,
 and strengthen me with those whom You have given strength.
 Take me to Your care with those whom You have taken to Your care.

Bless me in what You have given me.

Protect me from the evil You have ordained.

Surely, You command and are not commanded,
 and none whom You have committed to Your care
 shall be humiliated and none whom You have
 taken as an enemy shall taste glory.

You are Blessed, Our Lord, and Exalted.

at-Tirmidhī, Abū Dāwūd, Ibn Mājah, an-Nasa'ī, Aḥmad, ad-Dāramī, al-Ḥākim, al-Bayhaqī

Invocations for Qunūt in the Witr prayer

اللَّهُمَّ إِنِّي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ

وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ
 وَأَعُوذُ بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ
 أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BI RIḌĀKA MIN SAKHĀTIK,
 WA BI MU’ĀFĀTIKA MIN ‘UQŪBATIK, WA ‘A’ŪDHU BIK
 MINK, LĀ ‘UḤṢĪ THANĀ’AN ‘ALAYK, ‘ANTA KAMĀ
 ‘ATHNAYTA ‘ALĀ NAFSIK.

*O Allāh, I seek refuge with Your Pleasure from Your anger.
 I seek refuge in Your forgiveness from Your punishment.
 I seek refuge in You from You. I cannot count Your praises,
 You are as You have praised Yourself.*

at-Tirmidhi, Abū Dāwūd, Ibn Mājah, an-Nasa’i, Aḥmad

Invocations for Qunūt in the Witr prayer

اللَّهُمَّ إِنَّا نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُثْنِي عَلَيْكَ الْخَيْرَ كُلَّهُ
 وَنَشْكُرُكَ وَلَا نَكْفُرُكَ وَنَحْلَعُ وَنَتْرُكُ مَنْ يَفْجُرُكَ
 اللَّهُمَّ إِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّي وَنَسْجُدُ
 وَإِلَيْكَ نَسْعَى وَنَحْفِدُ نَرْجُو رَحْمَتَكَ وَنَخْشَى عَذَابَكَ
 إِنَّ عَذَابَكَ بِالْكَفَّارِ مُلْحِقٌ

‘ALLĀHUMMA ‘INNĀ NASTA’ĪNUKA WA NASTAGHFIRUK,
 WA NUTHNĪ ‘ALAYKAL KHAYRA KULLAH,
 WA NASHKURUKA WA LĀ NAKFURUK,
 WA NAKHLA’U WA NATRUKU MAY-YAFJURUK.
 ‘ALLĀHUMMA ‘IYYĀKA NA’BUD,
 WA LAKA NUṢALLĪ WA NASJUD,
 WA ‘ILAYKA NAS’Ā WA NAHFID,
 NARJŪ RAĤMATAKA WA NAKHSHĀ ‘ADHĀBAK,
 ‘INNA ‘ADHĀBAKA BIL KUFFĀRI MULĤIQ.

O Allāh, we seek Your help and we seek Your forgiveness,
 and we praise You with all good.

We are grateful to you and we do not deny/be ungrateful to You.

We distance and renounce whoever disobeys You.

O Allāh, You alone we worship and to You we pray and prostrate.

To You we hasten and You we serve.

We hope for Your mercy, and we fear Your punishment.

Indeed, Your punishment will meet the unbelievers.

Musnad Aḥmad

What to say immediately following the Witr prayer

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

رَبِّ الْمَلَائِكَةِ وَالرُّوحِ

SUBĤĀNAL MALIKIL QUDDŪS.
 RABBIL MALĀ'IKATI WAR-RŪH.

*Glory is to the King, the Holy.
 Lord of the angels and the Spirit.*

Recite first part thrice and raise and extend the voice on the third time
 then say the latter part.

ad-Dāraqutnī

Invocation against the distractions of Satan during the prayer and recitation of the Qur'an.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

‘A‘ŪDHU BIL-LĀHI MINASH-SHAYṬĀNIR-RAJĪM.

I seek refuge in Allāh from Satan the outcast.

Muslim

Invocation for leaving the mosque

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ
اللَّهُمَّ اعْصِمْنِي مِنَ الشَّيْطَانِ الرَّجِيمِ

BISMIL-LĀHI

WAṢ-ṢALĀTU WAS-SALĀMU ‘ALĀ RASŪLIL-LĀH,
‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA MIN FAḌLIK,
‘ALLĀHUM-MA ‘ŠIMNĪ MINASH-SHAYṬĀNIR-RAJĪM.

In the Name of Allāh, and peace and blessings be upon the Messenger of Allāh. O Allāh, I ask for Your favour, O Allāh, protect me from Satan the outcast.

Abū Dāwūd

TRANSLITERATION GUIDE

Please take note of the table below as our transliteration method may be different to those adopted by others.

The transliterated symbols are unvarying in pronunciation, e.g. the representation “s” will remain pronounced as “s” and not distort to “z” in any circumstance, e.g. Islām is *not* pronounced Izlām.

While every effort has been made to ensure the transliteration is as close to the Arabic as possible, no alphabet can ever fully represent another.

This is all the more true where recitation of Qur’ānic verses is concerned as this must adhere to the very precise science of Tajwīd. It is therefore imperative that the readers do not consider a transliteration a substitute for learning to read Arabic correctly from a competent teacher.

VOWELS

A / a	SHORT “A” AS IN “AGO”	I / i	SHORT “I” AS IN “SIT”
Ā / ā	LONG “A” AS IN “HAT”	Ī / ī	LONG VOWEL AS IN “SEE”
AY or AI	DIPHTHONG AS IN “PAGE”	AW or AU	DIPHTHONG AS IN “HOME”
‘	ABRUPT START/PAUSE DOES NOT OCCUR IN ENGLISH	U / u	SHORT “U” AS IN “PUT”
		Ū / ū	LONG VOWEL AS IN “FOOD”

CONSONANTS

ب	B	“B” NO “H” ATTACHED	ض	Ḍ	“DH” USING SIDES OF THE TONGUE
ت	T	“T” NO “H” ATTACHED	ط	Ṭ	“T” WITH RAISED TONGUE
ث	TH	“TH” AS IN THIN	ظ	Ẓ	“TH” AS IN THEN, SOUND IS WITH RAISED TONGUE
ح	Ḥ	“H” GUTTURAL SOUND	ع	‘	GUTTURAL SOUND - ACCOMPANIES VOWEL
خ	KH	“KH” VERY GUTTURAL NO TONGUE USAGE	غ	GH	“GH” VERY GUTTURAL NO TONGUE USAGE
د	D	“D” NO “H” ATTACHED	ق	Q	“K” WITH BACK OF TONGUE RAISED
ذ	DH	“TH” AS IN THEN	و	W	“W” READ - NOT SILENT
س	S	“S” ONLY - NOT “Z”	ي	Y	“Y” ONLY - NOT “I”
ش	SH	“SH” AS IN SHIN			
ص	Ṣ	“S” WITH RAISED TONGUE			

Note: Double consonants must be pronounced with emphasis on both letters without pause, e.g. **ALLĀHUMMA** should be read **AL-LĀHUM-MA**.

SYMBOLS

SUBHĀNAHŪ WA TA`ĀLĀ FOR ALLAH “GLORIFIED AND EXALTED IS HE”	ṢALLALLĀHU `ALAYHI WA SALLAM FOR MUHAMMAD “PEACE BE UPON HIM”
RAḌĪYAL-LĀHU `ANHU FOR COMPANIONS “ALLAH BE PLEASED WITH HIM”	`ALAYHIS-SALĀM FOR PROPHETS “PEACE BE UPON THEM”