

Timeless

Prayers

FISABILILLAH



PUBLICATIONS

## TRANSLITERATION GUIDE

Please take note of the table below as our transliteration method may be different to those adopted by others.

The transliterated symbols are unvarying in pronunciation, e.g. the representation “s” will remain pronounced as “s” and not distort to “z” in any circumstance, e.g. Islām is *not* pronounced Izlām.

While every effort has been made to ensure the transliteration is as close to the Arabic as possible, no alphabet can ever fully represent another.

This is all the more true where recitation of Qur’ānic verses is concerned as this must adhere to the very precise science of Tajwīd. It is therefore imperative that the readers do not consider a transliteration a substitute for learning to read Arabic correctly from a competent teacher.

### VOWELS

<b>A / a</b>	SHORT “A” AS IN “AGO”	<b>I / i</b>	SHORT “I” AS IN “SIT”
<b>Ā / ā</b>	LONG “A” AS IN “HAT”	<b>Ī / ī</b>	LONG VOWEL AS IN “SEE”
<b>AY or AI</b>	DIPHTHONG AS IN “PAGE”	<b>AW or AU</b>	DIPHTHONG AS IN “HOME”
‘	ABRUPT START/PAUSE DOES NOT OCCUR IN ENGLISH	<b>U / u</b>	SHORT “U” AS IN “PUT”
		<b>Ū / ū</b>	LONG VOWEL AS IN “FOOD”

### CONSONANTS

ب	<b>B</b>	“B” NO “H” ATTACHED	ض	<b>Ḍ</b>	“DH” USING SIDES OF THE TONGUE
ت	<b>T</b>	“T” NO “H” ATTACHED	ط	<b>Ṭ</b>	“T” WITH RAISED TONGUE
ث	<b>TH</b>	“TH” AS IN THIN	ظ	<b>Ẓ</b>	“TH” AS IN THEN, SOUND IS WITH RAISED TONGUE
ح	<b>Ḥ</b>	“H” GUTTURAL SOUND	ع	‘	GUTTURAL SOUND - ACCOMPANIES VOWEL
خ	<b>KH</b>	“KH” VERY GUTTURAL NO TONGUE USAGE	غ	<b>GH</b>	“GH” VERY GUTTURAL NO TONGUE USAGE
د	<b>D</b>	“D” NO “H” ATTACHED	ق	<b>Q</b>	“K” WITH BACK OF TONGUE RAISED
ذ	<b>DH</b>	“TH” AS IN THEN	و	<b>W</b>	“W” READ - NOT SILENT
س	<b>S</b>	“S” ONLY - NOT “Z”	ي	<b>Y</b>	“Y” ONLY - NOT “I”
ش	<b>SH</b>	“SH” AS IN SHIN			
ص	<b>Ṣ</b>	“S” WITH RAISED TONGUE			

Note: Double consonants must be pronounced with emphasis on both letters without pause, e.g. **ALLĀHUMMA** should be read **AL-LĀHUM-MA**.

### SYMBOLS

SUBHĀNAHŪ WA TA`ĀLĀ FOR ALLAH “GLORIFIED AND EXALTED IS HE”	ṢALLALLĀHU `ALAYHI WA SALLAM FOR MUHAMMAD “PEACE BE UPON HIM”
RAḌĪYAL-LĀHU `ANHU FOR COMPANIONS “ALLAH BE PLEASED WITH HIM”	`ALAYHIS-SALĀM FOR PROPHETS “PEACE BE UPON THEM”

## INTRODUCTION

Abū Hurayrah ؓ narrates that the Messenger ﷺ has stated,  
**“Whoever does not supplicate to Allāh ﷻ, He becomes angry with him.”**  
Aḥmad in his Musnad, Ibn Mājah, al-Bayhaqī and aṭ-Ṭabarānī

Anas ؓ narrates that the Messenger of Allāh ﷺ has stated,  
**“One should ask from Allāh for all one’s needs even if it be for a shoelace.”**  
Ibn Ḥibbān, aṭ-Ṭabarānī and al-Bayhaqī

Man has forgotten how much Allāh ﷻ loves him. While no one says that people should not engage in pursuing their livelihood, a reminder needs to be given to everyone to make time during the day to allow one’s thoughts to return to Allāh ﷻ, taking time out to praise Him and ask for our needs.

While one should indeed ask for our needs of the afterlife, the Prophet ﷺ has instructed that equally, we should ask from Allāh ﷻ for even the most simple of our daily requirements. This, as we can clearly see will allow us to remember Allāh ﷻ more often during the day. This is an easy way of pleasing Him.

We have covered the supplications that are found in the Qur’ān in our book, “Supplications from the Holy Qur’ān,” and the ad`iyah taught to us by the Messenger ﷺ, which are related to either a specific action or a specific time have been included in the book, “The Prophet’s ﷺ way of Du`ā’.” This book records transmitted some of the narrated ad`iyah which are not specifically time or place related.

This book presents before the reader prayers from various books of Aḥādith. These ad`iyah are either what have been taught by the Messenger ﷺ, what have been transmitted from other Prophets ﷺ, or have been recommended by the companions ؓ.

As to what the best method of making Du`ā' is, one should observe the following etiquettes:

1. Start with the name or with praising Allāh ﷻ
2. Offer salutations upon the beloved Prophet ﷺ.

Fuḍālah ibn `Ubayd ؓ narrates that the Messenger ﷺ has stated,  
**“When you start prayers, you should (first) glorify Allāh ﷻ and praise Him, then send salutations upon the Prophet ﷺ, then ask for whatever you want.”**  
at-Tirmidhī, Abū Dāwūd

`Umar ؓ narrates,  
**“Du`ā' is stopped between the Earth and Heavens and cannot ascend until you send salutations upon your Nabī ﷺ.”** at-Tirmidhī

3. Remember and mention one's own shortcomings and inability.

**“Supplicate to your Lord humbly and secretly.  
Surely, He does not like those who Transgress.”**

Qur'an: al-A`raf 7:55

The word “humbly” in Arabic is “Taḍarru`an” which means,  
“realization of inability, humility, and submission in a refined spirit of self-abasement”  
Ma`āriful Qur`ān

4. Prayers from the heart should move one to tears. If one cannot cry in prayers, then one may go to the extent of imitating a crying person - not as a substitution for sincerity but to present oneself as pitiful in front of Allāh ﷻ.

Abū Hurayrah ؓ narrates that the Messenger of Allāh ﷺ has said,  
**“Seven people shall be given shade under Allāh's throne on that Day when there is no other shade... (7) ... he who remembers Allāh in seclusion and his eyes sheds tears.”**

al-Bukhārī and Muslim

ʿAbdullāh ibn ʿAmr ibn al-ʿĀṣ ﷺ narrates,

**“Cry (in prayer)! If you do not find tears then emulate crying. I swear by He in Whose Hands is my life, if you had knowledge (of the Hereafter) you would scream until your voice cut out and you would offer prayers until your spine collapsed.”**

Musnad Shihāb, Hannād fī az-Zuhd, Marwazī fī Zawāʿid az-Zuhd

5. Make Du`ā' for oneself, then for others.

Ubayy ibn Ka`b ﷺ narrates,

**“Whenever the Messenger of Allāh ﷺ remembered anyone, he would make Du`ā' for him but began (by making Du`ā') for himself.”**

Muslim, at-Tirmidhī

6. Remember those people to whom one has said/promised one will make Du`ā'.

ʿUmar ﷺ narrated to a group who came to him from Kūfah,

**“The Messenger of Allāh ﷺ said: “A man will come to you (ʿUmar) from Yemen. He will be called Uways. He will not leave Yemen due to his ailing mother. He will have a whitened skin condition (Leukoderma/Vitiligo) and will pray to Allāh and Allāh will cure him of it until only the extent of a gold or silver coin remains. Whoever meets him among you should get him to seek forgiveness on their behalf.”**

Muslim

7. Finish on the praises of Allāh ﷻ and with salutations upon the Messenger ﷺ and saying Āmin.

**“It is Sunnah to start supplication with the praising of Allāh ﷻ and salutations upon the Prophet ﷺ and to close supplication with both and with Āmin.”**

Faṭḥul Mu`in

## A Very Concise And Inclusive Prayer

Abū Umāmah ؓ narrates that the Messenger of Allāh ﷺ made many different supplications which we found difficult to memorise, so we mentioned this (problem) to him, to which he replied, *"Shall I not show you a du`ā' which includes all of that (which I have asked). Say...*

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ  
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ  
وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ  
وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ

‘ALLĀHUMMA ‘INNĀ NAS’ALUKA MIN KHAYRI MĀ  
SA‘ALAKA MINHU NABIY-YUKA MUḤAMMAD,  
WA NA`ŪDHU BIKA MIN SHARRI MAS-TA`ĀDHA  
MINHU NABIY-YUKA MUḤAMMAD,  
WA ‘ANTAL MUSTA`ĀN, WA `ALĀYKAL BALĀGH,  
WA LĀ ḤAWLA WA LĀ QUWWATA ‘IL-LĀ BILLĀH.

O Allāh! we ask for the good Your Prophet Muḥammad asked for, and we seek protection from the evil Your Prophet Muḥammad sought protection from.  
Verily from You is help sought, and upon You is deliverance.  
There is no power nor might apart from what is Yours.

at-Tirmidhi

اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ  
يَا جَارَ الْمُسْتَجِيرِينَ يَا مَأْمَنَ الْخَائِفِينَ  
يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا سَنَدَ مَنْ لَا سَنَدَ لَهُ  
يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ يَا حِرْزَ الضُّعَفَاءِ يَا كَنْزَ الْفُقَرَاءِ  
يَا عَظِيمَ الرَّجَاءِ يَا مُنْقِذَ الْهَالِكِ يَا مُنْجِيَ الْغَرَقَى  
يَا مُحْسِنُ يَا مُجْمِلُ يَا مُنْعَمُ يَا مُفْضِلُ يَا عَزِيزُ يَا جَبَّارُ  
يَا مُتَكَبِّرُ أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ  
وَضَوْءُ النَّهَارِ وَشُعَاعُ الشَّمْسِ وَحَفِيفُ الشَّجَرِ  
وَدَوِيُّ الْمَاءِ وَنُورُ الْقَمَرِ يَا اللَّهُ لَا شَرِيكَ لَكَ  
أَسْأَلُكَ بِهَذِهِ الْأَسْمَاءِ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ  
عَبْدِكَ وَرَسُولِكَ وَعَلَى آلِ مُحَمَّدٍ

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA YĀ ALLĀH, YĀ RAḤMĀN,  
YĀ RAḤĪM, YĀ JĀRAL-MUSTAJĪRĪN,  
YĀ MA’MANAL-KHĀ’IFĪN, YĀ ‘IMĀDA MAL-LĀ ‘IMĀDA LAH,  
YĀ SANADA MAL-LĀ SANADA LAH,

YĀ DHUKHRA MAL-LĀ DHUKHRA LAH, YĀ HIRZAD-  
 ḌU'AFĀ', YĀ KANZAL FUQARĀ', YĀ `AZĪMAR-RAJĀ',  
 YĀ MUNQIDHAL HALKĀ, YĀ MUNJIYAL GHARQĀ,  
 YĀ MUHSIN, YĀ MUJMIL, YĀ MUN`IM, YĀ MUFDIL,  
 YĀ `AZĪZ, YĀ JABBĀR, YĀ MUTAKABBIR,  
 `ANTAL-LADHĪ SAJADA LAKA SAWĀDUL LAYLI,  
 WA ḌAW'UN-NAHĀRI, WA SHU`Ā'ASH-SHAMSI,  
 WA ḤAFĪFUSH-SHAJARI, WA DAWIYYUL MĀ'I,  
 WA NŪRUL QAMAR, YĀ ALLĀH,  
 LĀ SHARĪKA LAK, `AS`ALUKA BI HĀDHI-HIL `ASMĀ',  
 `AN TUṢALLIYA `ALĀ MUḤAMMADIN `ABDIKA  
 WA RASŪLIKA WA `ALĀ `ĀLI MUḤAMMAD.

O Allāh! I ask of you, O Allāh, O Gracious, O Merciful,  
 O Refuge of those who seek refuge, O Sanctuary of the fearful,  
 O Succour of he who has no succour, O Supporter of he who has  
 no support, O Treasure of he who has no treasure,  
 O Guard of the poor, O Wealth of the needy, O Great Hope,  
 O Deliverer of the perished, O Saviour of the drowning,  
 O Favour-giving, O Excellency, O Beneficent, O Giver of grace,  
 O Powerful, O Almighty, O Glorious;  
 You are He for Whom prostrate the darkness of night,  
 the light of the day, the rays of the sun, the rustling of the trees,  
 the roar of the water, and the light of the moon.  
 O Allāh! You have no partner I ask You through these names that  
 You send peace and mercy on Your servant and Messenger,  
 Muḥammad and on the family of Muḥammad.

Musnad al-Firdaws

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اَللّٰهُمَّ اَحْرُسْنِيْ بِعَيْنِكَ الَّتِيْ لَا تَنَامُ  
 وَاكُنْفِنِيْ بِرُكْنِكَ الَّذِيْ لَا يُرَامُ



وَارْحَمْنِي بِقُدْرَتِكَ عَلَيَّ لَا أَهْلِكَ وَأَنْتَ رَجَائِي  
 فَكَمْ مِنْ نِعْمَةٍ أَنْعَمْتَ بِهَا عَلَيَّ قَلَّ لَكَ عِنْدَهَا شُكْرِي  
 وَكَمْ مِنْ بَلِيَّةٍ إِبْتَلَيْتَنِي قَلَّ لَكَ بِهَا صَبْرِي  
 يَا مَنْ قَلَّ عِنْدَ نِعْمَتِهِ شُكْرِي فَلَمْ تَحْرُمْنِي  
 وَيَا مَنْ قَلَّ عِنْدَ بَلِيَّتِهِ صَبْرِي فَلَمْ تَحْذُلْنِي  
 وَيَا مَنْ رَأْنِي عَلَى الْخَطَايَا فَلَمْ تَفْضَحْنِي  
 أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 وَبَارَكْتَ وَرَحِمْتَ عَلَيَّ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُجِيدٌ  
 اللَّهُمَّ أَعِنِّي عَلَى دِينِي بِدُنْيَا وَعَلَى آخِرَتِي بِتَقْوَى  
 وَاحْفَظْنِي فِيمَا غَبْتُ عَنْهُ وَلَا تَكِلْنِي إِلَى نَفْسِي فِيمَا حَضَرْتُ

‘ALLĀHUM-MAHRUSNĪ BI `AYNIKAL-LATĪ LĀ TANĀM,  
 WAK-NUFNĪ BI RUKNIKAL-LADHĪ LĀ YURĀM,  
 WAR-ḤAMNĪ BI QUDRATIKA `ALAYYA LĀ ‘AHLIKU,  
 WA ‘ANTA RĀJĀ’Ī, FA KAM MIN NI`MATIN  
 ‘AN`AMTA BIHĀ `ALAYYA QALLA LAKA `INDAHĀ SHUKRĪ,  
 WA KAM MIN BALIYYATI-NIBTALAYTANĪ  
 QALLA LAKA BIHĀ ṢABRĪ,  
 FA YĀ MAN QALLA `INDA NI`MATIHĪ SHUKRĪ

**FA LAM TAHRIMNĪ,**  
**WA YĀ MAN QALLA `INDA BALIYYATIHI ŠABRĪ**  
**FA LAM TAKH-DHULNĪ,**  
**WA YĀ MAR-RA'ĀNĪ `ALAL-KHAṬĀYĀ FA LAM TAFDAHNĪ,**  
**‘AS’ALUKA ‘AN TUŠAL-LĪYA `ALĀ MUḤAMMAD,**  
**WA `ALĀ ‘ĀLI MUḤAMMAD KAMĀ ŠALLAYTA**  
**WA BĀRAKTA WA RAḤIMTA `ALĀ ‘IBRĀHĪM,**  
**‘IN-NAKA ḤAMĪDUM-MAJĪD.**  
**ALLĀHUMMA ‘A`IN-NĪ `ALĀ DĪNĪ BI DUNYĀ,**  
**WA `ALĀ ‘ĀKHIRATĪ BI TAQWĀ,**  
**WAḤ-FAẒNĪ FĪMĀ GHIBTU `ANHU,**  
**WA LĀ TĀKILNĪ ‘ILĀ NAFSĪ FĪMĀ ḤAḌARTU**

O Allāh guard me with Your eye that does not sleep.  
 And shroud me with Your support that does not leave exposed,  
 and have mercy on me with Your strength over me  
 so I do not perish. You are my hope.  
 How many blessings are there that You have bestowed upon me,  
 and my appreciation is deficient,  
 and how many problems there are with which You have tested me  
 and my patience was deficient.  
 O He for Whose blessings my gratitude was scant,  
 but still did not deprive me.  
 O He, Who tested me with problems for which my patience  
 was scant but did not forsake me.  
 O He, Who saw me sinning but did not disgrace me.  
 I ask You to shower You mercy upon Muḥammad  
 and the family of Muḥammad,  
 as how You showered Your mercy, blessings and mercy on Ibrāhim.  
 Indeed You are the praiseworthy, glorious.  
 O Allāh! help me in my religion through the world  
 and help me with the hereafter through Taqwā (God-consciousness).  
 And protect me from what I was absent from (i.e. what is hidden  
 from me), and do not entrust me to myself in what befalls me.

Tārīkh Madīnah ad-Dimīshq

يَا ذَا الْمَعْرُوفِ الَّذِي لَا يُنْقِضُنِي أَبَدًا  
وَيَا ذَا النِّعْمَاءِ الَّتِي لَا تُحْصَى أَبَدًا  
أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
بِكَ أَدْرَأُ فِي نُحُورِ الْأَعْدَاءِ وَالْجَبَّارِينَ

YĀ DHAL MA'RŪFIL LADHĪ LĀ YUNQIḌUNĪ 'ABADĀ.  
WA YĀ DHAN-NA'MĀ'IL LATĪ LĀ TUḤṢĀ 'ABADĀ.  
'AS'ALUKA 'AN TUṢALIYYA 'ALĀ MUḤAMMAD  
WA 'ALĀ 'ĀLI MUḤAMMAD.  
BIKA 'ADRA'U FĪ NUḤŪRIL 'A'DĀ'I WAL JABBĀRĪN.

O Beneficent Who will never deprive me.

O He Whose favours cannot be numbered,

I ask You to shower Your mercy on Muḥammad  
and upon the progeny of Muḥammad.

With Your help I parry the throats of the enemies and oppressors.

Musnad al-Firdaws

أَسْأَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ وَأَسْأَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ  
وَأَسْأَلُكَ دَوَامَ الْعَافِيَةِ وَأَسْأَلُكَ الْغِنَى عَنِ النَّاسِ  
وَلَا حَوْلَ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

‘AS‘ALUKAL `ĀFIYATA MIN KULLI BALIYYAH,  
 WA ‘AS‘ALUKASH-SHUKRA `ALAL `ĀFIYAH,  
 WA ‘AS‘ALUKA DAWĀMAL `ĀFIYAH,  
 WA ‘AS‘ALUKAL GINĀ `ANIN-NĀS.  
 WA LĀ ḤAWLĀ WA LĀ QUWWATA  
 ‘ILLĀ BIL-LĀHIL `ALIYYIL `AZĪM.

I ask You for well-being from all afflictions, and I ask You (to make me) grateful on the well-being, and I ask You for unending well-being, and I ask You for freedom/independence from people.

There is no power and no strength but in Allāh,  
 the exalted, the Great.

Musnad al-Firdaws

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اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ وَلَكَ الْمُلْكُ كُلُّهُ بِيَدِكَ الْخَيْرُ كُلُّهُ  
 إِلَيْكَ يَرْجِعُ الْأَمْرُ كُلُّهُ عَلَانِيَتُهُ وَسِرُّهُ  
 فَأَهْلُ أَنْ تُحَمَّدَ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
 اللَّهُمَّ اغْفِرْ لِي جَمِيعَ مَا مَضَى مِنْ ذَنْبِي  
 وَاعْصِمْنِي فِيمَا بَقِيَ مِنْ عُمْرِي  
 وَارْزُقْنِي عَمَلًا زَكِيًّا تَرْضَى بِهِ عَنِّي

‘ALLĀHUMMA LAKAL ḤAMDU KULLUH,  
 WA LAKAL MULKU KULLUH, BI YADIKAL KHAYRU KULLUH,  
 ‘ILAYKA YARJI‘UL ‘AMRU KULLUH,  
 `ALĀNIYATUHU WA SIRRUH,

FA 'AHLUN 'AN TUḤMAD,  
 'INNAKA 'ALĀ KULLI SHAY'IN QADĪR,  
 'ALLĀHUM-MAGHFIR LĪ JAMĪ'A MĀ MAḌĀ MIN DHAMBĪ,  
 WA'ṢIMNĪ FĪ MĀ BAQIYA MIN 'UMRĪ,  
 WAR-ZUQNĪ 'AMALAN ZAKIYYAN TARDĀ' BIHĪ 'ANNĪ

O Allāh for You there is all praise.

For You there is complete sovereignty. All good is in Your hands.

All things return to You, the apparent and the hidden.

You are worthy of being praised. You have power over all things.

O Allāh forgive all my past transgressions

and protect me from transgressions for the remainder of my life.

And give me the ability to do such acts

which You become pleased with me.

Musnad Aḥmad, Similar wording in aṭ-Ṭabarānī

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اللَّهُمَّ لَكَ الْحَمْدُ كُلُّهُ

اللَّهُمَّ لَا قَابِضَ لِمَا بَسَطْتَ وَلَا بَاسِطَ لِمَا قَبَضْتَ

وَلَا هَادِي لِمَا أَضَلَلْتَ وَلَا مُضِلٌّ لِمَنْ هَدَيْتَ

وَلَا مُعْطِي لِمَا مَنَعْتَ وَلَا مَانِعَ لِمَا أَعْطَيْتَ

وَلَا مُقَرِّبَ لِمَا بَاعَدْتَ وَلَا مُبَاعِدَ لِمَا قَرَّبْتَ

اللَّهُمَّ ابْسُطْ عَلَيْنَا مِنْ بَرَكَاتِكَ وَرَحْمَتِكَ وَفَضْلِكَ وَرِزْقِكَ

اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ الْمُقِيمَ الَّذِي لَا يَحُولُ وَلَا يَزُولُ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ النَّعِيمَ يَوْمَ الْعَيْلَةِ وَالْأَمْنِ يَوْمَ الْخَوْفِ  
 اللَّهُمَّ إِنِّي عَائِدُ بِكَ مِنْ شَرِّ مَا أُعْطَيْتَنَا وَشَرِّ مَا مَنَعْتَ  
 اللَّهُمَّ حَبِّبِ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ فِي قُلُوبِنَا  
 وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ وَالْعِصْيَانَ  
 وَاجْعَلْنَا مِنَ الرَّاشِدِينَ اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ  
 وَأَحِينَا مُسْلِمِينَ وَأَلْحِقْنَا بِالصَّالِحِينَ غَيْرِ خَزَايَا  
 وَلَا مَفْتُونِينَ اللَّهُمَّ قَاتِلِ الْكُفْرَةَ وَالَّذِينَ يَكْذِبُونَ رُسُلَكَ  
 وَيَصُدُّونَ عَنْ سَبِيلِكَ وَاجْعَلْ عَلَيْهِمْ رِجْزَكَ وَعَذَابَكَ  
 اللَّهُمَّ قَاتِلِ الْكُفْرَةَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَهَ الْحَقِّ

‘ALLĀHUMMA LAKAL ḤAMDU KULLUH,  
 ‘ALLĀHUMMA LĀ QĀBIḌA LIMĀ BASAṬT,  
 WA LĀ BĀSIṬA LIMĀ QABAḌT,  
 WA LĀ HĀDIYA LIMĀ ‘ADLĀLT,  
 WA LĀ MUḌILLA LIMAN HADAYT,  
 WA LA MU’ṬIYA LIMĀ MANA’T,  
 WA LĀ MĀNĪ’Ā LIMĀ ‘A’ṬAYT,

WA LĀ MUQAR-RIBA LIMĀ BĀ`ADT,  
 WA LĀ MUBĀ`IDA LIMĀ QAR-RABT,  
 ‘ALLĀHUMMA ‘ABSUṬ `ALAYNĀ MIM-BARAKĀTIK,  
 WA RAḤMATIK, WA FADLIK, WA RIZQIK,  
 ‘ALLĀHUMMA ‘INNĪ ‘AS‘ALUKAN-NA`ĪMAL MUQĪM  
 ‘ALLADHĪ LĀ YAḤŪLU WA LĀ YAZŪL,  
 ‘ALLĀHUMMA ‘INNĪ ‘AS‘ALUKAN-NA`ĪMA YAWMAL `ĪLAH,  
 WAL ‘AMNA YAWMAL KHAWF,  
 ‘ALLĀHUMMA ‘INNĪ `Ā`IDHUM-BIKA MIN SHARRI MĀ  
 ‘AṬAYTANĀ WA SHARRI MĀ MANA`T,  
 ‘ALLĀHUMMA ḤABBIB ‘ILAYNAL `ĪMĀN  
 WA ZAY-YĪNHU FĪ QULŪBINĀ,  
 WA KARRIH ‘ILAYNAL KUFRA WAL FUSŪQA WAL `IṢYĀN,  
 WAJ`ALNĀ MINAR-RĀSHIDĪN,  
 ‘ALLĀHUMMA TAWAF-FANĀ MUSLIMĪN,  
 WA ‘AḤYINĀ MUSLIMĪN, WA ‘ALḤIQNĀ BIṢ-ṢĀLIḤĪN,  
 GHAYRA KHAZĀYĀ WA LĀ MAFTŪNĪN,  
 ‘ALLĀHUMMA QĀTILIL KAFARATA  
 WAL-LADHĪNA YUKADH-DHIBŪNA RUSULAK,  
 WA YAṢUD-DŪNA `AN SABĪLIK,  
 WAJ`AL `ALAYHIM RIJZAKA WA `ADHĀBAK,  
 ‘ALLĀHUMMA QĀTILIL KAFARATAL-LADHĪNA  
 ‘ŪTUL KITĀB, ‘ILĀHAL ḤAQQ.

O Allāh! all praise is for You.

O Allāh! there is none who can contain what You have expanded.

And there is none who can expand what You keep contained.

And there is none to guide whom You have misguided.

And there is none who can misguide he whom You have guided.

And there is none to grant what You have refused.

And there is none to refuse what You have granted.

And there is none to bring near what You have taken afar.

And there is none to distance what You have brought near.

O Allāh! extend to us Your blessings, mercy, grace and sustenance.

O Allāh! I ask You for such eternal blessings which neither deviate nor end. O Allāh! I ask You for favours on the day of poverty,

and for peace on the Day of fear.

O Allāh! I seek Your protection from the evil of whatever You have granted us and from the evil of whatever You have deprived us.

O Allāh! make Īmān beloved to us, and beautify it in our hearts, and make hateful to us unbelief, wretchedness, and disobedience, and make us from the righteous.

O Allāh! take us as Muslims and resurrect us as Muslims, and join us with the pious, neither in a state of being ashamed nor tested.

O Allāh! destroy those disbelievers who rejected Your Messengers and became obstacles to Your path.

O Allāh! inflict upon them Your wrath and punishment.

O Allāh! destroy those disbelievers who were given a divine book (but still rejected it). O True Lord!

Musnad Aḥmad and al-Bukhārī in Ādāb al-Mufrad.

- 7 -

اللَّهُمَّ اجْعَلْنَا شَاكِرِينَ لِأَنْعَمِكَ

رَاضِينَ بِقُدْرِكَ مُسْتَمْسِكِينَ بِحَبْلِكَ

نَسْتَعِينُكَ وَنَسْتَغْفِرُكَ وَنُؤْمِنُ بِكَ وَنُثْنِي عَلَيْكَ

وَلَا نَكْفُرُكَ وَنَخْلَعُ وَنَتْرُكُ مَنْ يَفْجُرُكَ

اللَّهُمَّ إِيَّاكَ نَعْبُدُ وَلَكَ نُصَلِّي وَنَسْجُدُ

وَإِلَيْكَ نَسْعَى وَنَحْفِدُ نَرْجُو رَحْمَتَكَ



وَنَخْشَى عَذَابَكَ الْجِدِّ إِنَّ عَذَابَكَ بِالْكَفَّارِ مُلْحِقٌ

‘ALLĀHUM-MAJ’ ALNĀ SHĀKIRĪNA LI ‘AN’UMIK,  
RĀDĪNA BI QADRIK, MUS-TAMSIKĪNA BI ḤABLIK.  
NASTA’ĪNUKA WA NASTAGH-FIRUK, WA NU’MINU BIKI  
WA NUTHNĪ `ALAYK, WA LĀ NAKFURUK,  
WA NAKHLA’U WA NATRUKU MAY-YAFJURUK.  
‘ALLĀHUMMA ‘IYYĀKA NA`BUD,  
WA LAKA NUṢALLĪ WA NASJUD,  
WA ‘ILAYKA NAS`Ā WA NAḤFID,  
NARJŪ RAḤMATAK, WA NAKHSHĀ `ADHĀBAKAL JIDD,  
‘INNĀ `ADHĀBAKA BIL KUFFĀRI MULḤIQ.

O Allāh! make us those that thank You for Your blessings,  
who are content with Your Will, and who hold firmly to Your Rope  
(i.e. Islām, by faith and practice).

We seek Your help and we seek Your forgiveness.

We believe in You, we praise You, we do not refute You.

We forgo and leave he who disobeys You.

O Allāh! we worship You and to You we pray and prostrate.

To You we strive and hasten. We hope for Your mercy,  
and we fear Your severe punishment.

Indeed Your punishment will meet the unbelievers.

aṭ-Ṭabari in Tahdhib al-Āthār

- 8 -

أَعُوذُ بِوَجْهِ اللَّهِ الْكَرِيمِ

وَكَلِمَاتِهِ التَّامَّاتِ الَّتِي لَا يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ

مَنْ شَرَّ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا  
 وَمِنْ فِتْنِ اللَّيْلِ وَالنَّهَارِ وَمِنْ شَرِّ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ  
 إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

‘A’ŪDHU BI WAJHIL-LĀHIL KARĪM,  
 WA KALIMĀTIHIT-TĀMMĀTIL LATĪ  
 LĀ YUJĀWIZUHUNNA BIRRUW-WA LĀ FĀJIR,  
 MIN SHARRI MĀ YANZILU MINAS-SAMĀ’I  
 WA MĀ YA’RUJU FĪHĀ,  
 WA MIN SHARRI MĀ DHARA’A FIL ‘ARḌI  
 WA MĀ YAKHRUJU MINHĀ,  
 WA MIN FITANIL LAYLI WAN-NAHĀR,  
 WA MIN SHARRI ṬAWĀRIKIL LAYLI WAN-NAHĀR,  
 ‘ILLĀ ṬĀRIQAY-YAṬRUQU BI KHAYR, YĀ RAḤMĀN.

I seek protection in the countenance of Allāh, the Magnificent,  
 and His complete words which cannot be surpassed  
 by either the righteous nor the sinful,  
 from that evil which descends from the sky,  
 and from the evil which ascends to it,  
 and from the evil buried in the earth,  
 and that which comes out from it,  
 and from the trials of the night and day,  
 and from the evil of the visitors of the night and day  
 except for that visitor that treads with good.

Mālik in al-Muwatta

- 9 -

اللَّهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ وَعَافِنَا فِيمَنْ عَافَيْتَ

وَتَوَلَّانَا فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لَنَا فِيمَا أَعْطَيْتَ  
 وَفِنَا شَرًّا مَا قَضَيْتَ إِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ

إِنَّهُ لَا يَذِلُّ مَنْ وَالَيْتَ تَبَارَكْتَ وَتَعَالَيْتَ

‘ALLĀHUM-MAHDINĀ FĪ MAN HADAYT,  
 WA ‘ĀFINĀ FĪ MAN ‘ĀFAYT,  
 WA TAWAL-LANĀ FĪ MAN TAWAL-LAYT,  
 WA BĀRIK LANĀ FĪ MĀ ‘A‘TAYT,  
 WA QINĀ SHARRA MĀ QADAYT.  
 ‘INNAKA TAQDĪ WA LĀ YUQDĀ ‘ALAYK,  
 ‘INNAHŪ LĀ YADHILLU MAW-WĀLAYT,  
 TABĀRAKTA WA TA‘ĀLAYT.

O Allāh guide us with those whom You have guided.  
 And grant us ease with those whom You have granted ease.  
 And befriend us with those whom You have befriended.  
 And give us blessing in what You have given us.  
 And protect us from the evil which You have ordained.  
 Verily You decree and You are not decreed over.  
 Verily he who You befriend will not be humiliated.  
 You are praised and You are supreme.

Ibn Ḥibbān and al-Ḥākīm

- 10 -

اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعَاصِيكَ

وَمِنْ طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ

وَمِنَ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مُصِيبَاتِ الدُّنْيَا

وَمَتَّعَنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا مَا أَحْيَيْتَنَا  
 وَاجْعَلْهُ الْوَارِثَ مِنَّا وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمْنَا  
 وَانصُرْنَا عَلَى مَنْ عَادَانَا وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا  
 وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا  
 وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

‘ALLĀHUM-MAQSIM LANĀ MIN KHASH-YATIKA  
 MĀ YAḤŪLU BAYNANĀ WA BAYNA MA`ĀŞĪK,  
 WA MIN ṬĀ`ATIKA MĀ TUBAL-LIGHUNĀ BIHĪ JĀNNATAK,  
 WA MINAL-YAQĪNI MĀ TUHAW-WINU  
 BIHĪ `ALAYNĀ MUŞĪBĀTID-DUNYĀ,  
 WA MATTI`NĀ BI `ASMĀ`INĀ WA `ABŞĀRINĀ,  
 WA QUW-WATINĀ MĀ `AḤYAYTANĀ,  
 WAJ`ALHUL WĀRITHA MINNĀ,  
 WAJ`AL THĀ`RANĀ `ALĀ MAN ZALAMANĀ,  
 WAN-ŞURNĀ `ALĀ MAN `ĀDĀNĀ,  
 WA LĀ TAJ`AL MUŞĪBATANĀ FĪ DĪNINĀ,  
 WA LĀ TAJ`ALID-DUNYĀ `AKBARA HAM-MINĀ,  
 WA LĀ MABLAGHA `ILMINĀ,  
 WA LĀ TUSAL-LIṬ `ALAYNĀ MAL-LĀ YARḤAMUNĀ.

O Allāh! allot for us (a portion) from Your fear which  
 becomes a barrier between us and Your disobedience,  
 and from Your obedience that which will take us to Your heaven,  
 and from such conviction which makes easy the trials of the world.  
 Maintain us with (the longevity of) our hearing,  
 our sight and our strength throughout our lives.  
 And make it (these portions) an heir from (i.e. forerunning) us,

and avenge us on those who oppress us,  
 and help us against those that hold us in enmity,  
 and do not make our trials in our religion,  
 and do not make the world our greatest goal,  
 nor the culmination of our knowledge,  
 and do not set upon us a ruler who does not have mercy on us.

at-Tirmidhi

- 11 -

اللَّهُمَّ إِنَّكَ عَفُوٌّ كَرِيمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّي

‘ALLĀHUMMA ‘INNAKA ‘AFUWWUN KARĪMUN  
 TUḤIBBUL ‘AFWA FA‘FU ‘ANNĪ.

O Allāh! verily You are the Forgiving, the Beneficent,  
 You love to forgive. Forgive me.

at-Tirmidhi

- 12 -

اللَّهُمَّ لَا تَدَعْ لَنَا ذَنْبًا إِلَّا غَفَرْتَهُ  
 وَلَا هَمًّا إِلَّا فَرَجْتَهُ وَلَا دَيْنًا إِلَّا قَضَيْتَهُ  
 وَلَا حَاجَةً مِّنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ  
 إِلَّا قَضَيْتَهَا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

‘ALLĀHUMMA LĀ TADA‘ LANĀ DHAMBAN ‘ILLĀ  
 GHAFARTAH, WA LĀ HAMMAN ‘ILLĀ FAR-RAJTAH,  
 WA LĀ DAYNAN ‘ILLĀ QAḌAYTAH,

**WA LĀ ḤĀJATAM-MIN ḤAWĀ'IJID-DUNYĀ WAL 'ĀKHIRAH  
'ILLĀ QAḌAYTAHĀ BI RAḤMATIKA YĀ 'ARḤAMAR-RĀḤIMĪN**

O Allāh! leave for us no sin except that You forgive it,  
and no anxiety except that You relieve it, and no debt except that  
You fulfill it, and no need from the needs of the world and the  
hereafter except that You have fulfilled it with Your Mercy,

O Most Merciful.

aṭ-Ṭabarānī

- 13 -

**اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ عِلْمًا نَّافِعًا وَّ رِزْقًا طَيِّبًا وَّ عَمَلًا مُّتَقَبَّلًا**

**'ALLĀHUMMA 'INNĪ 'AS'ALUKA 'ILMAN-NĀFI'Ā,  
WA RIZQAN ṬAYYIBĀ, WA 'AMALAM-MUTAQAB-BALĀ.**

O Allāh! We ask You for beneficial knowledge,  
and pure sustenance, and accepted deeds.

Ibn Mājah, Aḥmad in al-Musnad, aṭ-Ṭabarānī, and al-Bayhaqī

- 14 -

**اَللّٰهُمَّ بَاعِدْ بَيْنِيْ وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ  
بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ اَللّٰهُمَّ نَقِّنِيْ مِنَ الْخَطَايَا  
كَمَا يُنْقَى الثَّوْبُ الْاَبْيَضُ مِنَ الدَّنَسِ  
اَللّٰهُمَّ اغْسِلْ خَطَايَايَ بِالمَاءِ وَالثَّلْجِ وَالبَرْدِ**

**‘ALLĀHUMMA BĀ’ID BAYNĪ WA BAYNA KHAṬĀYĀYA  
KAMĀ BĀ’ADTA BAYNAL-MASHRIQI WAL-MAGHRIB,  
‘ALLĀHUMMA NAQQINĪ MINAL KHAṬĀYĀ KAMĀ  
YUNAQQATH-THAWBUL ‘ABYADU MINAD-DANAS.  
‘ALLĀHUM-MAGHSIL KHAṬĀYĀYA  
BIL MĀ’I WATH-THALJI WAL BARAD.**

O Allāh! distance me from my sins  
as You have distanced the East from the West.  
O Allāh! cleanse me from sins like a white cloth is cleaned of dirt.  
O Allāh! wash my sins with water, snow and hail.  
al-Bukhārī and Muslim

- 15 -

**اللَّهُمَّ لَكَ رَكَعْتُ وَبِكَ أَمَنْتُ وَلَكَ أَسَلَمْتُ  
خَشَعَ لَكَ سَمْعِي وَبَصَرِي وَمُخِّي وَعَظْمِي وَعَصَبِي**

**‘ALLĀHUMMA LAKA RAKA`TU, WA BIKA `AMANTU,  
WA LAKA `ASLAMTU, KHASHA`A LAKA SAM`Ī, WA BAṢARĪ,  
WA MUKH-KHĪ, WA `AZMĪ, WA `AṢABĪ.**

O Allāh! I bow for You, and I believe in You, and to You I submit.  
My hearing, my seeing, my mind, my bones, and my nerves  
are submissive to You.  
Muslim and at-Tirmidhī

- 16 -

**اللَّهُمَّ لَكَ سَجَدْتُ وَبِكَ أَمَنْتُ وَلَكَ أَسَلَمْتُ  
سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَصَوَّرَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ**

تَبَارَكَ اللهُ أَحْسَنُ الْخَالِقِينَ

‘ALLĀHUMMA LAKA SAJADTU,  
WA BIKA ‘ĀMANTU, WA LAKA ‘ASLAMTU,  
SAJADA WAJHĪ LIL-LADHĪ KHALAQAHŪ WA ṢAW-WARAHŪ,  
WA SHAQQA SAM’AHŪ, WA BAṢARAHŪ,  
TABĀRAKAL-LĀHU ‘AḤSANUL KHĀLIQĪN

O Allāh! I prostrate to You, I believe in You, and to You I submit.  
My face prostrates before the One Who created it and shaped it,  
and created its hearing and sight.

Blessed is Allāh, the Greatest of creators.

Muslim and at-Tirmidhi

- 17 -

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

SUBḤĀNAKAL-LĀHUMMA RABBANĀ  
WA BI-ḤAMDIK, ALLĀHUM-MAGHFIR LĪ.

Your’s is all glory, O Allāh! our Lord, and Your’s is all praise.

O Allāh! forgive me.

al-Bukhāri and Muslim

- 18 -

اللَّهُمَّ اغْفِرْ لِي ذَنْبِي كُلَّهُ دِقَّةَ وَجِلِّهِ  
وَأَوَّلَهُ وَآخِرَهُ وَعَلَانِيَتَهُ وَسِرِّهِ

‘ALLĀHUM-MAGHFIR LĪ DHAMBĪ KULLAH,



**DIQQAĤŪ WA JILLAHŪ, WA ‘AWWALAHŪ  
WA ‘ĀKHIRAH, WA `ALĀNIYATAHŪ WA SIRRAH.**

O Allāh! forgive me all of my transgressions, the small and the large,  
the first and the last, the open and the hidden.

Muslim, al-Ĥākim, Ibn Ḥibbān

- 19 -

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاجْبُرْنِي  
وَاهْدِنِي وَارْزُقْنِي

‘ALLĀHUM-MAGHFIR LĪ, WAR-ḤAMNĪ, WAJ-BURNĪ,  
WAH-DINĪ, WAR-ZUQNĪ,

O Allāh! forgive me, have mercy on me, help me,  
guide me, and sustain me.

at-Tirmidhī, aṭ-Ṭabarānī

- 20 -

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ  
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ  
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا وَفِتْنَةِ الْمَمَاتِ  
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ

‘ALLĀHUMMA ‘INNĪ ‘A`ŪDHU BIKā MIN `ADHĀBIL QABR.

WA ‘A’ŪDHU BIKĀ MIN FITNĀTIL MASĪHID-DAJJĀL.  
 WA ‘A’ŪDHU BIKĀ MIN FITNĀTIL MAḤYĀ WA FITNĀTIL  
 MAMĀT. ‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKĀ  
 MINAL MA’THAMI WAL MAGHRAM.

O Allāh! I seek Your protection from the punishment of the grave.

I seek protection from the trials of Dajjāl (the Anti-Christ).

I seek protection from the trials of life and death.

O Allāh! I seek protection from crime and debt.

al-Bukhārī and Muslim

- 21 -

اَللّٰهُمَّ اغْفِرْ لِيْ مَا قَدَّمْتُ وَمَا اَخَّرْتُ وَمَا اَسْرَرْتُ  
 وَمَا اَعْلَنْتُ وَمَا اَسْرَفْتُ وَمَا اَنْتَ اَعْلَمُ بِهِ مِنِّي  
 اَنْتَ الْمُقَدِّمُ وَاَنْتَ الْمُوَخِّرُ لَا اِلَهَ اِلَّا اَنْتَ

ALLĀHUM-MAGHFIR LĪ MĀ QAD-DAMTU,  
 WA MĀ ‘AKH-KHARTU, WA MĀ ‘ASRARTU, WA MĀ ‘A’LANTU,  
 WA MĀ ‘ASRAFTU, WA MĀ ‘ANTA ‘A’LAMU BIHĪ MINNĪ,  
 ‘ANTAL MUQAD-DIMU, WA ‘ANTAL MU’AKH-KHIRU,  
 LĀ ‘ILĀHA ‘ILLĀ ‘ANT.

O Allāh! forgive me for what I have done in the past  
 and what I may do in future, and what I have done secretly,  
 and what I have done in the open, and what I may do in futility,  
 and what You know more about than I.

You are the First and the Last. There is no god except You.

Muslim, at-Tirmidhī, and al-Ḥākim

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ  
اللَّهُمَّ اسْتَغْفِرُكَ لِذَنْبِي وَأَسْأَلُكَ رَحْمَتَكَ  
اللَّهُمَّ زِدْنِي عِلْمًا وَلَا تُرْغِ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي  
وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

LĀ 'ILĀHA 'ILLĀ 'ANTA SUBĤĀNAK. 'ALLĀHUMMA  
'ASTAGH-FIRUKA LI DHAMBĪ, WA 'AS'ALUKA RAĤMATAK,  
'ALLĀHUMMA ZIDNĪ 'ILMĀ, WA LĀ TUZIGH QALBĪ BA'DA  
'IDH HADAYTANĪ, WA HAB LĪ MIL-LADUNKA RAĤMAH,  
'INNAKA 'ANTAL WAHHĀB.

There is no God except You. You are glorified.

O Allāh! I seek Your forgiveness for my sins, I ask You for Your mercy.

O Allāh! increase me in knowledge,

and do not misguide my heart after having guided me.

And grant me mercy from Your treasure. Verily You are the Giver.

al-Ḥakim, Ibn Ḥibbān, and Abū Dāwūd

اللَّهُمَّ لَكَ أَسَلَمْتُ وَبِكَ أَمَنْتُ  
وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبْتُ وَبِكَ خَاصَمْتُ  
اللَّهُمَّ إِنِّي أَعُوذُ بِعِزَّتِكَ لَا إِلَهَ إِلَّا أَنْتَ أَنْ تُضِلَّنِي

أَنْتَ الْحَيُّ الَّذِي لَا يَمُوتُ وَالْجِنُّ وَالْإِنْسُ يَمُوتُونَ

‘ALLĀHUMMA LAKA ‘ASLAMTU, WA BIKĀ ‘ĀMANTU,  
WA ‘ALAYKA TAWAK-KALTU, WA ‘ILAYKA ‘A-NABTU,  
WA BIKĀ KHĀṢAMTU,  
‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BI ‘IZZATIKA  
LĀ ‘ILĀHA ‘ILLĀ ‘ANTA ‘AN TUḌIL-LANĪ.  
‘ANTAL ḤAYYUL-LADHĪ LĀ YAMŪT,  
WAL JINNU WAL ‘INSU YAMŪTŪN.

O Allāh! I submit to You, I believe in You, I trust in You,  
I turn to You and to You I complain. O Allāh! I seek protection in  
Your might - there is no god but You - from You leading me astray.  
You are the Ever-Living, You will not die,  
whereas Jinn and men will die.

Muslim

- 24 -

رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي كُلِّهِ  
وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي اللَّهُمَّ اغْفِرْ لِي خَطَايَايَ  
وَعَمْدِي وَجَهْلِي وَهَزْلِي وَكُلَّ ذَلِكَ عِنْدِي  
اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ  
وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ  
وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

RABBIGH-FIR LĪ KHAṬĪ'ATĪ, WA JAHLĪ,  
 WA 'ISRĀFĪ FĪ 'AMRĪ KULLAH,  
 WA MĀ 'ANTA 'A'LAMU BIHĪ MINNĪ.  
 'ALLĀHUM-MAGHFIR LĪ KHAṬĀYĀYA, WA 'AMADĪ,  
 WA JAHLĪ, WA HAZLĪ, WA KULLA DHĀLIKA 'INDĪ.  
 'ALLĀHUM-MAGHFIR LĪ MĀ QAD-DAMTU,  
 WA MĀ 'AKH-KHARTU, WA MĀ 'ASRARTU, WA MĀ 'A'LANTU,  
 'ANTAL MUQAD-DIMU WA 'ANTAL MU'AKH-KHIR,  
 WA 'ANTA 'ALĀ KULLI SHAY'IN QADĪR.

My Lord! forgive my transgression, my ignorance, and my extravagance in all my actions. And what You know more than I. O Allāh! forgive my mistakes and my wrong-doings, my ignorance my jesting, and all such (sins) of mine.

O Allāh! forgive what I have done and what I may do, and what I have done in secrecy and in the open. You are the first and the last. And You are powerful over all.

al-Bukhārī

- 25 -

اللَّهُمَّ فَاطِرَ السَّمَاوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ  
 أَنْتَ رَبُّ كُلِّ شَيْءٍ وَالْمَلَائِكَةُ يَشْهَدُونَ  
 أَنَّكَ لَا إِلَهَ إِلَّا أَنْتَ فَإِنَّا نَعُوذُ بِكَ مِنْ شَرِّ أَنْفُسِنَا  
 وَمِنْ شَرِّ الشَّيْطَانِ الرَّجِيمِ وَشَرِّكَه  
 وَأَنْ نَقْتَرِفَ سُوءًا عَلَى أَنْفُسِنَا أَوْ نَجْرَهُ إِلَى مُسْلِمٍ

'ALLĀHUMMA FĀṬIRAS-SAMĀWĀTI WAL 'ARḌI,

ʿĀLIMAL-GHAYBI WASH-SHAHĀDATI,  
 ʿANTA RABBU KULLI SHAY'. WAL MALĀ'IKATU  
 YASH-HADŪNA ʿANNAKA LĀ ʿILĀHA ʿILLĀ ʿANT.  
 FA ʿINNĀ NA'ŪDHU BIKA MIN SHARRI ʿANFUSINĀ,  
 WA MIN SHAR-RISH-SHAYṬĀNIR-RAJĪMI WA SHIRKIHĪ.  
 WA ʿAN NAQTARIFA SŪʿAN ʿALĀ ʿANFUSINĀ  
 ʿAW NAJURRAHŪ ʿILĀ MUSLIM.

O Allāh! Creator of the heavens and Earth;  
 Knower of the Unseen and the witnessed; You are the Lord of all.  
 The angels bear testimony that there is no God but You.  
 We seek Your protection from the evil of ourselves,  
 and from the evil of the accursed Satan and his ascribing,  
 and from committing any crime on ourselves  
 or taking evil to any Muslim.  
 Abū Dāwūd and aṭ-Ṭabarānī

- 26 -

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ مَا عَمَلْتُ  
 وَمِنْ شَرِّ مَا لَمْ اَعْمَلْ

ʿALLĀHUMMA ʿINNĪ ʿA'ŪDHU BIKA MIN SHARRI  
 MĀ ʿAMILTU, WA MIN SHARRI MĀ LAM ʿA'MAL.

O Allāh! I seek protection with You from the evil I perform  
 and from the evil that I do not perform.  
 Muslim, Abū Dāwūd

- 27 -

اَللّٰهُمَّ اغْفِرْ لِيْ وَاَرْحَمْنِيْ وَاَلْحِقْنِيْ بِالرَّفِيْقِ الْاَعْلٰى

‘ALLĀHUM-MAGHFIR LĪ, WAR-ḤAMNĪ,  
WA ‘ALḤIQNĪ BIR-RAFĪQIL ‘A`LĀ.

O Allāh! forgive me, have mercy on me,  
and join me with the Exalted Friend.

al-Bukhārī, Muslim and at-Tirmidhī

- 28 -

اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ  
وَتَحْوُلِ عَافِيَتِكَ وَفَجَاةِ نِقْمَتِكَ وَجَمِيْعِ سَخَطِكَ

‘ALLĀHUMMA ‘INNĪ ‘A`ŪDHU BIKA MIN ZAWĀLI NI`MATIK,  
WA TAḤAWWULI `ĀFIYATIK, WA FUJĀ`ATI NIQMATIK,  
WA JAMĪ`I SAKHAṬIK.

O Allāh! I seek Your refuge from the discontinuation  
of Your favours, from the distancing of Your ease, from the  
suddenness of Your wrath, and from all (what bring) Your anger.

Muslim

- 29 -

سُبْحَانَكَ اَللّٰهُمَّ وَبِحَمْدِكَ عَمِلْتُ سُوءًا وَّظَلَمْتُ نَفْسِيْ  
فَاغْفِرْ لِيْ اِنَّكَ خَيْرُ الْغَافِرِيْنَ لَا اِلَهَ اِلَّا اَنْتَ  
سُبْحَانَكَ وَبِحَمْدِكَ عَمِلْتُ سُوءًا وَّظَلَمْتُ نَفْسِيْ  
فَارْحَمْنِيْ اِنَّكَ اَنْتَ اَرْحَمُ الرَّاحِمِيْنَ لَا اِلَهَ اِلَّا اَنْتَ

سُبْحَانَكَ وَبِحَمْدِكَ عَمِلْتُ سُوءًا وَظَلَمْتُ نَفْسِي

فَتُبَّ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

SUBĤĀNAKAL-LĀHUMMA WA BI ḤAMDIKA,  
`AMILTU SŪ'AW-WA ḤALAMTU NAFSĪ  
FAGH-FIR LĪ, 'INNAKA KHAYRUL GHĀFIRĪN,  
LĀ 'ILĀHA 'ILLĀ 'ANTA

SUBĤĀNAKA WA BI ḤAMDIKA,  
`AMILTU SŪ'AW-WA ḤALAMTU NAFSĪ  
FARḤAMNĪ, 'INNAKA 'ANTA 'ARḤAMUR-RĀḤIMĪN,  
LĀ 'ILĀHA 'ILLĀ 'ANTA

SUBĤĀNAKA WA BI ḤAMDIKA,  
`AMILTU SŪ'AW-WA ḤALAMTU NAFSĪ  
FA TUB `ALAYYA, 'INNAKA 'ANTAT-TAWWĀBUR-RAḤĪM

Glory be to You, O Allāh! and all praise be to You.

I have done wrong and have oppressed myself,  
Forgive me! Indeed You are the best of forgivers,  
There is no god but You.

Glory be to You, and all praise be to You.

I have done wrong and have oppressed myself,  
Have mercy on me! Indeed You are the Most merciful,  
There is no god but You.

Glory be to You, and all praise be to You.

I have done wrong and have oppressed myself,  
Pardon me! Indeed You are Merciful Pardoners,

al-Bayhaqī

- 30 -

الْحَمْدُ لِلَّهِ الَّذِي بَعَزَّتْهُ وَجَلَالِهِ تَتِمُّ الصَّالِحَاتُ

'AL-ḤAMDU LIL-LĀHIL-LADHĪ BI `IZ-ZATIHI WA JALĀLIHI  
TATIMMUṢ-ṢĀLIḤĀT.



Praise be to Allāh! through Whose might and magnificence  
good deeds are accomplished.

al-Ḥakim

- 31 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ  
وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ اللَّهُمَّ اجْعَلْ حُبَّكَ  
أَحَبَّ إِلَيَّ مِنْ نَفْسِي وَأَهْلِي وَمِنَ الْمَاءِ الْبَارِدِ

‘ALLĀHUMMA ‘INNĪ ‘AS‘ALUKA ḤUBBAK,  
WA ḤUBBA MAY-YUḤIBBUK,  
WAL ‘AMALAL-LADHĪ YUBAL-LIGHUNĪ ḤUBBAK.  
‘ALLĀHUM-MAJ‘AL ḤUBBAKA ‘AḤABBA ‘ILAYYA  
MIN NAFSĪ WA ‘AHLĪ WA MINAL MĀ‘IL BĀRID.

O Allāh! I ask for Your love and the love of whoever loves You.  
And the love of those actions which will take me to Your love.

O Allāh! make Your love more beloved to me  
than myself, my family and cold water (on the hottest day).

at-Tirmidhi and al-Ḥakim

- 32 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنِّي أَشْهَدُ أَنَّكَ أَنْتَ اللَّهُ  
لَا إِلَهَ إِلَّا أَنْتَ الْأَحَدُ الصَّمَدُ الَّذِي لَمْ يَلِدْ وَلَمْ يُولَدْ  
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

( أَنْ تَغْفِرَ لِي ذُنُوبِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ )

‘ALLĀHUMMA ‘INNĪ ‘AS‘ALUKA BI ‘ANNĪ ‘ASH-HADU  
‘ANNAKA ‘ANTAL-LĀH, LĀ ‘ILĀHA ‘ILLĀ ‘ANTA,  
‘AL‘AḤADUṢ-ṢAMAD, ‘ALLADHĪ LAM YALID WA LAM YŪLAD  
WA LAM YAKUL-LAHŪ KUFUWAN ‘AḤAD.  
(‘AN TAGHFIRA LĪ DHUNŪBĪ,  
‘INNAKA ‘ANTAL GHAFŪRUR-RAḤĪM.)

O Allāh! I ask You - in the state of believing You alone to be God,  
besides Whom there is none worthy of worship.  
the One, the Absolute, who neither gave birth  
nor was given birth to, and Whom there is none likened to -  
(that You forgive my sins, verily You are the Merciful Forgiver.)  
at-Tirmidhī, Abū Dāwūd (addition in brackets are of al-Ḥakīm)

- 33 -

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

( اَللّٰهُمَّ اجْعَلْنِي مِنَ التَّوَابِيْنَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِيْنَ )

‘ASH-HADU ‘ALLĀ ‘ILĀHA ‘ILLĀL-LĀHU  
WAḤDAHŪ LĀ SHARĪKA LAH.  
WA ‘ASH-HADU ‘ANNA MUḤAMMADAN  
‘ABDUHŪ WA RASŪLUH,  
(‘ALLĀHUM-MAJ‘ALNĪ MINAT-TAWWĀBĪNA  
WAJ‘ALNĪ MINAL MUTAṬAḤ-HIRĪN.)

I testify that there is no god but Allāh, He is alone, without partner.  
And I testify that Muḥammad is His servant and messenger.

(O Allāh! make me from amongst the repenting,  
and make me from those who remain clean.)  
at-Tirmidhī (Similar wording in Muslim but without the part in brackets)

- 34 -

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ

‘ALLĀHUMMA ‘AJIRNĪ MINAN-NĀR

O Allāh! save me from the fire.

Ibn Ḥibbān, Abū Dawūd

- 35 -

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ  
اللَّهُمَّ انجُرْنِي فِي مُصِيبَتِي وَاخْلُفْ لِي خَيْرًا مِنْهُ

‘INNĀ LILLĀHI WA ‘INNĀ ‘ILAYHI RĀJI’ŪN.

‘ALLĀHUM-MA ‘JURNĪ FĪ MUṢĪBATĪ

WAKH-LUF LĪ KHAYRAM-MINHU

To Allāh we belong and to Him is our return.

O Allāh! protect me in my troubles and grant me better than it.

Muslim (Similar wording in at-Tirmidhī)

- 36 -

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

‘A’ŪDHU BILLĀHI MINASH-SHAYṬĀNIR-RAJĪM

I seek Allāh’s protection from the accursed Satan.

al-Bukhārī, Muslim, and at-Tirmidhī (all narrating it as a du`ā’ for the time of anger)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْجُوعِ فَإِنَّهُ بِئْسَ الضَّجِيعُ  
وَأَعُوذُ بِكَ مِنَ الْخِيَانَةِ فَإِنَّهَا بِئْسَتِ الْبِطَانَةُ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKA MINAL JŪ’,  
FA‘IN-NAHŪ BI‘SAḌ-ḌAJĪ.  
WA ‘A’ŪDHU BIKA MINAL KHIYĀNAH,  
FA‘IN-NAHĀ BI‘SATIL BIṬĀNAH.

O Allāh! I seek Your protection from hunger,  
as indeed it is the worst companion.  
And I seek Your protection from deception,  
verily it is the worst entourage.  
Ibn Ḥibbān, Abū Dawūd

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا  
وَأَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ

‘ALLĀHUMMA LĀ SAHLA ‘ILLĀ MĀ JA‘ALTAHŪ SAHLĀ,  
WA ‘ANTA TAJ‘ALUL ḤAZANA SAHLAN ‘IDHĀ SHI’T.

O Allāh! there is no ease except for what You make easy.  
And You can make grief easy if You so wish.  
Ibn Ḥibbān

اللَّهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكْنَا بِعَذَابِكَ

## وَعَافِنَا قَبْلَ ذَلِكَ

‘ALLĀHUMMA LĀ TAQTULŪNĀ BI GHAḌĀBIK,  
WA LĀ TUHLIKNĀ BI `ADHĀBIK,  
WA `ĀFINĀ QABLA DHĀLIK.

O Allāh! do not kill us because of Your anger,  
and do not destroy us as punishment,  
and relieve us before that.

at-Tirmidhī and al-Ḥakīm

- 40 -

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ

وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ

وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

‘ALLĀHUMMA ‘INNĀ NAS’ALUKA MIN KHAYRI MĀ  
SA‘ALAKA MINHU NABIY-YUKA MUḤAMMAD,  
WA NA`ŪDHU BIK MIN SHARRI MAS-TA`ĀDHA  
MINHU NABIY-YUKA MUḤAMMAD,  
WA ‘ANTAL MUSTA`ĀN, WA `ALAYKAL BALĀGH,  
WA LĀ ḤAWLA WA LĀ QUWWATA ‘IL-LĀ BILLĀH.

O Allāh! we ask for the good Your Prophet Muḥammad asked for,  
and we seek protection from the evil Your Prophet Muḥammad  
sought protection from.

Verily from You is help sought, and upon You is deliverance.

There is no power nor might apart from what is Yours.

at-Tirmidhī

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ

مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ

مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ

وَأَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَسْأَلُكَ خَيْرَ مَا سَأَلَكَ عَبْدُكَ وَرَسُولُكَ مُحَمَّدٌ

وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ بِكَ مِنْهُ عَبْدُكَ وَرَسُولُكَ

مُحَمَّدٌ وَأَسْأَلُكَ مَا قَضَيْتَ لِي مِنْ أَمْرٍ

أَنْ تَجْعَلَ عَاقِبَتَهُ رُشْدًا

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA MINAL KHAYRI KULLIH,  
‘ĀJILIHĪ WA ‘ĀJILIH,  
MĀ ‘ALIMTU MINHU WA MĀ LAM ‘A‘LAM.  
WA ‘A‘ŪDHU BIKA MINASH-SHARRI KULLIH,  
‘ĀJILIHĪ WA ‘ĀJILIH,  
MĀ ‘ALIMTU MINHU WA MĀ LAM ‘A‘LAM.  
WA ‘AS’ALUKAL JANNAH,

WA MĀ QARRABA ‘ILAYHĀ MIN QAWLIN AW `AMAL.  
 WA ‘A`ŪDHU BIKA MINAN-NĀR,  
 WA MĀ QARRABA ‘ILAYHĀ MIN QAWLIN AW `AMAL.  
 WA ‘AS’ALUKA KHAYRA MĀ SA’ALAKA  
 `ABDUKA WA RASŪLUKA MUḤAMMAD,  
 WA ‘A`ŪDHU BIKA MIN SHARRI MAS-TA`ĀDHA BIKA  
 MINHU `ABDUKA WA RASŪLUKA MUḤAMMAD.  
 WA ‘AS’ALUKA MĀ QAḌAYTA LĪ MIN ‘AMRIN  
 ‘AN TAJ`ALA `ĀQIBATAHŪ RUSHDĀ.

O Allāh! I ask You for all good, the immediate and the delayed,  
 that which I know about and that which I do not know about.  
 I seek Your protection from all evil, the immediate and the delayed,  
 that which I know about and that which I do not know about.  
 I ask You for Heaven and the words and actions that take me to it.  
 I seek refuge from Hell and the words and actions that take me to it.  
 I ask You for the good that Your Servant and Messenger,  
 Muḥammad asked for,  
 I seek protection from the evils Your Servant and Messenger,  
 Muḥammad sought protection from.  
 I ask You to make their ending of whatever  
 You have ordained for me on guidance.

al-Ḥakim

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يَا نُورَ السَّمَوَاتِ وَالْأَرْضِ وَيَا جَبَّارَ السَّمَوَاتِ وَالْأَرْضِ  
 وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ وَيَا صَرِيحَ الْمُسْتَصْرِحِينَ  
 وَيَا غَوْثَ الْمُسْتَغِيثِينَ وَيَا مُتَّهِيَ رَغْبَةِ الرَّاغِبِينَ  
 وَالْمُفْرِجَ عَنِ الْمَكْرُوبِينَ وَالْمُرَوِّحَ عَنِ الْمَغْمُومِينَ

وَمُجِيبَ دَعْوَةِ الْمُضْطَّرِّينَ وَكَاشِفَ السُّوءِ

وَأَرْحَمَ الرَّاحِمِينَ وَإِلَهَ الْعَالَمِينَ نُنزِّلُ بِكَ كُلَّ حَاجَةٍ

YĀ NŪRAS-SAMĀWĀTI WAL 'ARD,  
WA YĀ JABBĀRAS-SAMĀWĀTI WAL 'ARD,  
WA YĀ DHAL JALĀLI WAL 'IKRĀM,  
WA YĀ ṢARĪKHAL MUSTAṢRIKHĪN,  
WA YĀ GHAWTHAL MUSTAGHĪTHĪN,  
WA YĀ MUNTAHĀ RAGHBATIR RĀGHIBĪN,  
WAL MUFARRIJA 'ANIL MAKRŪBĪN,  
WAL MURAWWIḤA 'ANIL MAGHMŪMĪN,  
WA MUJĪBA DA'WATIL MUḌṬAR-RĪN,  
WA KĀSHIFAS-SU', WA 'ARḤAMAR-RĀḤIMĪN,  
WA 'ILĀHAL 'ĀLAMĪN, NUNAZZILU BIKA KULLA ḤĀJAH.

- Light of the heavens and the earth,
- Compeller of the heavens and the earth,
- Possessor of magnificence and honour,
- Caller to those who seek the call,
- Helper of those that seek help,
- Pinnacle of hope of those who are desirous,
- Easer of pain of the troubled,
- Pleaser of the distraught,
- Answerer of the call of the destitute.
- Remover of evil, ○ Most-merciful of the Merciful,
- Lord of the worlds, we come to You for all our needs.

aṭ-Ṭabarānī in ad-Du`ā'

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لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ  
سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ



الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

أَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ

وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ

لَا تَدَعُ لَنَا ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَّجْتَهُ

وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ

LĀ 'ILĀHA 'ILLAL-LĀHUL ḤALĪMUL KARĪM,  
SUBḤĀNAL-LĀHI RABBIL 'ARSHIL 'AZĪM,  
'AL-ḤAMDU LILLĀHI RABBIL 'ĀLAMĪN,  
'AŠ'ALUKA MŪJIBĀTI RAḤMATIK,  
WA 'AZĀ'IMA MAGH-FIRATIK,  
WAL GHANĪMATA MIN KULLI BIRR,  
WAS-SALĀMATA MIN KULLI 'ITHM,  
LĀ TADA' LANĀ DHAMBAN 'ILLĀ GHAFARTAH,  
WA LĀ HAMMAN 'ILLĀ FARRAJTAH,  
WA LĀ ḤĀJATAN HIYA LAKA RIḌAN 'ILLĀ QADAYTAHĀ,  
YĀ 'ARḤAMAR-RĀḤIMĪN.

There is no God but Allāh, the forbearing, the Majestic.

Glorified is Allāh, the Great Lord of the Throne,

All praise is due to Allāh, the Lord of the Worlds,

I ask You for all which necessitates Your mercy,

and which brings about Your Forgiveness.

(I ask You) for the benefit of all good, and for safety from all ill.

Do not leave any of our sins unforgiven, and no sorrow un-lifted,

and no need - which is pleasing to You - unfulfilled by You,

O Most merciful of all.

at-Tirmidhī, (similar wording in Ibn Mājah)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ وَالْعَزِيمَةَ عَلَى الرُّشْدِ  
وَأَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ عِبَادَتِكَ  
وَأَسْأَلُكَ الْغَنِيمَةَ مِنْ كُلِّ بَرٍّ وَالسَّلَامَ مِنْ كُلِّ إِثْمٍ  
وَأَسْأَلُكَ قَلْبًا سَلِيمًا وَلِسَانًا صَادِقًا  
وَأَسْأَلُكَ مِنْ خَيْرِ مَا تَعَلَّمَ وَأَعُوذُ بِكَ مِنْ شَرِّ مَا تَعَلَّمَ  
وَأَسْتَغْفِرُكَ لِمَا تَعَلَّمَ إِنَّكَ أَنْتَ عَلَّامُ الْغُيُوبِ  
اللَّهُمَّ لَا تَدْعَ لِي ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ  
وَلَا كَرْبًا إِلَّا نَفَّسْتَهُ وَلَا ضُرًّا إِلَّا كَشَفْتَهُ  
وَلَا دَيْنًا إِلَّا قَضَيْتَهُ وَلَا عَدُوًّا إِلَّا أَهْلَكْتَهُ  
وَلَا حَاجَةً مِّنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ إِلَّا قَضَيْتَهَا  
يَا أَرْحَمَ الرَّاحِمِينَ

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKATH-THABĀTA FIL ‘AMR,  
WAL ‘AZĪMATA `ALAR-RUSHD,  
WA ‘AS’ALUKA SHUKRA NI‘MATIK, WA ḤUSNA ‘IBĀDATIK,  
WA ‘AS’ALUKAL GHANĪMATA MIN KULLI BIRR,

WAS-SALĀMA MIN KULLI 'ITHM,  
 WA 'AS'ALUKA QALBAN SALĪMĀ,  
 WA LISĀNAN ṢĀDIQĀ,  
 WA 'AS'ALUKA MIN KHAYRI MĀ TA'LAM,  
 WA 'A'ŪDHU BIKA MIN SHARRI MĀ TA'LAM,  
 WA 'ASTAGH-FIRUKA LIMĀ TA'LAM,  
 'INNAKA 'ANTA `ALLĀMUL GHUYŪB.  
 'ALLĀHUMMA LĀ TADA' LĪ DHAMBAN 'ILLĀ GHAFARTAH,  
 WA LĀ HAMMAN 'ILLĀ FARRAJTAH,  
 WA LĀ KARBAN 'ILLĀ NAFFASTAH,  
 WA LĀ ḌURRAN 'ILLĀ KASHAFTAH,  
 WA LĀ DAYNAN 'ILLĀ QAḌAYTAH,  
 WA LĀ `ADUWWAN 'ILLĀ 'AHLAKTAH,  
 WA LĀ ḤĀJATAM-MIN ḤAWĀ'IJID-DUNYĀ  
 WAL 'ĀKHIRATI 'ILLĀ QAḌAYTAHĀ,  
 YĀ 'ARḤAMAR-RĀḤIMĪN

O Allāh! I ask You for steadfastness in actions,  
 and determination in (following) guidance.  
 I ask You to make me grateful for Your blessings,  
 and to make me mindful in Your worship.  
 I ask You for the benefit of all good, and for safety from all ill.  
 I ask You for a content heart and a truthful tongue.  
 I ask You from the good that You know of,  
 and I seek Your protection from the evil that you know of.  
 And I seek Your forgiveness for what You know of.  
 You are the Knower of the unseen.  
 O Allāh! Do not leave any of my sins unforgiven,  
 and no sorrow un-lifted,  
 and no anguish uneased, and no harm unremoved,  
 and no debt unpaid, and no enemy undestroyed,  
 and no need, of this world or of the hereafter  
 - which is pleasing to You - unfulfilled by You,  
 O Most merciful of all.  
 aṭ-Ṭabarānī in ad-Du`ā'

اللَّهُمَّ أَصْلِحْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ أَمْرِي  
وَأَصْلِحْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي  
وَأَصْلِحْ لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي  
وَاجْعَلْ الْحَيَاةَ زِيَادَةً لِي فِي كُلِّ خَيْرٍ  
وَاجْعَلْ الْمَوْتَ رَاحَةً لِي مِنْ كُلِّ شَرٍّ

‘ALLĀHUMMA ‘AṢLIḤ LĪ DĪNIYAL-LADHĪ  
HUWA ‘IṢMĀTU ‘AMRĪ,  
WA ‘AṢLIḤ LĪ DUNYĀYAL-LATĪ FĪHĀ MA‘ĀSHĪ,  
WA ‘AṢLIḤ LĪ ‘ĀKHIRATIYAL-LATĪ FĪHĀ MA‘ĀDĪ,  
WAJ’ALIL-ḤAYĀTA ZIYĀDATAL-LĪ FĪ KULLI KHAYR,  
WAJ’ALIL-MAWTA RĀḤATAL-LĪ MIN KULLI SHARR.

O Allāh! correct my (hold of) religion which safeguards my deeds,  
correct my worldly affairs in which is my livelihood,  
correct my hereafter in which is my returning place,  
make life a means of increase for me in all good  
and make death a means of relief for me from all evil.

aṭ-Ṭabarānī

اللَّهُمَّ اتِّ نَفْسِي تَقْوَاهَا وَزَكَّيْهَا  
أَنْتَ خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيِّهَا وَمَوْلَاهَا

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ  
وَمِنْ نَفْسٍ لَا تَتَّعِبُ وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

‘ALLĀHUMMA ‘ĀTI NAFSĪ TAQWĀHĀ, WA ZAK-KIHĀ,  
‘ANTA KHAYRU MAN ZAKKĀHĀ,  
‘ANTA WALIYYUHĀ WA MAWLĀHĀ,  
‘ALLĀHUMMA ‘INNĪ ‘A`ŪDHU BIKA MIN `ILMIN LĀ YANFA`,  
WA MIN QALBIN LĀ YAKHSHA`,  
WA MIN NAFSIN LĀ TASHBA`,  
WA MIN DA`WATIN LĀ YUSTAJĀBU LAHĀ.

O Allāh! grant my soul God-consciousness,  
and make it pure, You are the best to purify it.

You are its helper and master.

O Allāh! I seek Your protection from non-beneficial knowledge,  
and from (having) a heedless heart,  
and from (having) a non-contentable self,  
and from the prayer that gets no answer.

Muslim

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اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ  
وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

‘ALLĀHUM-MAKFINĪ BI ḤALĀLIKA `AN ḤARĀMIK.  
WA ‘AGHNINĪ BI FAḌLIKA `AMMAN SIWĀK.

O Allāh! suffice me with the permitted over the forbidden,  
Through Your grace make me independent of others besides You.

at-Tirmidhi, al-Ḥakim

اللَّهُمَّ إِنَّا نَسْأَلُكَ مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ  
وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ  
وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ بِعَوْنِكَ مِنَ النَّارِ

‘ALLĀHUMMA ‘INNĀ NAS’ALUKA MŪJIBĀTI RAĤMATIK,  
WA ‘AZĀ’IMA MAGH-FIRATIK,  
WAS-SALĀMATA MIN KULLI ‘ITHM,  
WAL GHANĪMATA MIN KULLI BIRR,  
WAL FAWZA BIL JANNAH,  
WAN-NAJĀTA BI ‘AWNĪKA MINAN-NĀR.

O Allāh! I ask You for all which necessitates Your mercy,  
and which brings about Your Forgiveness.  
(I ask You) for the benefit of all good, and for safety from all ill.  
(I ask You) for success to Heaven,  
(and I seek) deliverance with Your help from the Fire.

al-Ḥakim

اللَّهُمَّ لَكَ الْحَمْدُ

أَنْتَ قَيِّمُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ  
لَكَ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ  
أَنْتَ نُورُ السَّمَاوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ

أَنْتَ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَلَكَ الْحَمْدُ  
 أَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ  
 وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ  
 وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ حَقٌّ وَالسَّاعَةُ حَقٌّ  
 اللَّهُمَّ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ  
 وَإِلَيْكَ أُنَبِّتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ  
 فَاعْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ  
 أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ

‘ALLĀHUMMA LAKAL ḤAMD.

‘ANTA QAYYIMUS-SAMĀWĀTI WAL ‘ARḌI  
 WA MAN FĪ HINN, WA LAKAL ḤAMD.

LAKA MULKUS-SAMĀWĀTI WAL ‘ARḌI  
 WA MAN FĪ HINN, WA LAKAL ḤAMD.

‘ANTA NŪRUS-SAMĀWĀTI WAL ‘ARḌI  
 WA MAN FĪ HINN, WA LAKAL ḤAMD.

‘ANTA MALIKUS-SAMĀWĀTI WAL ‘ARḌI  
 WA LAKAL ḤAMD.

‘ANTAL ḤAQQ, WA WĀ’DUKAL ḤAQQ,  
 WA LIQĀ’UKA ḤAQQ, WA QAWLUKA ḤAQQ,  
 WAL JANNATU ḤAQQ, WAN-NĀRU ḤAQQ,  
 WAN-NABIYYŪNA ḤAQQ, WA MUḤAMMADUN ḤAQQ,  
 WAS-SĀ’ATU ḤAQQ.

‘ALLĀHUMMA LAKA ‘ASLAMTU, WA BIKĀ ‘ĀMANTU,  
 WA `ALAYKA TAWAK-KALTU, WA ‘ILAYKA ‘ANABTU,  
 WA BIKĀ KHĀṢAMTU, WA ‘ILAYKA ḤĀKAMTU.  
 FAGHFIR LĪ MĀ QADDAMTU, WA MĀ ‘AKH-KHARTU,  
 WA MĀ ‘ASRARTU, WA MĀ ‘A`LANTU.  
 ‘ANTAL MUQADDIM, WA ‘ANTAL MU’AKH-KHIR,  
 LĀ ‘ILĀHA ‘ILLĀ ‘ANT.

O Allāh! Praise is to You.

You are the sustainer of the heavens and the earth  
 and all that they contain. Praise is to You.

Yours is dominion of the heavens and the earth  
 and all they contain. Praise is to You.

You are the light of the heavens and the earth  
 and all they contain. Praise is to You.

You are the King of the heavens and the earth  
 And praise is to You.

You are the Truth. Your Promise is true. Your Word is true.

Your audience is true. Paradise is true. Hell is true.

The Prophets are true. Muḥammad is true.

And the Hour (of Judgment) is true.

O Allāh! to You I have submitted, and I believe in You.

Upon You I depend and to You I turn in repentance.

For Your sake I dispute and by You I seek (favourable) judgement.

Forgive me what I have sent before me and what I have left behind.

(Forgive me) what I have concealed and what I have declared.

You are the One Who sends forth and You are the One Who delays.

There is no god but You.

al-Bukhārī, Muslim, and at-Tirmidhī

- 50 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِعْلَ الْخَيْرَاتِ



وَتَرَكِ الْمُنْكَرَاتِ وَحُبِّ الْمَسَاكِينِ

وَإِذَا أَرَدْتَ بِعِبَادِكَ فِتْنَةً فَأَقْبِضْنِي إِلَيْكَ غَيْرَ مَفْتُونٍ

‘ALLĀHUMMA ‘INNĪ ‘AS‘ALUKA FI‘LAL KHAYRĀT,  
WA TARKAL MUNKARĀT, WA ḤUBBAL MASĀKĪN,  
WA ‘IDHĀ ‘ARADTA BI ‘IBĀDIKA FITNATAN  
FAQ-BIDNĪ ‘ILAYKA GHAYRA MAFTŪN.

O Allāh! I ask You for the ability to do good, and leave evil,  
and to love the poor. And when You wish to test Your servants,  
take me to You without being tried.

at-Tirmidhi

- 51 -

اللَّهُمَّ اهْدِنَا وَيَسِّرْ هَذَاكَ لَنَا

اللَّهُمَّ يَسِّرْنَا لِلْيُسْرَى وَجَنِّبْنَا الْعُسْرَى

وَاجْعَلْنَا مِنْ أَوْلِي النَّهْيِ اللَّهُمَّ لَقِّنَا نَصْرَةَ وَسُرُورًا

وَاجْعَلْنَا سُنْدُسًا وَحَرِيرًا وَحَلِينَا أَسَاوِرَ إِلَهَ الْحَقِّ

اللَّهُمَّ اجْعَلْنَا شَاكِرِينَ لِنِعْمَتِكَ مُثْنِينَ بِهَا قَائِلِيهَا

وَتُبَّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

‘ALLĀHUM-MAHDINĀ WA YASSIR HUDĀKA LANĀ,  
‘ALLĀHUMMA YASSIRNĀ LIL-YUSRĀ, WA JANNIBNAL ‘USRĀ.

WAJ'ALNĀ MIN 'ULIN-NUHĀ,  
 'ALLĀHUMMA LAQQINNĀ NAḌRATAW-WA SURŪRĀ,  
 WAKSUNĀ SUNDUSAW-WA ḤARĪRĀ,  
 WA ḤALLINĀ 'ASĀWIR. 'ILĀHAL HAQQ.  
 'ALLĀHUM-MAJ'ALNĀ SHĀKIRĪNA LI NI'MATIK,  
 MUTHNĪNA BIHĀ, QĀ'ILĪHĀ, WA TUB `ALAYNĀ,  
 'INNAKA 'ANTAT-TAWWĀBUR-RAḤĪM

O Allāh! guide us and make Your guidance easy for us.  
 O Allāh! make all things easy for us and protect us from difficulties.  
 Make us from the (ones who benefit through) understanding.  
 O Allāh! send us affluence and happiness,  
 and clothe us in sarsenet and silk, and adorn us with jewellery.  
 O Lord of Truth! O Allāh! make us grateful for Your blessings,  
 make us praise and pronounce these favours.  
 Forgive us! Indeed You are the Merciful Forgiver.

Ibn Abi Shaybah in his Muṣannaf

- 52 -

اللَّهُمَّ اهْدِنَا بِأَهْدَىٰ وَزَيْتًا بِالتَّقْوَىٰ

وَاعْفِرْ لَنَا فِي الْأَخِرَةِ وَالْأُولَىٰ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ وَعَطَائِكَ رِزْقًا طَيِّبًا مُّبَارَكًا  
 اللَّهُمَّ إِنَّكَ أَمَرْتَ بِالِدُعَاءِ وَقَضَيْتَ عَلَىٰ نَفْسِكَ بِالِاسْتِجَابَةِ

وَأَنْتَ لَا تُخْلِفُ وَعَدَكَ وَلَا تَكْذِبُ عَهْدَكَ

اللَّهُمَّ مَا أَحْبَبْتَ مِنْ خَيْرٍ فَحَبِّبْهُ إِلَيْنَا وَيَسِّرْهُ لَنَا

وَمَا كَرِهْتَ مِنْ شَيْءٍ فَكَرِهَهُ إِلَيْنَا وَجَبِينَاهُ  
وَلَا تَنْزِعْ عَنَّا الْإِسْلَامَ بَعْدَ إِذْ أَعْطَيْتَنَا

‘ALLĀHUM-MAHDINĀ BIL HUDĀ, WA ZAYYINNĀ BIT-TAQWĀ,  
WAGH-FIR LANĀ FIL ‘ĀKHIRATI WAL ‘ŪLĀ.  
‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA MIN FAḌLIKA WA ‘AṬĀ’IKA  
RIZQAN ṬAYYIBAM-MUBĀRAKĀ,  
‘ALLĀHUMMA ‘INNAKA ‘AMARTA BID-DU’Ā’I  
WA QAḌAYTA ‘ALĀ NAFSIKA BIL ‘ISTIJĀBAH,  
WA ‘ANTA LĀ TUKHLIFU WA ‘DAK,  
WA LĀ TAKDHIBU ‘AHDĀK,  
‘ALLĀHUMMA MĀ ‘AḤBABTA MIN KHAYRIN  
FA ḤABBIBHU ‘ILAYNĀ WA YASSIRHU LANĀ,  
WA MĀ KARIHTA MIN SHAY’IN  
FA KARRIH-HU ‘ILAYNĀ WA JANNIB-NĀH,  
WA LĀ TANZI ‘ANNAL ‘ISLĀMA BA’DA ‘IDH ‘A’ṬAYTANĀ.

O Allāh! guide us with Divine guidance, and robe us in piety.

Forgive us in the hereafter and in this world.

O Allāh! I ask You from your bounty and generosity  
pure, blessed sustenance.

O Allāh! You have ordered us to supplicate,  
and You have made it necessary upon Yourself to accept,

and You neither go against Your promise, nor break Your Word.

O Allāh! make the good that You love beloved to and easy for us.

Make the bad that You dislike hateful to us and protect us from it.

Do not take Islām away from us after You have bestowed it upon us.

at-Ṭabarānī in ad-Du`ā’

- 53 -

أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَأَعُوذُ بِعَفْوِكَ مِنْ نِقْمَتِكَ

‘A’ŪDHU BI RIḌĀKA MIN SAKHAṬIK,  
WA ‘A’ŪDHU BI ‘AFWIKA MIN NIQMATIK.

I seek protection in Your happiness from Your anger  
and I seek protection in Your forgiveness from your punishment.

Ibn Khuzaymah, an-Nasa’i, aṭ-Ṭabarāni

- 54 -

اللَّهُمَّ رَبَّ مُحَمَّدٍ النَّبِيِّ اغْفِرْ لِي ذَنْبِي  
وَأَذْهَبْ غَيْظَ قَلْبِي وَأَجِرْنِي مِنْ مُضَلَّاتِ الْفِتَنِ مَا أَحْيَيْتَنَا

‘ALLĀHUMMA RABBA MUḤAMMADI-NIN-NABIYY,  
‘IGHFIR LĪ DHAMBĪ, WA ‘ADH-HIB GHAYṢA QALBĪ,  
WA ‘AJIRNĪ MIN MUḌIL-LĀTIL FITANI MĀ ‘AḤYAYTANĀ.

O Allāh! Lord of the Prophet, Muḥammad,  
forgive my sins and take away the anger of my heart,  
and save me from all misguiding trials as long as You keep us alive.

Aḥmad in al-Musnad, and Ibn Kathir

- 55 -

اللَّهُمَّ وَاسْتَعْمِلْنِي لِسُنَّةِ نَبِيِّكَ وَتَوَفَّنِي عَلَى مِلَّةِهِ  
وَأَجِرْنِي مِنْ مُضَلَّاتِ الْفِتَنِ وَأَعِصِمْنِي بِدِينِكَ  
وَطَاعَتِكَ وَطَاعَةِ رَسُولِكَ وَجَنِّبْنِي مَعَاصِيكَ  
وَاجْعَلْنِي مِمَّنْ يُحِبُّكَ وَيُحِبُّ مَلَائِكَتَكَ وَرُسُلَكَ وَعِبَادَكَ

الصَّالِحِينَ وَحَبِّبَنِي إِلَى مَلَائِكَتِكَ وَعِبَادِكَ الصَّالِحِينَ  
 اللَّهُمَّ وَاجْعَلْنِي مِنْ أُمَّةِ الْمُتَّقِينَ  
 وَاجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ وَلَا تُخْزِنِي يَوْمَ يُبْعَثُونَ

‘ALLĀHUMMA WAS-TA’MILNĪ LI SUNNATI NABIYYIK,  
 WA TAWAFFANĪ ‘ALĀ MILLATIHI,  
 WA ‘AJIRNĪ MIM-MUḌILLĀTIL FITANI,  
 WA ‘ŠIMNĪ BI DĪNIKA WA ṬĀ-‘ATIKA WA ṬĀ-‘ATI RASŪLIK.  
 WA JAN-NIBNĪ MA-‘ĀŠĪK,  
 WAJ-‘ALNĪ MIM-MAY-YUḤIBBUK, WA YUḤIBBU  
 MALĀ’IKATAKA WA RUSULAKA WA ‘IBĀDAKAŞ-ŞĀLIḤĪN,  
 WA ḤABBIBNĪ ‘ILĀ MALĀ’IKATIKA WA ‘IBĀDIKAŞ-ŞĀLIḤĪN,  
 ‘ALLĀHUMMA WAJ-‘ALNĪ MIN ‘A’IMMATIL MUTTAQĪN,  
 WAJ-‘ALNĪ MIW-WARATHATI JANNATIN-NA’İM.  
 WA LĀ TUKHZINĪ YAWMA YUB’ATHŪN.

O Allāh! use me for the (promoting of the) Sunnah of Your Prophet,  
 and take me unto You when I am on his creed,  
 and save me from the misguiding trials,  
 and save me with Your religion and Your obedience  
 and the obedience of Your Messenger.  
 Save me from Your disobedience.  
 Make me from amongst those that love You, Your angels, Your  
 Messengers and Your pious servants.  
 Make me beloved to Your angels and pious servants.  
 O Allāh! make me from the pious leaders,  
 and of the inheritors of the Abundant Heaven (Jannah an-Na`im),  
 and do not disgrace me on the Day of Resurrection.

al-Qurṭubi in al-Istidhkār

اللَّهُمَّ أَلِفَ بَيْنَ قُلُوبِنَا وَأَصْلِحْ ذَاتَ بَيْنِنَا  
وَاهْدِنَا سُبُلَ السَّلَامِ وَنَجِّنَا مِنَ الظُّلُمَاتِ إِلَى النُّورِ  
وَاجْنِبْنَا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ  
وَبَارِكْ لَنَا فِي أَسْمَاعِنَا وَأَبْصَارِنَا وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِّيَّاتِنَا  
وَتُبِّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ  
وَاجْعَلْنَا شَاكِرِينَ لِنِعْمَتِكَ مُثْنِينَ بِهَا قَابِلِيهَا وَأَتَمِّهَا عَلَيْنَا

‘ALLĀHUMMA ‘ALLIF BAYNA QULŪBINĀ,  
WA ‘AŞLIĤ DHĀTA BAYNINĀ, WAH-DINĀ SUBULAS-SALĀM,  
WA NAJJINĀ MINAZ-ZULUMĀTI ‘ILAN-NŪR,  
WA JANNIBNAL FAWĀĤISHA MĀ ZĀHARA MINHĀ  
WA MĀ BAṬAN,  
WA BĀRIK LANĀ FĪ ‘ASMĀ’INĀ, WA ‘ABŞĀRINĀ,  
WA QULŪBINĀ, WA ‘AZWĀJINĀ, WA DHURRIY-YĀTINĀ.  
WA TUB ‘ALAYNĀ, ‘INNAKA ‘ANTAT-TAWWĀBUR-RAĤĪM.  
WAJ-‘ALNĀ SHĀKIRĪNA LI NI‘MATIK,  
MUTHNĪNA BIHĀ QĀ’BILĪHĀ, WA ‘ATIMMAHĀ ‘ALAYNĀ.

O Allāh! join our (the Muslims’) hearts, correct our nature,  
and guide us to the paths of peace.

Save us from darkness (and take us) to light.

Save us from vile deeds from what are blatant and what are hidden.

Bless us in our hearing, sight, hearts, spouses, and offspring.

Forgive us! verily You are the Merciful Forgiver.

Make us thankful of Your blessings, appreciative of them,  
and worthy of them, and perfect them for us.  
Abū Dāwūd, (Similar wording in Ibn Ḥibbān and al-Ḥākim)

- 57 -

أَعُوذُ بِاللَّهِ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُ بِاللَّهِ مِنْ عَذَابِ النَّارِ  
وَأَعُوذُ بِاللَّهِ مِنَ الْفِتَنِ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ  
وَأَعُوذُ بِاللَّهِ مِنْ فِتْنَةِ الْأَعْوَرِ الْكَذَّابِ

‘A‘ŪDHU BILLĀHI MIN ‘ADHĀBIL QABR,  
WA ‘A‘ŪDHU BILLĀHI MIN ‘ADHĀBIN-NĀR,  
WA ‘A‘ŪDHU BILLĀHI MINAL FITANI  
MĀ ZAHARA MINHĀ WA MĀ BAṬAN,  
WA ‘A‘ŪDHU BILLĀHI MIN FITNATIL ‘A‘WARIL KADH-DHĀB.

I seek Allāh’s protection from the punishment of the grave.

I seek Allāh’s protection from the punishment of the Fire.

I seek Allāh’s protection from all trials, the apparent and the hidden.

I seek Allāh’s protection from the trial of the One-Eyed Liar (Dajjāl).

Aḥmad, aṭ-Ṭabarānī

- 58 -

اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا  
وَأَجِرْنَا مِنْ خِزْيِ الدُّنْيَا وَمِنْ عَذَابِ الْأَخِرَةِ

‘ALLĀHUMMA ‘AḤSIN ‘ĀQIBATANĀ FIL ‘UMŪRI KULLIHĀ.  
WA ‘AJIRNĀ MIN KHIZYID-DUNYĀ,  
WA MIN ‘ADHĀBIL ‘ĀKHIRAH.

O Allāh! make the completion of all our actions good.  
Save us from the disgrace of the world,  
and save us from the punishment of the hereafter.  
al-Ḥakim, Aḥmad, and aṭ-Ṭabarānī

- 59 -

اللَّهُمَّ أَحْسِنْ عَاقِبَتِي وَاجْبُرْ مُصِيبَتِي  
وَأَبْدِلْنِي بِهَا خَيْرًا مِنْهَا

‘ALLĀHUMMA ‘AḤSIN ‘ĀQIBATĪ, WAJ-BUR MUṢĪBATĪ,  
WA ‘ABDILNĪ BIHĀ KHAYRAM-MINHĀ.

O Allāh! make good my ending, comfort me from difficulties,  
and recompense me with better than it.  
aṭ-Ṭabarānī

- 60 -

اللَّهُمَّ أَصْلِحْ مَنْ كَانَ صَلَاحُهُ صَلَاحًا لِأُمَّةٍ مُحَمَّدٍ  
اللَّهُمَّ وَأَهْلِكَ مَنْ كَانَ هَلَاقُهُ صَلَاحًا لِأُمَّةٍ مُحَمَّدٍ

‘ALLĀHUMMA ‘AṢLIḤ MAN KĀNA ṢALĀḤUHŪ  
ṢALĀḤAN LI ‘UMMATI MUḤAMMAD.  
‘ALLĀHUMMA WA ‘AHLIK MAN KĀNA HALĀKUHŪ  
ṢALĀḤAN LI ‘UMMATI MUḤAMMAD.

O Allāh! rectify him who’s rectification is good  
for the Ummah of Muḥammad.  
And destroy him who’s destruction is good  
for the Ummah of Muḥammad.

Ibn Abi Shaybah



بِسْمِ اللَّهِ دَاوِنِي بِدَوَائِكَ وَاشْفِنِي بِشِفَائِكَ  
وَاعْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ وَاحْذُرْ عَنِّي أَدَاكَ

BISMIL-LĀH, DĀWINĪ BI DAWĀ'IK, WASH-FINĪ BI SHIFĀ'IK,  
WA 'AGHNINĪ BI FAḌLIKA `AM-MAN SIWĀK,  
WAḤ-DHUR `ANNĪ 'ADHĀK.

In the name of Allāh! Cure me with Your cures,  
and heal me with Your (powers of) healing.  
Make me independent with Your favour from all besides You.  
And remove from me all difficulties.

at-Ṭabarānī

اللَّهُمَّ زِدْنَا وَلَا تَنْقُصْنَا وَأَكْرِمْنَا وَلَا تُهِنَّا وَأَعْظِمْنَا  
وَلَا تَحْرِمْنَا وَآثِرْنَا وَلَا تُؤْثِرْ عَلَيْنَا وَأَرْضِنَا وَارْضَ عَنَّا

'ALLĀHUMMA ZIDNĀ WA LĀ TANQUṢNĀ,  
WA 'AKRIMNĀ WA LĀ TUHINNĀ,  
WA 'A'TINĀ WA LĀ TAḤRIMNĀ,  
WA 'ĀTHIRNĀ WA LĀ TU'THIR `ALAYNĀ,  
WA 'ARḌINĀ WAR-ḌA `ANNĀ.

O Allāh! increase us, do not decrease us,  
honour us, do not humiliate us,  
give us, do not deprive us,  
give us preference, do not give preference over us,  
make us content, and be content with us.

at-Tirmidhi, al-Ḥakīm

اللَّهُمَّ إِنِّي عَبْدُكَ وَابْنُ عَمَّتِكَ وَابْنُ أُمَّتِكَ  
نَاصِيَتِي بِيَدِكَ مَاضٍ فِيَّ حُكْمُكَ عَدْلٌ فِيَّ قَضَاؤُكَ  
أَسْأَلُكَ بِكُلِّ اسْمٍ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ  
أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِّنْ خَلْقِكَ  
أَوْ اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ  
رَبِيعَ قَلْبِي وَنُورَ بَصَرِي وَجِلَاءَ حُزْنِي وَذَهَابَ هَمِّي

‘ALLĀHUMMA ‘INNĪ ‘ABDUK,  
WABNU ‘ABDIK, WABNU ‘AMATIK,  
NĀṢIYATĪ BI YADIK, MĀḌIN FIYYA ḤUKMUK,  
‘ADLUN FIYYA QAḌĀ’UK,  
‘AS’ALUKA BI KULLIS-MIN HUWA LAKA  
SAMMAYTA BIHĪ NAFAK, ‘AW ‘ANZALTAHŪ FĪ KITĀBIK,  
‘AW ‘ALLAMTAHŪ ‘AḤĀDAM-MIN KHALQIK,  
‘AWIS-TA’THARTA BIHĪ FĪ ‘ILMIL GHAYBI ‘INDAK,  
‘AN TAJ’ALAL QUR’ĀNA RABĪ’A QALBĪ, WA NŪRA BAṢARĪ,  
WA JILĀ’A ḤUZNĪ, WA DHAHĀBA HAMMĪ.

O Allāh! I am Your slave, the son of Your slave,  
and the son of your bondswoman.

My forelocks are in Your Hand.

Your Order upon me is passed and Your Decree over me is just.

I ask You by every Name that You have named Yourself with,  
or revealed in Your Book, or taught any one of Your creation or kept  
unto Yourself in the knowledge of the unseen that is with You,

to make the Qur'an the spring of my heart,  
the light of my bosom, the reliever of my grief,  
and the expeller of my distress.  
at-Ṭabarāni (similar wording in al-Ḥākim and Ibn Ḥibbān)

- 64 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ اهْدِي وَالتُّقَى وَالْعَفَافَ وَالْغِنَى

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL HUDĀ,  
WAT-TUQĀ, WAL ‘AFĀF, WAL GHINĀ.

O Allāh! I ask You for guidance,  
piety, well-being, and independence.  
Muslim, at-Tirmidhi

- 65 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا دَائِمًا وَقَلْبًا خَاشِعًا وَأَسْأَلُكَ  
يَقِينًا صَادِقًا وَأَسْأَلُكَ عِلْمًا نَافِعًا وَأَسْأَلُكَ دِينًا قَيِّمًا  
وَأَسْأَلُكَ الْعَافِيَةَ مِنْ كُلِّ بَلِيَّةٍ وَأَسْأَلُكَ تَمَامَ الْعَافِيَةِ  
وَأَسْأَلُكَ دَوَامَ الْعَافِيَةِ وَأَسْأَلُكَ الشُّكْرَ عَلَى الْعَافِيَةِ  
وَأَسْأَلُكَ الْغِنَى عَنِ النَّاسِ

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA ‘ĪMĀNAN DĀ’IMĀ,  
WA QALBAN KHĀSHI’Ā,  
WA ‘AS’ALUKA YAQĪNAN ṢĀDIQĀ,  
WA ‘AS’ALUKA ‘ILMAN-NĀFI’Ā,  
WA ‘AS’ALUKA DĪNAN QAYYIMĀ,

WA 'AS'ALUKAL `ĀFIYATA MIN KULLI BALIYYAH,  
 WA 'AS'ALUKA TAMĀMAL `ĀFIYAH,  
 WA 'AS'ALUKA DAWĀMAL `ĀFIYAH,  
 WA 'AS'ALUKASH-SHUKRA `ALAL `ĀFIYAH,  
 WA 'AS'ALUKAL GHINĀ `ANIN-NĀS.

O Allāh! I ask You for unending Īmān,  
 and a God-fearing heart. I ask You for true belief.

I ask You for beneficial knowledge.

I ask You for unshakeable faith.

I ask You for security from all trials.

I ask You for complete security.

I ask You for eternal security.

I ask You to make me grateful for this security.

And I ask You for independence from people.

Musnad al-Firdaws (also in Nawādir al-Uṣūl of Ḥakīm at-Tirmidhi)

- 66 -

اللَّهُمَّ اجْعَلْ أَحْخَيْرَ أَعْمَالِنَا مَا يَلِ اجْأَلِنَا

وَاجْعَلْ خِيَارَ أَيَّامِنَا يَوْمَ نَلْقَاكَ

‘ALLĀHUM-MAJ`AL ‘AKHYARA ‘A`MĀLINĀ  
 MĀ YALĪ ‘ĀJĀLANĀ,

WAJ-`AL KHIYĀRA ‘AYYĀMINĀ YAWMA NALQĀK,

O Allāh! make the best of our actions the ones nearest our deaths,  
 and make our best day the day we meet You.

Zawā'id al-Ḥāfiẓ al-Haythamī

- 67 -

اللَّهُمَّ مَقْلِبَ الْقُلُوبِ ثَبِّتْ قُلُوبَنَا عَلَى دِينِكَ

**‘ALLĀHUMMA MUQAL-LIBAL QULŪB  
THABBIT QULŪBANĀ ‘ALĀ DĪNIK.**

O Allāh! Controller of hearts,  
strengthen our hearts upon Your Religion.  
al-Ḥākim, (similar wording in at-Tirmidhī and Ibn Ḥibbān)

- 68 -

**اللَّهُمَّ مُصَرِّفَ الْقُلُوبِ صَرِّفْ قُلُوبَنَا عَلَى طَاعَتِكَ**

**‘ALLĀHUMMA MUṢAR-RIFAL QULŪB  
ṢARRIF QULŪBANĀ ‘ALĀ ṬĀ’ATIK.**

O Allāh! Turner of hearts,  
turn our hearts to obeying You.  
Muslim

- 69 -

**اللَّهُمَّ اغْفِرْ لِي ذَنْبِي وَاحْسَأْ شَيْطَانِي وَفُكَّ رِهَانِي  
وَتَقَلِّ مِيزَانِي وَاجْعَلْنِي فِي الْمَلَأِ الْأَعْلَى**

**‘ALLĀHUM-MAGHFIRLĪ DHAMBĪ, WAKHSA’ SHAYṬĀNĪ,  
WA FUKKA RIHĀNĪ, WA THAQQIL MĪZĀNĪ,  
WAJ-‘ALNĪ FIL MALĀ’IL ‘A’LĀ.**

O Allāh! forgive my sin, subjugate my (accompanying) Devil,  
free my debt, make my scales (of good deeds) heavy,  
and make me from the highest group.  
al-Ḥākim, (also in Nawādir al-Usūl of Ḥākim at-Tirmidhī)

- 70 -

اللَّهُمَّ أَحْسِنْ عُقْبَايَ وَاجْبُرْ مُصِيبَتِي وَأَبْدِلْنِي بِهِ خَيْرًا مِنْهُ

‘ALLĀHUMMA ‘AḤSIN ‘UQBĀY, WAJBUR MUṢĪBATĪ,  
WA ‘ABDILNĪ BIHĪ KHAYRAM-MINH.

O Allāh! make my ending good and alleviate my distress,  
and give me in its place what is better than it.

aṭ-Ṭabarānī

- 71 -

أَعُوذُ بِاللَّهِ مِنْ جَهْدِ الْبَلَاءِ وَدَرَكِ الشَّقَاءِ

وَسُوءِ الْقَضَاءِ وَشِمَاتَةِ الْأَعْدَاءِ

‘A’ŪDHU BILLĀHI MIN JAHDIL BALĀ’,  
WA DARKISH-SHAQĀ’, WA SŪ’IL QADĀ’,  
WA SHAMĀTATIL ‘A’DĀ’.

I seek Allāh’s protection from the strain of problems,  
the overtaking of wretchedness, bad judgement,  
and the malice of enemies.

al-Bukhārī, al-Ḥakīm, Ibn Ḥibbān

- 72 -

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ سُرُورِهِمْ

‘ALLĀHUMMA ‘INNĀ NAJ’ALUKA FĪ NUḤŪRIHIM,  
WA NA’ŪDHU BIKĀ MIN SHURŪRIHIM.

O Allāh! We put you at their throats (i.e. between us and them)  
and we seek Your protection from their evil.

Aḥmad, al-Ḥakīm and Ibn Ḥibbān

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَبِمُعَافَاتِكَ مِنْ عُقُوبَتِكَ  
وَأَعُوذُ بِكَ مِنْكَ لَا أَحْصِي ثَنَاءً عَلَيْكَ  
أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ

‘ALLĀHUMMA ‘A’ŪDHU BI RIḌĀKA MIN SAKHAṬIK,  
WA BI MU’ĀFĀTIKA ‘AN ‘UQŪBATIK,  
WA ‘A’ŪDHU BIKA MINK,  
LĀ ‘UHṢĪ THANĀ’AN ‘ALAYK.  
‘ANTA KAMĀ ‘ATHNAYTA ‘ALĀ NAFSIK.

O Allāh! I seek protection in Your pleasure from Your anger,  
and in Your security from Your punishment.

I seek protection in You from You.

I cannot encompass Your praise.

You are as You have praised Yourself.

Muslim, at-Tirmidhī, al-Ḥakīm, Ibn Ḥibbān

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّكِّ بَعْدَ الْيَقِينِ  
وَأَعُوذُ بِكَ مِنْ مُقَارَنَةِ الشَّيَاطِينِ  
وَأَعُوذُ بِكَ مِنْ عَذَابِ يَوْمِ الدِّينِ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKA  
MINASH-SHAKKI BA‘DAL YAQĪN,  
WA ‘A’ŪDHU BIKA MIN MUQĀRANĀTISH-SHAYĀṬĪN.  
WA ‘A’ŪDHU BIKA MIN ‘ADHĀBI YAWMID-DĪN

O Allāh! I seek Your protection from doubt after firm belief.  
 I seek Your protection from the proximity of the devils.  
 I seek Your protection from the punishment of the Last Day.  
 Ibn Abī Shaybah in al-Muṣannaf

- 75 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ  
 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ  
 وَأَهْلِي وَمَالِي اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَامْنِ رَوْعَاتِي  
 اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْي وَمِنْ خَلْفِي  
 وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي  
 وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL `ĀFIYATA  
 FID-DUNYĀ WAL `ĀKHIRAH,  
 ‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL `AFWA WAL `ĀFIYATA  
 FĪ DĪNĪ, WA DUNYĀYA, WA ‘AHLĪ, WA MĀLĪ,  
 ‘ALLĀHUM-MASTUR `AWRĀTĪ, WA `ĀMIN RAW`ĀTĪ,  
 ‘ALLĀHUM-MAḤFAẒNĪ MIM-BAYNI YADAYYA,  
 WA MIN KHALFĪ, WA `AY-YAMĪNĪ,  
 WA `AN SHIMĀLĪ, WA MIN FAWQĪ.  
 WA ‘A`ŪDHU BI `AẒMATIKA ‘AN `UGH-TĀLA MIN TAḤTĪ.

O Allāh! I ask You for security in the world and the hereafter.  
 O Allāh! I ask You for forgiveness and for security in my religion,  
 worldly existence, family and wealth.



O Allāh! conceal my secrets and relieve my fears.  
O Allāh! protect me from in front of me and from behind me,  
and from my right and left and from above me.

I seek the protection of Your greatness  
that I be misled from beneath me.

al-Ḥakim, Ibn Ḥibbān (and also al-Bukhārī in al-Adab al-Mufrad)

- 76 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ  
وَالْمَعَاوَةَ فِي الدُّنْيَا وَالْآخِرَةِ

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL ‘AFWA WAL ‘ĀFIYAH,  
WAL MU’ĀFĀTA FID-DUNYĀ WAL ‘ĀKHIRAH.

O Allāh! I ask You for forgiveness and well-being,  
and independence in the world and the hereafter.

aṭ-Ṭabarānī

- 77 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْإِخْوَانَ وَالْأَصْحَابَ وَالْجِيرَانَ  
وَالْجُلَسَاءَ مَنْ إِنْ نَسِيتُ ذَكَرْتُهُ وَإِنْ ذَكَرْتُهُ أَعَانُونِي  
وَأَعُوذُ بِكَ مِنَ الْأَصْحَابِ وَالْإِخْوَانَ وَالْجِيرَانَ وَالْجُلَسَاءِ  
مَنْ إِنْ نَسِيتُ لَمْ يُذَكِّرُونِي وَإِنْ ذَكَرْتُ لَمْ يُعِينُونِي

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL ‘IKHWĀNA  
WAL ‘AṢḤĀBA WAL JĪRĀNA WAL JULASĀ’A,

MAN 'IN NASĪTU DHAKKARŪNĪ,  
 WA 'IN DHAKARTU 'A'ĀNŪNĪ,  
 WA 'A'ŪDHU BIKA MINAL 'AŞĤĀBI  
 WAL 'IKHWĀNI WAL JĪRĀNI WAL JULASĀ'I,  
 MAN 'IN NASĪTU LAM YUDHAKKIRŪNĪ,  
 WA 'IN DHAKARTU LAM YU'ĪNŪNĪ.

O Allāh! I ask You for brothers, companions, neighbours and partners who, if I forget, remind me, and if I remember help me.

I seek Your protection from companions, brothers, neighbours and partners who, if I forget, do not remind me, and if I remember do not help me.

Ibn Abī Shaybah in al-Muṣannaf

- 78 -

اللَّهُمَّ لَا مَرَضَ يُضِنِّي  
 وَلَا صِحَّةَ تُنْسِينِي وَلَكِنْ بَيْنَ ذَلِكَ

'ALLĀHUMMA LĀ MARAḌA YUḌNĪNĪ,  
 WA LĀ ŞIḤ-ḤATA TUNSĪNĪ, WA LĀKIN BAYNA DHĀLIK.

O Allāh! do not afflict me with an illness that exhausts me, nor give me health that makes me unmindful (of my duties).

But in between both (i.e. sufficient health to do my duties).

Ibn Abī Shaybah in al-Muṣannaf

- 79 -

اللَّهُمَّ أَنْتَ أَخَذْتَ وَأَنْتَ أَعْطَيْتَ  
 مَهْمَا تَبَقِيَ نَفْسِي أَحْمَدُكَ عَلَى حُسْنِ بِلَائِكَ

‘ALLĀHUMMA ‘ANTA ‘AKHADH-TA WA ‘ANTA ‘A’ṬAYT,  
MAHMĀ TABQĀ NAFSĪ ‘AḤMADUKA `ALĀ ḤUSNI BALĀ’IK.

O Allāh! You take and You give. As long as my life remains,  
I praise You on Your beautiful (way of) testing.  
aṭ-Ṭabari in his Tafsir

- 80 -

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَعَلَانِيَتِي فَاقْبَلْ مَعْدِرَتِي  
وَتَعْلَمُ حَاجَتِي فَأَعْطِنِي سُؤْلِي وَتَعْلَمُ مَا فِي نَفْسِي  
فَاعْفِرْ لِي ذَنْبِي اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا يُبَاشِرُ قَلْبِي  
وَيَقِينًا صَادِقًا حَتَّى أَعْلَمَ أَنَّهُ لَا يُصِيبُنِي  
إِلَّا مَا كَتَبْتَ لِي وَرِضًا بِمَا قَسَمْتَ لِي

‘ALLĀHUMMA ‘INNAKA TA’LAMU SIRRĪ WA `ALĀNIYATĪ,  
FAQBAL MA`DHIRATĪ,  
WA TA’LAMU ḤĀJATĪ, FA ‘A’ṬINĪ SU’LĪ,  
WA TA’LAMU MĀ FĪ NAFSĪ, FAGH-FIR LĪ DHAMBĪ.  
‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA  
‘ĪMĀNAY-YUBĀSHIRU QALBĪ,  
WA YAQĪNAN ṢĀDIQAN, ḤATTĀ ‘A’LAMA  
‘ANNAHŪ LĀ YUṢĪBUNĪ ‘ILLĀ MĀ KATABTA LĪ,  
WA RIḌAM-BIMĀ QASAMTA LĪ.

O Allāh! You know my hidden and apparent states,  
so accept my weakness/excuse,  
You know my needs, so grant me what I ask.  
You know what is in my heart, so forgive my sins.

O Allāh! I ask You for Īmān (faith) that pleases my heart,  
 and such firm conviction that I know none can harm me  
 except that which You have written for me.  
 and happiness with what You have allotted for me.  
 ad-Durr al-Manthūr (similar wording in aṭ-Ṭabarānī)

- 81 -

اَللّٰهُمَّ قَنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَبَارِكْ لِيْ فِيْهِ  
 وَاخْلُفْ عَلٰى كُلِّ غَائِبَةٍ لِّيْ بِخَيْرٍ

‘ALLĀHUMMA QANNI’NĪ BI MĀ RAZAQTANĪ,  
 WA BĀRIK LĪ FĪH,  
 WAKH-LUF `ALĀ KULLI GHĀ`IBATIL-LĪ BI KHAYR.

O Allah make me content with what you have given me and bless  
 me in it and substitute all of what is absent with good for me.  
 Ibn Ḥibban, al-Ḥakīm (similar wording in al-Adab al-Mufrid of al-Bukhārī)

- 82 -

اَللّٰهُمَّ قِنِيْ شَرَّ نَفْسِيْ وَاعْزِمْ لِيْ عَلٰى اَرْشَدِ اَمْرِيْ  
 اَللّٰهُمَّ اغْفِرْ لِيْ مَا اَسْرَرْتُ وَمَا اَعْلَنْتُ  
 وَمَا اَخْطَاْتُ وَمَا عَمَدْتُ وَمَا عَلِمْتُ وَمَا جَهَلْتُ

‘ALLĀHUMMA QINĪ SHARRA NAFSĪ,  
 WA `ZIM LĪ `ALĀ `ARSHADI `AMRĪ.  
 ‘ALLĀHUM-MAGHFIR LĪ MĀ ‘ASRARTU WA MĀ ‘A`LANTU,  
 WA MĀ ‘AKHṬA`TU WA MĀ `AMADTU,  
 WA MĀ `ALIMTU WA MĀ JAHILTU.

O Allāh! save me from the evil of myself,  
and make me steadfast on good.

O Allāh! forgive me what I have committed in secret and in open,  
and whatever I did by mistake and whatever I did intentionally,  
and what I knew of and what I did not know of.

Ibn Hibbān, al-Ḥākim and aṭ-Ṭabarānī

- 83 -

رَبِّ جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ  
أَعِزَّنِي مِنْ حَرِّ النَّارِ وَعَذَابِ الْقَبْرِ

RABBA JIBRĪL WA MĪKĀ'ĪL WA 'ISRĀFĪL,  
'A'IDHNĪ MIN ḤARRIN-NĀR WA 'ADHĀBIL QABR.

Lord of Jibril, Mikā'il, and Isrāfil;  
protect me from the heat of the Fire,  
and the punishment of the grave.

an-Nasa'i and aṭ-Ṭabarānī

- 84 -

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ كُلِّ عَمَلٍ يُخْزِينِي  
وَأَعُوذُ بِكَ مِنْ صَاحِبٍ يُؤْذِينِي  
وَأَعُوذُ بِكَ مِنْ كُلِّ أَمَلٍ يُلْهِينِي  
وَأَعُوذُ بِكَ مِنْ كُلِّ فَقْرٍ يُنْسِينِي  
وَأَعُوذُ بِكَ مِنْ كُلِّ غِنَى يُطْغِينِي

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKĀ  
 MIN KULLI ‘AMALIY-YUKHZĪNĪ,  
 WA ‘A’ŪDHU BIKĀ MIN ŠĀḤIBIY-YŪ’DHĪNĪ,  
 WA ‘A’ŪDHU BIKĀ MIN KULLI ‘AMALIY-YULHĪNĪ,  
 WA ‘A’ŪDHU BIKĀ MIN KULLI FAQRIY-YUNSĪNĪ,  
 WA ‘A’ŪDHU BIKĀ MIN KULLI GHINAY-YUṬĠHĪNĪ.

O Allāh! I seek Your protection from deeds that will disgrace me.  
 I seek Your protection from companions who will trouble me.  
 I seek Your protection from all hope that will distract me.  
 I seek Your protection from all poverty that will make me neglectful.  
 And I seek Your protection from riches that will make me tyrannical.

aṭ-Ṭabarānī

- 85 -

اللَّهُمَّ اجْعَلْ خَيْرَ عُمْرِي آخِرَهُ  
 اللَّهُمَّ اجْعَلْ خَوَاتِيمَ عَمَلِي رِضْوَانَكَ  
 اللَّهُمَّ اجْعَلْ خَيْرَ أَيَّامِي يَوْمَ أَلْقَاكَ

‘ALLĀHUM-MAJ’AL KHAYRA ‘UMURĪ ‘ĀKHIRAHŪ.  
 ‘ALLĀHUM-MAJ’AL KHAWĀTĪMA ‘AMALĪ RIḌWĀNAK.  
 ‘ALLĀHUM-MAJ’AL KHIYĀRA ‘AYYĀMĪ YAWMA ‘ALQĀK.

O Allāh! make the best years of my life the last of it.  
 O Allāh! make the end of my actions what please You.  
 O Allāh! make my best day the day I meet You.

aṭ-Ṭabarānī

- 86 -

اللَّهُمَّ أَحْيِنِي عَلَى سُنَّةِ نَبِيِّكَ وَتَوَفَّنِي عَلَى مِلَّتِهِ

وَأَعِزَّنِي مِنْ مُضِلَّاتِ الْفِتَنِ

‘ALLĀHUMMA ‘AḤYINĪ ‘ALĀ SUNNATI NABIYYIK,  
WA TAWAF-FANĪ ‘ALĀ MIL-LATIḤĪ,  
WA ‘A’IDHNĪ MIM-MUḌILLĀTIL FITAN.

O Allāh! keep me alive on the Sunnah of Your Prophet,  
grant me death on his path/way,  
and protect me from misleading trials.

al-Bayhaqī

- 87 -

اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ

نَصِيبًا مِّنْ خَيْرِ تَقْسِمِهِ وَنُورًا تَهْدِي بِهِ

وَرَحْمَةً تَشْرُهَا وَرِزْقًا تَبْسُطُهُ وَرِضًى تَكْشِفُهُ

وَبَلَاءً تَرْفَعُهُ وَفِتْنَةً تَصْرِفُهَا وَشَرًّا تَدْفَعُهُ

‘ALLĀHUM-MAJ’ ALNĪ MIN ‘AFḌALI ‘IBĀDIKA  
NAṢĪBAM-MIN KHAYRIN TAQSIMUHŪ,  
WA NŪRAN TAHDĪ BIḤĪ, WA RAḤMATAN TANSHURUHĀ,  
WA RIZQAN TABSUṬUHŪ, WA RIḌAN TAK-SHIFUHŪ,  
WA BALĀ’AN TARFA’UHŪ, WA FITNATAN TAṢRIFUHĀ,  
WA SHARRAN TADFA’UHŪ.

O Allāh! make me of the best of Your servants  
in granting me a share of the good that You divide,  
in light with which You guide, in mercy that You shower  
in sustenance that You spread, in contentment that You open

in the difficulties You uplift, in the trials that You turn away,  
and in the evil that You repel.

Ibn Abī Shaybah in al-Muṣannaf

- 88 -

اللَّهُمَّ رَبَّ النَّبِيِّ مُحَمَّدٍ إِغْفِرْ لِي ذَنْبِي  
وَأَذْهَبْ غَيْظَ قَلْبِي وَأَجْرِنِي مِنْ مُضِلَّاتِ الْفِتَنِ مَا أَحْيَيْتَنَا

‘ALLĀHUMMA RABBAN-NABIYYI MUḤAMMAD,  
‘IGHFIR LĪ DHAMBĪ, WA ‘ADH-HIB GHAYṢA QALBĪ,  
WA ‘AJIRNĪ MIM-MUḌILLĀTIL FITANI MĀ ‘AḤYAYTANĀ.

O Allāh! Lord of the Prophet Muḥammad, forgive my sins  
take away the anger of my heart, and save me from  
the misleading trials as long as we live.

aṭ-Ṭabarānī

- 89 -

اللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَا شَيْءٌ قَبْلَكَ  
وَأَنْتَ الْآخِرُ لَا شَيْءٌ بَعْدَكَ  
اللَّهُمَّ أَعُوذُ بِكَ مِنْ كُلِّ دَابَّةٍ نَاصِيئُهَا بِيَدِكَ  
وَأَعُوذُ بِكَ مِنَ الْإِثْمِ وَالْكَسَلِ وَمِنْ عَذَابِ النَّارِ  
وَمِنْ عَذَابِ الْقَبْرِ وَمِنْ فِتْنَةِ الْغِنَى وَمِنْ فِتْنَةِ الْفَقْرِ



وَأَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ اللَّهُمَّ نَقِّ قَلْبِي مِنَ الْخَطَايَا  
كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ الدَّنَسِ اللَّهُمَّ بَعِّدْ  
بَيْنِي وَبَيْنَ خَطِيئَتِي كَمَا بَعَّدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَسْئَلَةِ وَخَيْرَ الدُّعَاءِ وَخَيْرَ النَّجَاحِ  
وَخَيْرَ الْعَمَلِ وَخَيْرَ الثَّوَابِ وَخَيْرَ الْحَيَاةِ وَخَيْرَ الْمَمَاتِ  
وَتُبِّسْنِي وَثَقِّلْ مَوَازِينِي وَأَحِقِّ إِيمَانِي وَارْفَعْ دَرَجَتِي  
وَتَقَبَّلْ صَلَاتِي وَاعْفِرْ خَطِيئَتِي وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَا  
مِنَ الْجَنَّةِ اللَّهُمَّ وَنَجِّنِي مِنَ النَّارِ  
وَ(أَسْأَلُكَ) مَغْفِرَةً بِاللَّيْلِ وَالنَّهَارِ وَالْمَنْزِلَ الصَّالِحَ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَلَاصًا مِّنَ النَّارِ سَالِمًا  
وَأَدْخِلْنِي الْجَنَّةَ أَمِنًا اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُبَارِكَ لِي  
فِي نَفْسِي وَفِي سَمْعِي وَفِي بَصَرِي وَفِي رُوحِي  
وَفِي خَلْقِي وَفِي خَلِيقَتِي وَأَهْلِي

وَفِي مَحْيَايَ وَفِي مَمَاتِي

اللَّهُمَّ وَثِقَلْ حَسَنَاتِي وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ

‘ALLĀHUMMA ‘ANTAL ‘AWWALU FA LĀ SHAY’UN QABLAK,  
WA ‘ANTAL ‘ĀKHIRU LĀ SHAY’UN BA’DAK.

‘ALLĀHUMMA ‘A’ŪDHU BIKA MIN KULLI  
DĀB-BATIN NĀSIYATUHĀ BI YADIK.

WA ‘A’ŪDHU BIKA MINAL ‘ITHMI, WAL KASALI,  
WA MIN ‘ADHĀBIN-NĀRI, WA MIN ‘ADHĀBIL QABRI,  
WA MIN FITNATIL GHINĀ, WA MIN FITNATIL FAQR.

WA ‘A’ŪDHU BIKA MINAL MA’THAMI WAL MAGHRAM.  
‘ALLĀHUMMA NAQQI QALBĪ MINAL KHAṬĀYĀ KAMĀ  
NAQ-QAYTATH-THAWBAL ‘ABYAḌA MINAD-DANAS.

‘ALLĀHUMMA BA’-‘ID BAYNĪ WA BAYNA KHAṬĪ’ATĪ  
KAMĀ BĀ’ADTA BAYNAL MASHRIQI WAL MAGHRIB.

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA KHAYRAL MAS’ALATI  
WA KHAYRAD-DU’Ā’I, WA KHAYRAN-NAJĀHI,  
WA KHAYRAL ‘AMALI, WA KHAYRATH-THAWĀBI,  
WA KHAYRAL ḤAYĀTI, WA KHAYRAL MAMĀT.

WA THAB-BITNĪ WA THAQQIL MAWĀZĪNĪ,  
WA ‘AḤIQQA ‘ĪMĀNĪ, WAR-FA’ DARAJĀTĪ,  
WA TAQAB-BAL ṢALĀTĪ, WAGH-FIR KHAṬĪ’ATĪ,  
WA ‘AS’ALUKAD-DARAJĀTIL ‘ULĀ MINAL JANNAH.

‘ALLĀHUMMA WA NAJ-JINĪ MINAN-NĀR.

WA (‘AS’ALUKA) MAGHFIRATAM-BIL LAYLI WAN-NAHĀR,  
WAL MANZILAṢ-ṢĀLIḤ.

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA  
KHALĀṢAM-MINAN-NĀRI SĀLIMĀ,  
WA ‘ADKHILNIL JANNATA ‘ĀMINĀ.

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA ‘AN TUBĀRIKA LĪ  
FĪ NAFSĪ, WA FĪ SAM’Ī, WA FĪ BAṢARĪ, WA FĪ RŪḤĪ,  
WA FĪ KHALQĪ, WA FĪ KHALĪQATĪ, WA ‘AHLĪ,  
WA FĪ MAḤYĀYA, WA FĪ MAMĀTĪ.

‘ALLĀHUMMA WA THAQQIL ḤASANĀTĪ  
WA ‘AS’ALUKAD-DARAJĀTIL ‘ULĀ MINAL JANNAH.

O Allāh! You are the First, there is nothing before You.  
You are the Last, there is nothing after You.

O Allāh! I seek Your protection from all creatures  
whose forelocks are in your hands.

I seek Your protection from all sins, from laziness,  
from the punishment of the fire, the punishment of the grave,  
from the trials of riches, and from the trials of poverty.

I seek Your protection from sins and debts.

O Allāh! clean my heart from sins as You clean dirt  
from a white piece of cloth.

O Allāh! distance me from my sins like  
You have distanced the East from the West.

O Allāh! I ask You the best request, the best prayer, the best salvation,  
the best actions, the best recompense, the best life, & the best death.

O Allāh! keep me steadfast, make heavy my scales (of good),  
establish my faith, raise my status,  
accept my Ṣalāh, and forgive my sins.

I ask You for an elevated position in paradise.

O Allāh! save me from the Fire, and (I ask for) forgiveness  
day and night, and a position of piety.

O Allāh! I ask You for freedom from the Fire with safety,  
and enter me in paradise with security.

O Allāh! I ask You to bless for me my hearing, my sight, my soul,  
my features, my character, my family, my life and my death.

O Allāh! make my good deeds weighty.

I ask You for an elevated position in paradise.

aṭ-Ṭabarānī (parts of this narration are also in al-Ḥakīm and ad-Durr al-Manthūr)

- 90 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَرْتَدُّ وَنَعِيمًا لَا يَنْفَدُ

وَمُرَافَقَةَ نَبِيِّكَ مُحَمَّدٍ فِي أَعْلَى دَرَجَةِ الْخُلْدِ

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA ‘ĪMĀNAL-LĀ YARTADD,  
WA NA’ĪMAL-LĀ YANFAD,  
WA MURĀFAQATA NABIYYIKA MUḤAMMADIN  
FĪ ‘A’LĀ DARAJATIL KHULD,

O Allāh! I ask You for faith that is not rejected, for blessings that do not finish, and for the companionship of Your Prophet Muḥammad in the highest stage/rank of eternity (Paradise).  
al-Ḥakīm, Ibn Ḥibbān and Aḥmad

- 91 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَنَعِيمَهَا وَبَهْجَتَهَا

وَأَعُوذُ بِكَ مِنَ النَّارِ وَسَلْسِلِهَا وَأَغْلَالِهَا

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL JANNAH,  
WA NA’ĪMAHĀ WA BAHJATAHĀ.  
WA ‘A’ŪDHU BIKA MINAN-NĀRI  
WA SALĀSILIHĀ WA ‘AGHLĀ-LIHĀ.

O Allāh! I ask for heaven and its bounties and its joy.  
and I seek Your protection from the Fire, its chains and its shackles.  
Abū Dāwūd, Aḥmad

- 92 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKAL JANNAH,  
 WA MĀ QARRABA ‘ILAYHĀ MIN QAWLIN ‘AW ‘AMAL.  
 WA ‘A’ŪDHU BIKA MINAN-NĀR,  
 WA MĀ QARRABA ‘ILAYHĀ MIN QAWLIN ‘AW ‘AMAL.  
 WA ‘AS’ALUKA ‘AN TAJ’ALA KULLA QAḌĀ’IN  
 QAḌAYTAHŪ LĪ KHAYRĀ.

O Allāh! I ask You for paradise,  
 and whatever words or actions that may take me near it.

I seek Your protection from the fire,  
 and whatever words or actions that may take me near it.

I beseech You to make Your decisions for me good.

Aḥmad, Ibn Mājah (similar wording in al-Ḥākim and al-Adab al-Mufrad of al-Bukhārī)

- 93 -

اللَّهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ  
 أَنَا شَهِيدٌ أَنَّكَ الرَّبُّ وَحَدَّكَ لَا شَرِيكَ لَكَ  
 اللَّهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ  
 أَنَا شَهِيدٌ أَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ  
 اللَّهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ أَنَا شَهِيدٌ أَنَّ الْعِبَادَ كُلَّهُمْ إِخْوَةٌ  
 اللَّهُمَّ رَبَّنَا وَرَبَّ كُلِّ شَيْءٍ اجْعَلْنِي مُخْلِصًا لَكَ وَأَهْلِي  
 فِي كُلِّ سَاعَةٍ فِي الدُّنْيَا وَالْآخِرَةِ

ذَا الْجَلَالِ وَالْإِكْرَامِ إِسْمَعْ وَاسْتَجِبْ  
 اللَّهُ الْأَكْبَرُ اللَّهُ الْأَكْبَرُ اللَّهُ نُورُ السَّمَوَاتِ وَالْأَرْضِ  
 اللَّهُ الْأَكْبَرُ اللَّهُ الْأَكْبَرُ حَسْبِيَ اللَّهُ وَنِعْمَ الْوَكِيلُ  
 اللَّهُ الْأَكْبَرُ اللَّهُ الْأَكْبَرُ

‘ALLĀHUMMA RABBANĀ WA RABBA KULLI SHAY’,  
 ‘ANA SHAHĪDUN ‘ANNAKAR-RABBU  
 WAḤDAKA LĀ SHARĪKA LAK,  
 ‘ALLĀHUMMA RABBANĀ WA RABBA KULLI SHAY’,  
 ‘ANA SHAHĪDUN ‘ANNA MUḤAMMADAN  
 `ABDUKA WA RASŪLUK.  
 ‘ALLĀHUMMA RABBANĀ WA RABBA KULLI SHAY’,  
 ‘ANA SHAHĪDUN ‘ANNAL `IBĀDA KULLUHUM `IKHWAH.  
 ‘ALLĀHUMMA RABBANĀ WA RABBA KULLI SHAY’,  
 ‘IJ`ALNĪ MUKHLIṢAL-LAKA WA ‘AHLĪ  
 FĪ KULLI SĀ`ATIN FID-DUNYĀ WAL ‘ĀKHIRAH.  
 DHAL JALĀLI WAL ‘IKRĀM ‘ISMA` WASTAJIB.  
 ‘ALLĀHUL ‘AKBAR. ‘ALLĀHUL ‘AKBAR.  
 ‘ALLĀHU NŪRUS-SAMĀWĀTI WAL ‘ARD.  
 ‘ALLĀHUL ‘AKBAR. ‘ALLĀHUL ‘AKBAR.  
 ḤASBIYAL-LĀHU WA NI`MAL WAKĪL.  
 ‘ALLĀHUL ‘AKBAR. ‘ALLĀHUL ‘AKBAR.

- Allāh! our Lord, Lord of all things. I bear witness that  
 You are the Lord, unequalled, without partners.  
 ○ Allāh! our Lord, Lord of all things. I bear witness that  
 Muḥammad is Your Servant and Messenger.  
 ○ Allāh! our Lord, Lord of all things. I bear witness that  
 and all the servants (of Allāh) are brothers.  
 ○ Allāh! make me and my family sincere in Your worship,  
 at all times in this world and the next.

O He Who is full of majesty and honour, hear me and answer me.  
Allāh is the greatest! Allāh is the greatest.  
Allāh is the Light of the heavens and the Earth.  
Allāh is the greatest! Allāh is the greatest.  
Allāh is sufficient for me, and He is the best of Protectors.  
Allāh is the greatest! Allāh is the greatest.  
an-Nasa'i, Abū Dāwūd, Aḥmad, al-Bayhaqī,

- 94 -

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ  
أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي  
وَتَوَفَّنِي إِذَا كَانَتِ الْوَفَاةَ خَيْرًا لِي  
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَشْيَتَكَ فِي الْغَيْبِ وَالشَّهَادَةِ  
وَأَسْأَلُكَ كَلِمَةَ الْحِكْمِ فِي الْغَضَبِ وَالرِّضَا  
وَأَسْأَلُكَ الْقَصْدَ فِي الْغِنَى وَالْفَقْرِ وَأَسْأَلُكَ نَعِيمًا لَا يَبِيدُ  
وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا يَنْفَدُ وَلَا يَنْقَطِعُ وَأَسْأَلُكَ الرِّضَا  
بَعْدَ الْقَضَاءِ وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ  
وَأَسْأَلُكَ النَّظَرَ إِلَى لَذَّةِ وَجْهِكَ وَأَسْأَلُكَ الشُّوقَ إِلَى  
لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ

اللَّهُمَّ زَيْنًا بِزِينَةِ الْإِيمَانِ وَاجْعَلْنَا هُدَاةً مُهْتَدِينَ

‘ALLĀHUMMA BI `ILMIKAL GHAYBA  
 WA QUDRATIKA `ALAL KHALQ,  
 ‘AḤYINĪ MĀ `ALIMTAL ḤAYĀTA KHAYRAL-LĪ  
 WA TAWAFFANĪ ‘IDHĀ KĀNĀTIL WAFĀTU KHAYRAL-LĪ.  
 ‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA KHASH-YATAKA  
 FIL GHAYBI WASH-SHAHĀDAH,  
 WA ‘AS’ALUKA KALIMATAL ḤIKAMI  
 FIL GHAḌABI WAR-RIDĀ,  
 WA ‘AS’ALUKAL QAṢḌA FIL GHINĀ WAL FAQR,  
 WA ‘AS’ALUKA NA`ĪMAL-LĀ YABĪD,  
 WA ‘AS’ALUKA QURRATA `AYNIL-  
 LĀ YANFA-DHU WA LĀ YANQATĪ’,  
 WA ‘AS’ALUKAR-RIDĀ BA`DAL QADĀ’,  
 WA ‘AS’ALUKA BARDAL `AYSHI BA`DAL MAWT,  
 WA ‘AS’ALUKAN-NAḌRA ‘ILĀ LADH-DHĀTI WAJHIK,  
 WA ‘AS’ALUKASH-SHAWQA ‘ILĀ LIQĀ’IKA  
 FĪ GHAYRI ḌARRĀ’IM-MUḌIRRĀTIN  
 WA LĀ FĪTNĀTIM-MUḌĪLLAH.  
 ‘ALLĀHUMMA ZAYYINNĀ BI ZĪNĀTIL ‘ĪMĀN  
 WAJ’ALNA HUDĀTAM-MUHTADĪN.

O Allāh! with Your knowledge of the Unseen  
 and Your power of creation

keep me alive as long as living is good for me  
 and take me when death is good for me.

O Allāh! I ask for fear of You in secret and openness.

O Allāh! I ask for words of wisdom in anger and happiness.

I ask You for moderation in riches and poverty

I ask You for blessings that will never end.

I ask You for the coolness of the eyes that will not diminish or end.

I ask You for happiness with what is decreed.

I ask You for enjoyable life after death.

I ask You to be able to see, the enjoyment of Your countenance.



I ask You for the desire to meet You  
without any harming difficulties and without misleading trials.

O Allāh! adorn us with the beauty of faith  
and make us from the rightly guided.

al-Ḥākim, Ibn Ḥibbān, Abū Dāwūd and al-Bukhārī in al-Adab al-Mufrad

- 95 -

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ

فَتَحَهُ وَنَصْرَهُ وَنُورَهُ وَبَرَكَتَهُ وَهُدَاهُ

وَأَعُوذُ بِكَ مِنْ شَرِّ مَا فِيهِ وَشَرِّ مَا بَعْدَهُ

‘ALLĀHUMMA ‘INNI ‘AS’ALUKA KHAYRA HĀDHAL YAWM,  
FATHĀHŪ, WA NAŞRAHŪ, WA NŪRAHŪ,  
WA BARAKATAHŪ, WA HUDĀHŪ.  
WA ‘A’ŪDHU BIKA MIN SHARRI MĀ FĪHI  
WA SHARRI MĀ BA’DAH.

O Allāh! I ask You for the good of this day,  
for its victory, its help, its light, its blessings, and its guidance.  
I seek Your protection from the evils therein and the evils thereafter.

Abū Dāwūd, aṭ-Ṭabarānī

- 96 -

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ ضَيْقِ الدُّنْيَا وَضَيْقِ يَوْمِ الْقِيَامَةِ

‘ALLĀHUMMA ‘INNĪ ‘A’ŪDHU BIKA MIN  
DĪQID-DUNYĀ WA DĪQI YAWMIL QIYĀMAH.

O Allāh! I seek Your protection from the narrowness of the world,  
and the narrowness of the Day of Judgement.

Abū Dāwūd, an-Nasa’ī

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنِعْمَتِكَ السَّابِغَةِ الَّتِي  
أَنْعَمْتَ بِهَا عَلَيَّ وَبَلَائِكَ الَّذِي ابْتَلَيْتَنِي  
وَبِفَضْلِكَ الَّذِي أَفْضَلْتَ عَلَيَّ أَنْ تُدْخِلَنِي الْجَنَّةَ  
اللَّهُمَّ أَدْخِلْنِي الْجَنَّةَ بِفَضْلِكَ وَمِنَّكَ وَرَحْمَتِكَ

‘ALLĀHUMMA ‘INNI ‘AS’ALUKA BI NI‘MATIKAS-  
SĀBIGHATIL-LATĪ ‘AN ‘AMTA BI HĀ ‘ALAYYA,  
WA BALĀ’IKAL-LADHIB-TALAYTANĪ,  
WA BI FAḌLIKAL-LADHĪ ‘AFḌALTA ‘ALAYYA  
‘AN TUDKHILANIYAL JANNAH.  
‘ALLĀHUMMA ‘ADKHILNĪ JANNATA  
BI FAḌLIKA, WA MANNIKA, WA RAḤMATIK.

O Allāh! I ask You by medium of Your abundant blessings  
that You have blessed me with,  
and by medium of Your trials that You have tested me with,  
and by medium of Your favours that You have favored me with  
that You enter me in paradise.

O Allāh! enter me into paradise with Your favour, boon and mercy.

aṭ-Ṭabarānī

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِكَ الَّذِي أَشْرَقَتْ  
لَهُ السَّمَاوَاتُ وَالْأَرْضُ أَنْ تَجْعَلَنِي فِي حِرْزِكَ  
وَحِفْظِكَ وَجَوَارِكَ وَتَحْتَ كَنَفِكَ

‘ALLĀHUMMA ‘INNĪ ‘AS’ALUKA BI NŪRI WAJHIKAL-LADHĪ  
 ‘ASHRAQAT LAHUS-SAMĀWĀTU WAL ‘ARḌ.  
 ‘AN TAJ‘ALANĪ FĪ ḤIRZIK, WA ḤIFZIK,  
 WA JAWĀRIK, WA TAḤTA KANAFIK.

O Allāh! I ask You by medium of the light of Your countenance,  
 for which the heavens and the earth are illuminated,  
 that You put me in Your custody, protection, and security,  
 and under Your guard.

aṭ-Ṭabarānī and Ibn Abī Shaybah in his al-Muṣannaf

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اللَّهُمَّ أَنْتَ أَحَقُّ مَنْ ذُكِرَ وَأَحَقُّ مَنْ عُبِدَ  
 وَأَنْصَرُ مَنْ ابْتُغِيَ وَأَرْأَفُ مَنْ مَلَكَ  
 وَأَجْوَدُ مَنْ سُئِلَ وَأَوْسَعُ مَنْ أَعْطِيَ

‘ALLĀHUMMA ‘ANTA ‘AḤAQQU MAN DHUKIR,  
 WA ‘AḤAQQU MAN ‘UBID, WĀ ‘ANṢARU MANIB-TUGHĪ,  
 WA ‘AR‘AFU MAM-MALAK, WA ‘AJWADU MAN SU‘IL,  
 WA ‘AWSA‘U MAN ‘A‘ṬĀ.

O Allāh! You are the most deserving of who is remembered,  
 and the most deserving of who is worshiped,  
 and the most helping of those who are sought,  
 and the most benevolent of those who have ruled,  
 and the most generous of those who are asked,  
 and the most gracious of those who give.

aṭ-Ṭabarānī